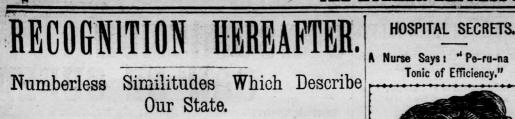
## THE AYLMER EXPRESS: THURSDAY, JULY 16, 1903.



Linement of Canada, in the year One Theorem of Connormand Nine Hundred and Theorem to Separate the subject in the Hundred and Theorem to the second of their souls a consecrated void of their souls a consecrated void theorem us?"
Jacob in the kingdom of God." Of Course there would be no significance in this statement if the patriarchs are not to be known as Abraham, Isaac and Jacob Again: "Ye shall see Abraham, Isaac and Jacob and I the prophets in the kingdom. of God." Says St. Paul to the Thessigned of nour the following text: "Behald own with Abraham and Isaac and Jacob and I the prophets in the kingdom. of God." Says St. Paul to the Thessigned on the source or iso or crown of rejoicing? Are not even ye in the presence or iso or crown of rejoicing? Are not even ye in the presence or use there would not have you be these dear absent ones again and will there be some bond of recognition between us?"
Now, on this question we could have the or many in the presence of the source or iso or crown of the source. "I would not have you be ignorant, brethren, concerning them who are asleep, that ye sorrow not as other who have no hope." The hope referred to here is obviously that of meeting again.
MANY MORE ALLUSIONS of like character might be drawn

will there be some bond of recogni-tion between us?" Now, on this question we could handly expect the word of God to say much. God would occupy us here with duty rather than with speculation, however tender and sacred. Not what heaven is, but how to get to heaven is the great problem before us. We are given little of description, much of direction. No map of that Golden City is provided, but on the narrow road the cross ever and anon is set up as a guidopost to point the way. But although the burden of inspiration has to do with the privileges and the require-ments of this world, it gives us of that so this world, it gives us on empty consolation with reference to them who are fallen asleep. In the first place, there is that pervading undertone which we detect every-where. We cannot explain it, we cannot point it out; but somehow, open the Bible where we may, it "comforts us concerning our bro-tice ways deter the source we may, it "comforts us concerning our bro-twe wayside, their eyes were darkened;

cannot point it out; but somehow, open the Bible where we may, it "comforts us concerning our bro-ther." But again, the recognition of those we have known on earth is implied in many of the fundamental declarations of God's word. We are to be held accountable, for istance, for our dealings with those around us. Can it then be possible that we are not to know those whom we have influenced for good or ill? NUMBERLESS SIMILITUTEES.

NUMBERLESS SIMILITUDES.

hap, too, the unseen struggles and sufferings of the past shall be regis-tered upon our faces and thus our Perhaps, however, the strongest of the indirect teachings of the Bible the indirect teachings of the Bible on this point is to be found in those numberless similitudes which dese cribe our state, here and hereafter, as one of association. The king-dom of heaven is like a net cast in-bot the sea and inclosing a great multitude of fishes. It is like a supper furnished with guests. It is a fellowship, a communion, a fami-ly, a household. Surely, knit to-gether by such ties, the members of that kingdom must know each oth-er. But we are not left to mere but we could not come real characters express themselves;



MRS. KATE TAYLOR.

<text> and the right way, but they must let their minds dwell upon the great things the Lord had done for them and thus be constrained to live in His fear and serve Him with the whole heart. In verse 7 he said, "Stand still that I may rea-son with you before the Lord of all the righteous acts of the Lord, which He did to you and to your fathers." Compare Deut. vii, 2: Josh. xxiii, 14. To use the word would be, Consider the love of God to you in the great redenption HB

SOUTCE of a great deal of satisfac-tion in maintaining soil fertility and is one of the secrets of raising good

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When these two points are careful. Testing ly looked after and attention is giv-en to laying the outer course of bundles so they will not slip, a good stack is a certainty. Of course, a smoother looking, and in reality a better stack, can be made with TH

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with one or more police spice. The police throught out a new paper for each arrival to fill out. Not only was he required to give his full name and address, his business, whence he came, his nationality and religion, but he had to indicate his object in coming at this time. The unbappy arrival was obliged to fill Sold by Druggists, price 75c. per

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