## The Governor, after a short Pause, spoke:

## BRETHREN of the Six Nations,

I shall take this Opportunity to relate to you a Piece of disagreeable News I received some Days ago in a Letter from Le Tort the Indian Trader, at Allegheny, who fays, That in May last some Indians of the Taway · Nation, supposed by us to be Twightwees, in their Return from War, called and stayed sometime with the Shawanese; who being asked, and denying they had brought either Scalps or Prisoners, the Shawanese suspecting them, bad the Cue riofity to fearch their Bags, and finding two Scalps in them, · that by the Softness of the Hair did not feel like Indian · Scalps, they wash'd them clean, and found them to be the Scalps of some Christians. On this Discovery, the Twightwees were so much ashamed, that they stole away from beir Town in the Night-time; and coming, as they afterwards understood, to a little Village belonging to the Shawae nele, they told our People that their Hearts were full of Grief; for, as they came along the Road, they found it ' all bloody; and baving good Cause to believe it was made · bloody with the Blood of some of the White Brethren, they · had very forrowfully swept the Road; and desired them to ' inform the Governor of Pensilvania of their (the Twightwees) Grief; and bow they had swept the Road clean." Le Tort adds, on Behalf of the Shawanese, 'That they were much troubled and grieved at this unfortunate Acci-' dent; and prayed as they bad no Concern in it, more than by being Instruments to discover it, their Brethren would not blame them, nor suffer a Misunderstanding to arise between them on this Account: They would sweep the Road clean, and wife all the Blood away; and defired their Brethren · would be satisfied with this, and not weep too much for a 'Missortune that might not happen again as long as the Sun ' and Moon shone?

• The Person who delivered me Le Tori's Letter,
• brought this Bundle of Skins as a Present to me; but
• Ptold the Messerger, I would not meddle with it; he

C
• might