

outside the authority of the Great Priory of Canada, which now claims jurisdiction over them, but the Anglo-Montreal lodges were part and parcel of that English Canadian Freemasonry, from which were in great part formed, in the first place, the Grand Lodge of Canada, and then, through it, the Grand Lodge of Quebec. However, the analogy is close enough for us to see our way clear to applying to both the same general principles of common sense. Thus, if the Grand Encampment has not considered itself justified in declaring clandestine the Scottish Templar Encampments of New Brunswick, which never had anything to do with the Great Priory of Canada, *a fortiori*, must the Grand Bodies of America declare the Anglo-Montreal lodges, which were formerly an integral part of Canadian Masonry, be non-clandestine likewise. Hence the Grand Lodges of America which sympathize with Quebec, are between the horns of this dilemma. If, as some of them have done already, they pronounce the three Anglo-Montreal lodges clandestine, then the Grand Lodges of Canada and Quebec, which were originally constituted in chief part by lodges created by the same supreme authority as the Anglo-Montreal lodges, must also be clandestine. If, however, the said Anglo-Montreal lodges are not clandestine, but derive their warrants from a legally-constituted Grand Lodge—and no one has yet had the hardihood to deny the legal position of the United Grand Lodge of England—then they are well within the compass of their rights in pursuing the course they have adopted. Here is another nut for our friend the CANADIAN CRAFTSMAN to crack.—*London Freemason.*

THE All-Seeing Eye, whom the sun, moon and stars obey, and under whose watchful care even comets perform their stupendous revolutions, pervades the inmost recesses of the human heart, and will reward us according to our merits.

A MASONIC FUNERAL.

The first Masonic funeral that ever took place in California, occurred in the year 1849, and was performed over the body of a brother found drowned in the bay of San Francisco. An account of the ceremonies state that upon the body of the deceased was found a silver mark of a Mark Master, upon which were engraved the initials of his name. A little further investigation revealed to the beholders the most our're exhibition of Masonic emblems that were ever drawn by the ingenuity of man on the human skin. There is nothing in the history or traditions of Freemasonry equal to it. Beautifully dotted on his left arm in red and blue ink, appeared all the emblems of the Entered Apprentice. There were the Holy Bible, the square and compass, the twenty-four inch gauge and the common gavel. There were also the Mosaic pavement representing the ground floor of King Solomon's Temple, the indented tessel which surround it, and the blazing star in the centre. On his right arm, and artistically drawn in the same indelible liquids, were the emblems appertaining to the Fellow Craft degree, viz., the plumb, the square, and the level. There were also five columns representing the five orders of architecture—the Tuscan, Doric, Ionic, Corinthian and Composite. In removing the garments from his body, the trowel presented itself, with all the other tools of operative Masonry, beside all the emblems peculiar to the degree of Master Mason. Conspicuously on his breast were the Great Lights of Masonry. Over his heart was the pot of incense. On the other parts of his person were the bee-hive, the book of constitutions, guarded by the Tyler's sword, the sword pointing to a naked heart. The all-seeing eye, the anchor and ark, the hour glass, the scythe, the forty-seventh problem of Euclid, the sun, moon, stars, and a comet, the