Missionary Anniversary

WITH METHODIST CHURCHES.
(I.C.M.)

A high day was yesterday at Gower St. Church, for in addition to it being missionary day, it was also the celebration of the Centennial of Methodist Missions in Newfoundland, as well as throughout the neighboring Dominion. Such an occasion is rare as well as important; hence it was that the services were of a high order, and must certainly result in lasting good.

Gower Street Church has long been a centre of missionary effort, and yesterday was a worthy celebration of the earnest men who labored, and passed on to their reward. For the celebration itself, careful preparation was made by the committee in charge, under the direction of the pastor, Rev. Hammond Johnson; and the arrangements were successfully carried out. On such occasions it is customary to invite a special preacher, and in the present instance the choice fell upon the Rev. Oliver Jackson, the esteemed pastor at Freshwater Methodist Church, Bay de Verde district.

Mr. Jackson brought splendid messages, all of which were supported by the earnest devotions of the people, and by the hearty singing of the congregation, and especially so by the rendition of several anthems by the choir One of the strong features of the Methodist Church has been its soul-stirring singing, and yesterday's Centennial was a reminder of the great influence which such singing has had during the last century. Every feature of yesterday's celebration was helpful, but we take the liberty of congratulating the organist and choir upon their part in the good work. We are so accustomed to taking the work of the organist and choir for granted, that we sometimes fail in our expressions of appreciation for their talent and toil.

The morning service was conducted by the Rev. Dr. Darby, and the evening service was in charge of the Hon. C. P. Ayre, who was assisted by Mr. John Leamon, who made a brief financial statement. The chairman's address covered much ground, and was a splendid preface to the address of the gathering Of course, the principal efforts of the day centered in the speaker, therefore to this feature of the celebration we must devote the most of our space. Much depends upon the judgment and ability of the speaker, whether he deal with matters of State or Church, and there is a good deal in how a thing is said, as well as what is said itself.

Mr. Jackson measured right up to the occasion, and at both services he held the closest attention of all present. His morning discourse was an ideal missionary sermon, and though but twenty-five minutes long, it was so full of depth and meaning, and treated so directly upon the question of Missions, and was prepared and delivered with such sincerity of purpose, that it could not fail in going home to every heart present. It was not a mere statement or review of missionary work, but it was directly an evangelical and spiritual interpretation of the purpose and methods of Missions and Missionaries. Every sentence told upon the people, and all felt the better for what they had heard. In the afternoon the reverend gentleman addressed the Adult Bible Class, and there also won golden opinion.

The night service was, as might be expected, the chief service of the day, because as a rule, more people turn out at the evening time. Mr. Jackson's address at night occupied the space of forty minutes, and was a continuation of the spiritual and missionary zeal of the morning service His comparisons of Church organizations, and methods, were illuminating, and his statements in reference to national and international, and social life, as viewed from Christian standards, were such as every impartial person could accept; for the underlying principle of his words, and the spiritual aspect which he gave them, were nothing more nor less than embodiment of true Christian doctrine, as taught in the new testament. The speaker seemed to have caught the spirit of the matter, and throwing his whole soul into the subject, he made a masterly peroration. His address was a big one in the truest sense of the word. That is, it was not narrow. It rose above sectarianism. It appealed to the whole man, for the man at his best, and showed that if the best is to be accomplished in the world, then it must come through the high standard of Christian teaching, such as the missionaries of all ages have upheld.

It is not possible in a hurried report to convey anything but the merest outline of the speaker's address; but we take this opportunity of thanking him, and complimenting him, upon his zeal, and what is equally as good in its place, upon its preparation. Into his hands were entrusted much of the success of the Centennial, and to his credit be it said, he rose to the occasion, and showed himself a master workman.

Final Week of The Arlie Marks Players

LINDSAY E. PERRIN.

Casino

MONDAY — TUESDAY — AND WEDNESDAY

CURTAIN 8.30 P.M. SHARP.

Special Holiday Attraction

L. E. PERRIN Presents

Arlie Marks Players

IN DAN SULLY'S MASTERPIECE

"THE GOLDEN RULE"

Even greater than "The Parish Priest." A Story with a powerful theme.

MISS ARLIE MARKS.

THURSDAY
"IN THE NEXT ROOM."
A Bill You'll Surely enjoy.

St. Patrick's Afternoon
Matinee Commences 2.45. Reserved Seats now selling at Hutton's Music Store. Prices: Reserved—$1.00, 75c. and 50c. Balcony, 30c. Pit, 20c.
Programmes for the St. Patrick's Day performances will be sold for 5c. each, and proceeds will be devoted to the Grace Maternity Hospital.

SPECIAL
Vaudeville Numbers
Appropriate
to the occasion.

AT GEORGE STREET CHURCH.

George Street Church observed its Missionary Anniversary in a well-attended public meeting last night. Mr. C. C. Pratt made a capable chairman. The special speakers were Rev. J. G. Joyce, and Mr. Arthur Mews, C.M.G., the latter being introduced as our conference lay expert on missions. Rev. J. G. Joyce gave a sterling and eloquent statement of the present situation in world missions as it was explored and manifested at a recent great Missionary Congress in Washington, U.S.A. Two things are becoming increasingly clear, that only the spirit and ethics of Christ can meet the need of the nations, and that non-Christian peoples are looking for a demonstration of Christianity in practise in our western civilization, and are hindered by its serious imperfections.

Mr. Mews made feeling reference to old associations with George Street Church and especially to his intimacy with the late Hon. J. B. Ayre. He drew a graphic picture of the conditions of pioneer work in Canada and Newfoundland, a work that laid the foundation of our present religious institutions, and called upon this generation to hand on the Christian heritage to an even more glorious future.

The choir under the leadership of Mr. Gordon Christian, rendered the anthem "I will sing of Thy Power, O God," in which Mr. H. Countney took the solo in his usual fine style; and Mrs. J. J. Miller greatly helped by her solo, "Guide me to the Light."

St. Patrick's Day Celebration

WHERE TO GO TO-MORROW.

Annual Parade, B.I.S. Society, 9 a.m.

Placing of wreath on War Memorial, King's Beach, 10 a.m.

Cowan Mission Association annual entertainment, Canon Wood Hall, at 3.30 p.m.

Matinee Casino Theatre; General Skating Prince's Rink; Movies at the Nickle, Majestic and Star Theatres.

At the Star Hall (Afternoon)—A Children's Party from 3 to 6 o'clock; (Night)—Card Party Supper and Dance.

B.I.S. (Night)—Concert, Supper and Dance.

Irish Night, Vocal and Dramatic Performance, Synod Hall.

Sociable, The George St. Women's Guild, in the Church Lecture Room, at 8 o'clock.

Holy Cross Schools "An Irish Eden," (Afternoon); Grand old time Irish reunion, Mt. Cashel Orchestra (Night).

Grand Dance and Supper, St. Andrew's Club rooms at night.

Card Party Supper and Dance, under auspices T.A. Ladies' Auxiliary, afternoon and night.

Concert and Sociable under the auspices of the Ladies' Aid, Wesley Basement.

Irish Night at St. Joseph's, humorous sketches, dances and a feast of Irish song.

Concert, Presentation Convent, Convent Square at night.

Repairing Railway Track

Since Saturday last a gang of section men have been engaged effecting repairs on the Bay de Verde Railway line, where a portion of the road bed was washed out by the tremendous outlet of water which escaped from Rocky Pond Dam. Some 18 lengths of railway track, near the trestle below the Power House were washed away, and the roadbed on either side torn up to a depth of five feet. It is hoped to have the damages repaired by this afternoon.

ACKNOWLEDGMENT — J. T. Walsh, Treasure C. C. C. Committee, begs to acknowledge receipt of Ten Dollars conscience money.—mar16,1i

STOCK MARKET NEWS

TO-DAY'S NEY YORK OPENING.

Butte	19¼
Anaconda	39¾
C. P. R.	147¼
Cosden	31
Cuban Cane Sugar Pfd.	60⅛
Fiske	11¾
General Motors	71⅞
General Petroleum	52½
Inter Nickel	26¼
Inter Petroleum	25
Kelly Springfield	15⅛
Marine Pfd.	44½
Pan-American "B"	76⅞
Pacific Oil	58
Radio	57⅜
Ray	14¼
Sinclair	19¾
Studebaker	44⅞
Shell Union	25
Southern Pacific	103⅝
Tobacco Products	76¼
Texas Co.	45⅜
Union Pacific	146
Ind. Alcohol	81
U. S. Steel	123¼

MONTREAL OPENING.

Abitibi	66¼
B. E. S. 2nd Pfd.	10⅛
Can. Steel	83
Shawinigan	136¼

Miss Alice Curtin is singing a real Irish gem at the Presentation Convent to-morrow night. mar16,1i

Railway Officials Return

General Manager H. J. Russell, Engineer W. F. Joyce and Freight Agent E. W. Taylor, of the Government Railway, arrived in the city by train Saturday night, after a four-day tour of inspection. The party went right through to Port aux Basques, and stopped off at several places while en route. They report the road is in good shape for this season of the year, particularly on the Western Division, where traffic is very heavy. Winter conditions still prevail west of Millertown Junction, while east of there it is more spring like. Logging operations are still going on between Millertown Junction and St. George's, and the men are hauling loads over the ice without any trouble.

Miss L. Shortall has a treat in store for the audience at the Presentation Convent to-morrow night.—mar16,1i

Rosalind Arrives

S.S. Rosalind arrived in port shortly before noon, bringing the following passengers:—Geo. M. Barr, Joseph Baggs, Clara Baggs, Chebert Noah Chesley Bowden, William Neal, William Long, John Logan, James Urquhart, William Bishop, Thos. Sparkes, Sidney Smith, Austin Wright, Albert Whitney. Eight passengers came in second cabin. The ship brought a large cargo and 148 bags of mail matter. She sails again probably Wednesday night.

Baine, Johnston & Co., Ltd., beg to acknowledge receipt of One Hundred Dollars ($100.00) conscience money.—mar16,1i

Sachem in Port

S.S. Sachem arrived in port at 6 a.m., from Halifax, bringing the following passengers:—

From Boston—Alfred LaPoint, F. W. McKay, Joseph H. Petite, Lucien Seguin, Thomas S. Walsh.

From Halifax—George Short, Mrs. W. M. Gibson & Infant, Mrs. A. M. Harrington, Miss E. M. Powys.

The ship made a fine run from Halifax, and brought, in addition to general cargo, a number of cattle. The officers report that the new rudder and other repairs made to the ship, gave every satisfaction, a fact of which our local workmen may well feel proud.

Don't miss seeing Miss Frances Ross in her pretty dance at The Cowan Mission Concert, Canon Wood Hall.—mar16,1i

ALL SET WITH A BUNCH OF SHAMROCKS & A SHILLALAH

At the Popular STAR St. Patrick's Day

The Third Edition of the Famous

"Leather Pushers"

A REGULAR "SHINDY"
You Couldn't Pick a more Appropriate St. Patrick's Day Show.

Leatrice Joy (The Girl Who Made Manslaughter) With Owen Moore, in

"The Silent Partner"

A Social Drama of The Silent Night. A Super-Special in Eight Parts.

SEE THE FAMOUS KNOCKOUT IN "THE LEATHER PUSHERS!"

Hear the Star Orchestra: Misses Ryan and Morris and Mr. J. Cronan Play—'The Wearing of the Green,' 'Come Back to Erin,' 'Killarney,' 'Minstrel Boy,' 'Tumble Down Shack,' 'Kathleen Mavourneen,' 'My Wild Irish Rose,' and other Irish Selections, with an overture beginning with 'St. Patrick's Day.' The musical programme alone is well worth the admission price—25c.

Adventist Church

Is the Wages of Sin Eternal Life in Torment or Will the Sinner be Destroyed? was the Subject Last Evening.

In his discourse, Mr. Manuel showed that in harmony with the teaching that death is an unconscious sleep from which all will some day be awakened, the Bible also makes it plain that both the righteous and the wicked are to receive their reward after the Resurrection and not before.

Speaking directly of the wicked, he said "since man is mortal the time must come when he will cease to be. unless he receives immortality sometime in the future. The righteous, by patient continuance in well doing (Rom. 2:7) receive immortality or eternal life when Jesus comes and the dead are raised but the wicked do not. The wages of sin is not eternal life but eternal death (Rom. 6:23). This is the second death from which there is no resurrection. "Will God allow sin to continue all through eternity? His word declares that the sinner shall be destroyed. (Psa. 145: 20). "The end of the wicked shall be cut off." "They shall consume into smoke, shall they consume away." (Psa. 37: 20, 38). If these scriptures mean anything, they mean utter destruction. They will be burned up "with unquenchable fire." Matt. 3:12. They shall be burned up. They shall be ashes. Mal. 4:1, 3. The fire that destroys the wicked is "unquenchable." It cannot be put out by man, but when everything is destroyed, it will go out. (See Jer. 17:27).

The cities of Sodom and Gomarha are given as examples to the wicked. Those cities suffered the vengeance of eternal fire, (Jude 7, 2. Pet. 2:6), but those cities are not still burning.

"God is a just God, and while He has declared that "the wicked shall not go unpunished," that punishment will be just. A God of love could not give sinners eternal life just for the sake of keeping them in an eternal hell. The fate of the sinner will be terrible. When they see what they have lost, cut off from loved ones who were once dear to them, and seeing the terrible death that awaits them "there shall be weeping and wailing and gnashing of teeth."

"Eternal life is worth having. We may all have it as a gift from God and by patient continuance in well doing. Rom. 2:7.

Free literature may be had by addressing to Box 217, City.

S. S. SENEF REFUSED CLEARANCE

We learn from passengers who arrived by train that the Senef which sailed from here for Port Union clear for the Icefields has been at that port, owing, it is said, to not being satisfactory to those had to give her a clearance. Last the Senef was fitted with wireless, she was scheduled to sail for the fields on Saturday last.

See some entirely new of Wembley at George St. Lecture Room, March 17th. mar12,4i

A REAL IRISH NIGHT
At St. Joseph's Hall, St. Patrick's Night.
Humorous Sketches, Dances and a feast of Irish Song.
ADMISSION: 50c. and 30c.
A number will be given each patron on entering. The lucky one secures a gold piece.
mar10,1i

Flower and Vegetable Seeds

All the Latest Novelties at the Lowest Prices.
ROSE TREES.
The very finest named Hybrid Tea Roses, two-year-old bushes. Ten all different sent to your address for $6.00. Get our 1925 Catalogue of all kinds of Seeds, Bulbs, Plants. GLADIOLI BULBS our Specialty.
The Standard Seed & Nursery Co.,
Rockingham — Nova Scotia — Canada.
You can get our Catalogue from Mr. C. A. Pippy, St. John's, Nfld.
mar16,6i

VAN HOUTEN'S COCOA
The Standard Cocoa of the World.
Pure, Soluble, Delicious.
Can be obtained at any first-class store.

New Goods — **Knowling's** — New Goods

We have just opened a shipment of

NEW GOODS

Consisting of

Flowers, Feathers, Blouses, etc.

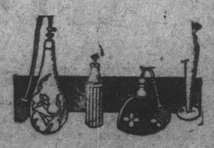
OSTRICH TRIMMING in all the newest shades.
DECORATING FLOWERS.
CHRYSANTHEMUMS,
EASTER LILIES,
DAFFODILS,
POM MOUNTS,
PLANTS, Etc., Etc.

THE LATEST THING IN UMBRELLAS (Chubby)—Black and Coloured.
FLANNEL SHIRT WAISTS.
CREPE DE CHINE JUMPERS.
FLANNEL MIDDY BLOUSES—Navy, Scarlet, Cream.
TAN LEATHER COATS.

AIDS TO BEAUTY:
Armand's Toilet Requisites

LADIES' ALL-WOOL FLANNEL DRESSES 8.45

Cold Cream, Peridroe, Rose and Ammette Powder.
Single, Double, Silver Compacts.
Compact Refills, Small Refills, Rouge, Rough Refills, Cold Cream (Jars and Tubes), Vanishing Cream (Tubes), Soap.



G. KNOWLING, LIMITED
mar16,3i,m,w,f