The Canadian Missionary Link

CANADA. In the interests of the Baptist Foreign Mission Societies of Canada. INDIA.

Vol. 11, No. 8.] "The Gentiles shall come to Thy light, and kings to the brightness of Thy rising."—Is. iz. 3. [APR., 1889.

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A DAY OF PRAYER.—It will be noticed that our missionaries request all our Circles and Ald Societies to observe April 3rd as a day of special prayer for God's blessing on our mission work, and especially for the reinforcements so greatly needed. We trust that it will prove to be a day for renewed consecration, a day on which many shall devote themselves to mission work, a day upon which many more will resolve to use their means more liberally for the advancement of the cause of Christ in missions.

OUR CIRCULATION.—We are glad to be able to state that the circulation of the Link is still increasing, though not so rapidly as it did two or three years ago. We have not yet quite reached 5,000 though we are within sight of that handsome figure. We have no idea that the highest possibilities in circulation have yet been reached. If our readers believe that the little paper is a power for good wherever it is taken and read, and recognize in it an important agency for the appead of missionary intelligence and the quickening of interest in missions, they should exert themselves personally for its increased circulation. Are there not many who by a little effort could send us a list of new names? Many are working nobly and successfully, but why not all?

THE RESOLUTIONS FROM INDIA. - In our last issue Miss Hatch informed our readers that certain resolutions, after much carnest prayer, had been passed by the Conference of our brothren and sisters in India, with reference to the speedy evangelization of the portion of the Tolugu country for which we are directly responsible. This month we publish the resolutions in full. The proposal is a large one and cannot fail to startle those whose faith is weak. But the thing is possible for the 75,000 Baptists of Canada, if each one will give to the extent of real self-denial. Our missionaries are not only making the great sacrifice involved in separation from friends and kindred, and in subjecting themselves to the influences of an unfriendly climate, but they are doing much in the way of giving. Mr. Stillwell proposes to pay the salary of an assistant on the Samulcotta field (\$400) out of his own salary. Mr. Garside has authorized the Board to reduce his salary. We learn of one of our sisters in India who is giving a fifth of her income. We hope to hear of enlarged giving for missions all over the Dominion.

Known of Him.

"I did know thee in the wilderness, in the land of great drought."

STRAIT is the path, and difficult to take, Which oft I walk for my Boloved's sake; Yet if it lead through fair, or fruitless lands, He understands, yea, ever understands.

Little achieved, and much, alas! undone, Helpless I watch the great world moving on; No victor's spoils, nor guerdon for these hands, And yet, I think He fully understands.

Man cannot read the baffled purpose true; Man cannot see the good I fain would do; Nor trace aright life's marred, perplexing strands; One understands,—He only understands.

One only tells if triumph, or defeat; For One alone doth strength and weakness mete; The hidden fountain, and the desert sands— Fulness and need alike, He understands.

Whether with swift and eager tread I go, Or reach my Lord by painful stops and slow, What matter -since I bide His dear commands Who, now and always, wholly understands?

-Faith and Works.

C. A. L.

The Worker's Model.*

Let us stand before us to-day the man Christ Jesus, the worker's model, our model, and without false light that bewilder the vision; let the words of Scripture as true lights reveal unto us the perfect man. He stands unique "for never man spake like this man." His preparation is complete, for "in Him are hid all the treasures of wisdom and knowledge." "He needeth not that any should testify of man, for He knoweth what is in man." "In Him," too, "is no sin neither was guile found in His mouth." "He know no sin," and, "yet without sin," is He our model. Even the despised thief has seen Him and exclaims; "This Man hath done nothing amiss," and "Himself appeals to us and says, "Which of you convinceth me of sin?"

A model for us, for He has had our experiences. "In that He Himself hath suffered being tempted, He is able

[·] Paper written according to the plan of Dr. Vincent's Rible Reading in "The Worker's Model," and read before the Can. Hap. Missionary Conference, Bimlipstam.