

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 1, 1916

VOL. XLV. No. 9

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,
Charlottetown.

Water Street, Phone 521.

June 30, 1915—3m

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any able-bodied man, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres, solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

Mortgage Sale

THERE WILL BE SOLD by Public Auction at the Law Courts Building in Charlottetown on Friday the twenty-fourth day of March next at 11 o'clock in the forenoon all that certain tract of land situate lying and being on township number fifty in Queen's County, bounded and described as follows: On the East by lands in possession of Thomas Tweedy and George McMillan, on the North by land in possession of Damien McMillan on the West by ninety acres of land in possession of said Joseph McDonald and on the South by lands of the said Mrs. Catherine McDonald containing ninety acres of land a little more or less being the farm which the said James McDonald, said said and which is devised by his will to the said Catherine McDonald and being the Eastern ninety acres of tract of two hundred and twenty acres of land conveyed by Andrew McDonald and Flora McDonald, his wife to said Ronald McDonald, James McDonald and Joseph McDonald by indenture dated the twenty-eighth day of December A. D. 1896 which lands were divided many years ago between the grantees mentioned in said deed—ninety acres thereof being allotted to the said Joseph McDonald—ninety acres to said James McDonald and forty acres to said Ronald McDonald.

The above sale is made under and by virtue of a power of sale contained in an indenture of mortgage made between Catherine McDonald of Glenora Lot Fifty in Queen's County, widow of James McDonald of the one part and Catherine McPherson of Charlottetown, widow of the other part for default in payment of principal and interest.

For further particulars apply to Messrs. McLean & McKinnon, Charlottetown.

Dated this twenty-third day of February A. D. 1916.

CATHERINE McPHERSON, Mortgagee.
Feb. 23, 1916 41.

JOB WORK

Executed with Neatness and Despatch at the HERALD Office,
Charlottetown, P. E. Island
Letter Heads
Receipt Books
Posters
Tickets

CANADIAN GOVERNMENT RAILWAYS PRINCE EDWARD ISLAND

TIME TABLE IN EFFECT DECEMBER 27th, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.			
Tues & Daily	Daily	Friday ex. Sun. ex. Sun.		Daily	Mon. Wed. Tues. & Thurs. Fri. & Fri.	ex. Sun.	Thur. Sat. Sun.
P. M.	P. M.	A. M.		P. M.	A. M.	P. M.	A. M.
2.50	1.45	7.00	Dep. Charlottetown Ar.	5.25	11.30	12.10	10.10
4.15	2.39	8.13	" Hunter River "	4.15	10.31	11.03	8.50
4.55	3.08	9.00	" Emerald Jct. "	3.32	10.03	10.19	8.00
	3.32	9.45	" Kensington "	2.51	9.38	9.45	
	3.55	10.20	Ar. Summerside Dep.	2.20	9.15	9.15	
Tues. Thurs. and Sat.				Daily Mon. Wed. ex. Sun. and Sat.			
4.15	11.30		Dep. Summerside Ar.	8.55	12.15		
5.14	1.14		" Port Hill "	7.54	10.42		
6.07	2.44		" O'Leary "	7.01	9.25		
6.51	3.57		" Alberton "	6.21	8.22		
7.30	5.00		Ar. Tignish Dep.	5.45	7.30		
Mon. Wed. Thurs. & Sat.				A. M.			
5.00	3.33		Dep. Emerald Jct. Ar.	8.50	7.50		
5.50	4.25		Ar. Cape Traverse Dep.	8.40	7.00		
Daily ex. Sat. & Sun. Only				Sat. Daily ex. Sat. & Sun. Only			
3.00	3.00		Dep. Charlottetown Ar.	10.30	11.05		
4.55	4.15		" Mt. Stewart "	9.15	9.35		
5.39	4.54		" Morell "	8.40	8.56		
6.12	5.19		" St. Peter's "	8.17	8.25		
7.45	6.30		Ar. Souris Dep.	7.00	7.00		
8.55	7.35		Ar. Elmira Dep.	5.40	5.40		
4.40	4.15		Dep. Mt. Stewart Ar.	9.20	9.40		
5.52	5.27		" Cardigan "	8.04	8.15		
6.20	5.56		" Montague "	7.33	7.40		
7.05	6.40		Ar. Georgetown Dep.	6.50	6.50		
Daily ex. Sat. & Sun. Only				Sat. Daily ex. Sat. & Sun. Only			
3.10	3.10		Dep. Charlottetown Ar.	9.45	10.00		
4.57	4.25		" Vernon River "	8.31	8.23		
7.00	5.55		Ar. Murray Harbor Dep.	7.00	6.50		

CONSTIPATION

Is Productive Of More Ill Health Than Anything Else.

If the truth was only known you would find that over one half of the ills of life are caused by allowing the bowels to get into a constipated condition, and the sole cause of constipation is an inactive liver, and unless the liver is kept active you may rest assured that headaches, jaundice, heartburn, piles, floating specks before the eyes, a feeling as if you were going to faint, or catarrh of the stomach will follow the wrong action of this one of the most important organs of the body.

Keep the liver active and working properly by the use of Milburn's Laxative Liver Pills.

Miss Rose Babineau, Amherst, N.S., writes: "Having been troubled for years with constipation, and trying various so-called remedies, which did me no good whatever, I was persuaded to try Milburn's Laxative Liver Pills. I have found them most beneficial, for they are not only a healthy and powerful purgative, but also a tonic to all who suffer from weakness and debility."

Milburn's Laxative Liver Pills are 25c a box, 50c a box, and \$1.00 a box, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

MINARD'S LINIMENT CURES DYPHTHERIA.

Fond Mother—"You will be five years old tomorrow, Willie, and I want to give you a real birthday treat. Tell me what you would like better than anything else."

Willie, (after thinking earnestly for five minutes)—"Bring me a whole box of chocolates, cream, mother, and ask Tommy Smith to come and watch me eat them."

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's price 25 and 50 cts.

"The examination you undergo for the position of teacher is very severe, is it not?"

"I should say so."

"What are the branches?"

"Well, today, we were examined in psychology, integral calculus, mathematical astronomy, polemic divinity, metaphysical analysis and Greek versification."

"Indeed? What position are you competing for?"

Instructor of the A B C class."

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Pullman Porter—Next stop is yo' station, sah. Shall I brush yo' off now?"

Morton Morose—No, it is not necessary. When the train stops I'll step off.

There is nothing harsh about Laxative Liver Pills. They cure Constipation, Diarrhea, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

"Why was it you never married again, Aunt Sallie?" inquired a lady of an old colored woman.

"Deed, Miss Ellie," replied the old woman earnestly, "dat daid giggah's with moath to me dan a live one. I gits a pension."

MINARD'S LINIMENT CURES DISTEMPER.

When the kidneys get out of order the back is sure to become affected, and dull pains, sharp pains, quick twinges all point to the fact that the kidneys need attention.

Plasters and liniments will not cure the kidneys, for they cannot get to the seat of the trouble, but Doan's Kidney Pills do, and cure the kidneys quickly and permanently.

Mrs. Lizzie McLanahan, Plympton, N.S., writes: "I am sending this testimonial telling you what a wonderful cure Doan's Kidney Pills made for me. For years I had suffered so with my kidneys I could hardly do my housework. I used several kinds of pills, but none of them seemed to be doing me any good. At last I was advised to try a box of Doan's Kidney Pills. When I had taken the first box I found relief. I have used five boxes, and to-day I feel like a new woman. I cannot recommend them too highly."

Doan's Kidney Pills are 50c. per box, 3 boxes for \$1.25, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's."

The Index.

A correspondent writes: "Will you kindly explain what is meant by the Index, by whom it is compiled, what authority it has, and why it has been given a place in ecclesiastical discipline?" By the Index is meant, in the wider significance of the term, the whole body of ecclesiastical legislation on the prohibition of books. The Church's laws on the subject are contained in a single volume, which is divided into two parts. The first part consists of general decrees, which, as far as they concern the Faithful, forbid the reading of certain general classes of books. These decrees were first published in the year 1897 by Pope Leo XIII in his Constitution, "Officiorum et Munerum," which abrogated all anterior general decrees on the prohibition of books with the single exception of the Constitution of Pope Benedict XIV, "Sollicita ac Provida."

The second part is made up of a catalogue of particular ecclesiastical decisions that prohibit the reading of particular authors, whose works are condemned either in their entirety or in part. The volume which at the present time contains the authoritative Church legislation on forbidden books, was published in the year 1900, and has for its title, "Index Librorum Prohibitorum." The word "Index" is, therefore, rightly applied to this entire volume, but in its more technical and more generally accepted meaning it is restricted to the catalogue of forbidden books that makes up its second part. It is of the Index in this narrow sense that the present article treats.

The Index, so understood, does not include all books that the Church regards as reprehensible, nor even the worst books, but only such as have been denounced to Rome, examined, and officially condemned, either by the Pope in person through a Brief or Bull, or by one of the Sacred Congregations, generally by the Congregation of the Index or the Congregation of the Holy Office, but also, though more rarely, by some other Congregation, as for instance by the Congregation of Rites or the Congregation of Indulgences and Sacred Relics.

The last Congregation no longer exists, as it was absorbed by the Congregation of the Holy Office in the recent reconstruction of the Roman Curia. The Index, therefore, signifies the list of books that have been explicitly and officially condemned by the Catholic Church and are strictly forbidden to Catholic readers.

In the history of the Church there are many instances, some of them very early, of the condemnation of pernicious books. The first example of an express condemnation and prohibition is that issued by the Fathers of the Council of Nicaea in the year 325 against the book entitled "Thalia," written by Arius. Pope Gelasius I in a Roman synod held in 494 published a list of the proscribed writings of heretics. In a number of places lists of forbidden books were published by civil authority, as in Italy by the Senate of Lucca in the year 1545, and by local ecclesiastical authority, as in Germany by the Provincial Council of Cologne. Finally, in 1559, under Pope Paul IV was issued the first Roman Index by the Sacred Congregation of the Inquisition. Five years later Pope Pius IV replaced this by the Tridentine Index, so called because it was drawn up in accordance with the ten rules laid down by the Fathers of the Council of Trent.

Among other functions with which the Holy Office was charged at this time was that of safeguarding the integrity of the Faith and the purity of morals against the inroads of dangerous literature; but the rapid spread of works that stirred their readers to revolt against Christian belief and practice soon necessitated the establishment of a separate Congregation whose sole duty was to examine delated books, and, in the event that they

were found harmful, to declare their condemnation, the sentence being either absolute or conditioned on their correction. Accordingly, in 1571, by order of Pope St. Pius V, the Congregation of the Index came into existence, not to supplant the Holy Office, but to supplement it, and from that time to the present this body with its consultors has been carrying on its investigations, publishing its adverse decisions, and keeping an exact list of all books condemned either by the Congregation itself, by the Pope, or by some other Congregation.

In the course of time many volumes were put on the Index in accordance with the rules laid down by the Council of Trent and the decrees of various Pontiffs. In 1897, however, Pope Leo XIII issued his Constitution, "Officiorum et Munerum," by which he modified the rules and procedure of the Congregation of the Index, amplified its scope, and ordained that a new Index, more in keeping with the needs of modern times should be prepared to take the place of the Tridentine Index, which had been in force for more than three centuries. The revision was carefully carried out, and in 1900 the first edition of the Leonine Index, as it has been called, made its appearance. Since then four other editions have been published, the last in 1911 under Pope Pius X. This last edition, which includes books condemned from the year 1600 up to the year 1911 inclusive, but which in other respects is identical with the edition of 1900, is the official Index of forbidden books. It is to be noted, however, that other books have been condemned since the time of its publication; so that to bring the edition of 1911 absolutely up to date, these books would have to be incorporated in it. The Index is published by the Vatican Press and can be obtained for a moderate price from any Catholic bookseller.

The authority of the Index is that of the Church's laws, for the Congregation of the Index is an ecclesiastical legislative body, with authority received from the Vicar of Christ, to frame laws for the guidance of the Faithful. Moreover, the enactments of the Congregation of the Index receive the approbation, at least in forma communi, of the Holy Father; and although this does not mean that the Pope adds his own special condemnation and prohibition over and beyond that of the Congregation, it does mean that he approves the exercise of authority that the Congregation has received from him.

Various kinds of intellectual assent are to be given to the decrees recorded in the Index under the name of each of the forbidden books, according to the sources from which these decrees have emanated, the character of the approbation they have received from the Supreme Pontiff, and the terms in which the condemnation is described. That some assent is required even for decisions of the congregation of the Index, the function of which is not to pass doctrinal sentences on the orthodoxy of books but merely to approve or to prohibit their use, is clear from the fact that on November 18, 1907, the following proposition was condemned: "They are to be considered free from all blame who esteem as of no value the strictures passed by the Sacred Congregation of the Index and the other Sacred Roman Congregations." A good Catholic therefore will believe that the Congregation of the Index has done well in condemning a given book. A higher kind of assent, which is not that of faith, either Divine or ecclesiastical, but is called the assent of religion, is to be given to the decrees of the Congregations that pass doctrinal sentences; for Pope Pius IX declared on December 21, 1863, that "It is not enough for wise Catholics to receive and revere the dogmas of the Church, they ought also to submit to the decisions concerning doctrine that are pronounced by [the Pontifical Congregations]." To such decrees, therefore, one is bound to give internal assent and to pro-

fer his assent publicly, unless he knows for certain, and such a contingency is of so rare an occurrence as to be negligible, that the doctrine opposite to that condemned is true.

When, however, the Pope approves a doctrinal decision of one of the Congregations in forma specifica, that is, in such a way as to make the decision his own, a still higher form of assent is required, that, namely, which is due to the Roman Pontiff when he exercises his supreme power of teaching. If the manner in which the Holy Father speaks is not such as to make it clear that he is speaking ex cathedra, the assent required, though not an act of faith, implies real submission of intellect, without, however, that absolute assurance of exclusion of error, that is the prerogative of acquiescence in an infallible pronouncement. If, however, the Pope unmistakably employs the plenitude of his infallible teaching power and teaches ex cathedra, the assent to be given is an act of faith. Divine faith is with matter defined is connected with formal revelation. To learn, therefore, what should be the Catholic's intellectual attitude toward the doctrine condemned by any of the decrees listed in the Index, recourse must be had to the original document. Primarily, however, it is not agreement as to the rectitude of the condemnation that the Index demands. What it requires is obedience in act.

The authority of the Index is prohibitory. It restricts the freedom of the Faithful in the matter of reading, printing, defending, and keeping books. It is at the same time universal, for it is binding on every member of the Church in every land. What is more, the prohibition of the Index is not a mere counsel, or warning, or a piece of gratuitous advice; it is a strict precept laid on the conscience of all Catholics. To read with full deliberation and without permission a book that is known to the reader to be on the Index is to commit grave sin, and under certain circumstances, when some books are in question, to incur excommunication as well. Nor may any one presume that he is exempted from the observance of the law of the Index, because he believes himself or even knows himself to be immune from danger, for the precept assumes there is a common danger and therefore binds all Catholics even though in a particular case the presumption is not verified. No one may read books on the Index without permission from competent authority, which for most people is the Bishop of the diocese or those delegated by him to give such permission.

As is clear, then, the Index, inasmuch as it is an emanation of ecclesiastical authority, has a claim to the special Providence of God and is supernatural; but aside from this the Index has an authority that is based on natural prudence. The fact that a book is forbidden by the Church is a strong proof that the work is dangerous to faith and morals. The acknowledged learning of the men who compose the Congregations and those who are their consultors, and the extreme care with which they examine a book before coming to any decision concerning it, should have great weight with all reasonable men. It is not, however, on motives of human prudence but on the Divine authority of the Vicar of Christ that the authority of the Index rests. The Index conveys to the subjects of the Church a command not to read, publish, defend or retain certain books, a command which they, no matter what be their views as to its reasonableness, must obey. It is not their approval so much as their obedience that the Index demands. J. Harding Fisher, S. J. in America.

Smart Young Man—"What do you think of Brown?"

Indigent Old Gentleman—"Brown sir? He is one of those people that pat you on the back before your face, and hit you in the eye behind your back!"

Canadian Government Railways

Change of Time January 9th

Maritime Express Daily
Ocean Limited Daily Except Sunday.

On Sunday, January 9th, the Maritime Express will run daily between Halifax and Montreal leaving Halifax at 3 p.m. Connection will be made at Moncton to and from St. John daily. The Ocean Limited will not leave Halifax Sunday, January 9th, but will leave on the present schedule time 8.00 a.m. daily except Sunday thereafter. Its continuance during the winter months will be pleasing news to thousands of travellers to whom the "Ocean" appears as an express train of excellence in service and comfort in travel.

From Montreal the Maritime Express will leave on its present schedule 8.15 a.m. daily and the Ocean Limited 7.25 p.m. daily except Saturday.

Jan. 12, 1916—21

Mail Contract.

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 7th April, 1916, for the conveyance of His Majesty's Mails on the proposed Contract for four years, six times per week over Royal Mail route No. 1 from Pannuro Island, P. E. Island from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tender may be obtained at the Post Office of Charlottetown, Summerside, Montserrat, St. Mary's Road and at the Office of the Post Office Inspector, Charlottetown, Feb. 22nd, 1916.

JOHN F. WHEAR, Post Office Inspector.
1001 O See Inspector.
Feb. 23rd, 1916—31

VOL-PEEK

MENDS HOLES IN POTS & PANS IN TWO MINUTES WITHOUT TOOLS



MENDS—Graniteware Tin—Copper—Brass Aluminium Enamelware—Cost 1/2¢ Per Mend

PRICE 15c. PER PACKAGE

"VOL-PEEK" mends holes in all kinds of Pots, Pans, Boilers and all other kitchen utensils, in two minutes, at a cost of less than one cent per mend. Mends Graniteware, Iron Tinwares, Copper Brass, Aluminium, etc.

Easy to use, requires no tools and mends quickly. Every housewife knows what it is to discover a hole in a pan, kettle or boiler just when she wants to use that article. Few things are more provoking and cause more inconvenience, a little leak in a much wanted pot or pan will often spoil a whole morning's work.

The housewife has, for many years been wanting something with which she could herself, in her own home, mend such leaks quickly, easily and permanently, and she has never found it.

What has been needed is a mender that "VOL-PEEK" that will repair the article neatly and quickly and at the same time be always at hand, easily applied and inexpensive.

A package of "VOL-PEEK" will mend from 30 to 50 air sized holes.

"VOL-PEEK" is in the form of a still putty, simply c off a small piece enough to fill the hole, then burn the mend over the flame of a lamp, candle or open fire for two minutes, then the article will be ready for use.

Sent Post Paid to any address on receipt of 15 cents in Silver or Stamps

R. F. Maddigan & Co.

Charlottetown
Agents for P. E. Island.

Morson & Duffy

Barristers and Attorneys
Brown's Block, Charlottetown
P. E. Island.

Mathieson, MacDonald & Stewart,

Barristers, Solicitors, etc.
Newson's Block, Charlottetown,
McDonald Bros. Building
Georgetown
July 26th 1912—11.

MONEY TO LOAN.

July 26th 1912—11.