

for themselves. Truth seeks the light. Jews and Gentiles gave Paul a hearing before they condemned him—may we be as impartial!]

“Lord’s Day Evening, August 25th, 1839.

“DEAR SIR—I was hearing you preach to-day, and was astonished at your particular art of disjoining and subtracting from the word of the Lord; and also at your vanity in appealing to the feelings of poor fallible mortals in proof of your arguments, instead of the word of God. When I learned of my wife how meek the man of God was in communicating instruction to her, (who in his esteem opposed herself,) that she might be recovered out of the snare of the Devil, I saw the pure spirit of the Pope in his address to the prisoner at the bar of the Inquisition; “*hush, hush, no more of that*”—in giving an answer to a question asked. Now friend Manning, as I have as much opposition to the “*whims*” of men (and even to yours) as any man breathing, I wish you to meet me, under proper regulations, in the Chapel where you preached to-day, any time you please—Tuesday if you will; and I think I shall shew you and the congregation that we are not under the influence of the “*whim*” of any man. Meet me as a Gentleman, as a Christian, and as a Minister of God, who feels himself set for the defence of the gospel. Give me your good reasons; give me your strong arguments, and I will hear what the “*Spirit saith unto the churches* ;” then if we are in error we will fall, and our fall will be our salvation. If we are the filth of the earth, do not say we are not worth your notice; we have souls to save as well as others. If, however, you do not come out before the world, I shall conclude that it is not in consequence of any superior talent in me, but a fear of the weight of the word of God which I hold. Let me hear from you; my feelings are tender toward Elder Manning.

“JOHN DOYLE.”

If in the above there are any improper, unjust, or untrue statements exhibited, Mr. Manning shall have as much room as Mr. Doyle to speak to our readers. If we send out poison, he shall have the privilege of sending the antidote to the same fire side. May the truth be successful, and those who advocate and practice it be blessed, is our prayer.

EDITOR.

THE KINGDOM OF HEAVEN.—No. iv.

When we began our essays on the Kingdom of Heaven, we had not the most distant idea that it would be necessary for us to prove that Kingdom of Heaven and Church of the Lord Jesus Christ, were nearly synonymous terms. In our first number it was briefly remarked, that what Isaiah calls “the mountain of the Lord’s house,” which was to be established in “the tops of the mountains;” the “mountain,” in which the feast was “prepared”—Daniel says of it, “the stone cut out of the mountain without hands, became a great mountain, and filled the