THE CHARLOTTETOWN HERALD WEDNESDAY, JAN. 18, 1911

(Continued from first page.)

Get the Most like her. Divine Master, she proclaimed the truth and cared not for the consequence. I might tell you the Tripity ; but to come nearer to our own times I have but to remind

you of how she lost England. There, are uneasiness after eating, fits of ner-

some centuries sgo, reigned a king who was at one time a child of the Church—a Defender of the Faith, À time came when he sought to violate the sacred bonds of marriage. For eighteen years he had lived with ror eighteen years he had lived with tain the hand of one of her maids of Strengthens and tones the stomach and honor. He sent to Rome and asked the whole digestive system.

the Church 10 declare his marriage null and void. Back came the an-pray God to cast out egotiem from swer of Rome's Pontiff to England's our hearts and unite us all in the same bond of charity. O, Jesus neighbor .- Aunt Bride in S. H. King: non possnmus-we cannot. Henry therefore out loose from the all men Thy glorious rays. Let Christ, Incarnate Word, shed upon Church and proclaimed himself, as Thy voice become the sole voice of The Church witnessed all that fol-lowed Shares the residue the world, that the desire of our Holy Father, Pius X., may be real-

It Takes Courage.

lowed. She saw that the nation izid, that all things may be restored would desert the fold of Christ, but in Christ. still she remained unmoved. She would not consent that the precept of God should be violated even by those who had power to lead her saintly children to the souffold.

What a glorious history for the Why to be sure, Mrs. B., it takes school, for instance, an ugly face is Catholic mind to look back upon! courage to wear one's old clothes quite the exception, but among an Christ, the Divine Founder of the when one hasn't money to pay for equal number of men and women, Oatholie Church, would not give new ones, rather than go in debt or way and fashion His teaching and visit the pawn shop. It's courage one or two in a dozen are passably His practice to the world's ideas, of a particularly fine and rare sort. The Church, His spouse for nearly If there was more of it running

twenty centuries, took the same about loose, half of the problems in beaten track and will never beswerv- the world would be solved. Nine- are the eyes, the mouth, the hair and ed from her course. But how sadly tenths of the misery in the world is the complexion. Now, the eyes is not the recital marred when we caused by weakness. The unfor- scarcely grow at all. An infant's consider the compromising spirit of tunates haven't the courage to stand many of her children. Christ did by their own convictions. They And so, as the face increases in size, not give way. The Church did not weakly follow the lead of others. In this feature becomes less noticeable. give way. Her children, during the the matter of clothes, the others proages of faith, would not consent to bably have larger incomes and can conform their lives to the ways of afford the new and expensive gowns, ually lost. This depends partly on ed Virgin Mary, mystic Rose of the upon the world, may we not truly which their houses are furnished. assert that the age of unbelief has Those who follow thoughtlessly, been ushered in, when we see the think they too must have similar children-the chosen of Christ, who gowns or furniture. They haven't are within His Church, numbered the money to pay for them, so they among the enemies of the cross of buy on the instalment plan. Then, Jesus Christ-men of great minds their troubles begin. Debt is and of great names who, as the Holy always a sort of slavery.

Father says, "with new and tho- It's a sort of delusion to think you ... roughly treacherous attifice, strive must have things because your worst of all, is the indigestion and gathered in Paradise, whereby he to destroy the vital energies of the neighbors have them. There are disordered livers which are produced Church" and "obliterate the King- very few "must haves." You can by improper feeding, tight corsets, in her footsteps. Roses belong, too, live on very little if 'you have to do sedentary life and worry.

The Ortholic Church, my dear it. It may not be very comfortable The hair which, if hanging loose. friends, is often cited before the tri- to be sure, but if you have to, you covers and softens the harsh outline bunal of reason to answer to the Can. And it's far more honorable to charge of having fettered and wear shabby clothes and eat only shackled the human mind, but those woarse food, rather than to owe who make this charge have not people. In the end, perhaps, you studied her bistory carefully. Did may not be able to pay, and that's Obrist shackle the human mind by almost as bad as deliberate cheating. teaching His Divinity. Does the Move out of the neighborhood, if magnetic needle in the mariner's you simply can't stand living there compass fetter the mind of the mar- and not keeping up the standard of iner by always pointing to the polar your neighbors. Of course, it is star ? The winds may be adverse not necessary to move into a rough and the waves rise mountains high. and dirty section of the city. There It would be much easier for the cap. are plenty of refined and respectable tain of the ship to send before the places where the people put on no storm, but the compass will not style whatever. Children are much modify its clear statement for wind better off among such plain and or wave. If you wish to know wholesome surroundings than in the where the north is, it says unmis- ceighborhood where they struggle takably it is where the needle points. to keep up with richer playmates, After all, you know, if your sc-And woe to the seafaring man who, to get rid of the infallible guide, quaintances are people worth cultithrows the compass overboard. The vating, they will think all the more Church is to the religious world of you if you show courage and inwhat the compass is to the storm. dependence and honesty. If they tossed mariner, and woe to those snub you because of your failure to who throw her teachings over. She come out in new garments at reguis not a hazay or indefinite thing, a lar intervals, they are poor staff and pious or sentimental atmosphere, an not worth considering. That ought unorganized school or following like to be some consolation, if you must that of Aristotel or Plato. She is be concerned about what others an organism comptete in herself, a think about such things. The senperfect government, holding within sible thing is to go right ahead and her the means of salvation instituted do the best you can without giving by Christ, having the authority soy thought to possible criticism. given her by her Divine Founder, to It takes courage to do that, to be command intellectual assent to her sure, but you ought at least to try to teaching and obedience to her moral have it. Have as much of it as you code. "He that heareth you beareth can, at any rate. Have the courage me, and be that despiseth you, des- to live within your income, no matter piseth me, and he that despiseth me, how small it is. Even when the undespiseth Him that sent me," ssid av idable emergency arrives, think it Christ to His Apostles and to His over and make sure it's unavoidable Churob. And again: "He that before you incur a debt or ask a favor. will not hear the Church, let him be If you must borrow, take only what to thee as the heathen and the pub- will cover the barest necessities and licau." She has condemned the begin to pay it back at the earliest errors of the modernists with no un possible moment, even if you have to certain voice. Her Pontiff, mind- pinch Keep down expenses to the ful of his divine commission, calls very smallest, If you haven't ready upon us to repudiate those errors money. There is no other honorable and restore all things in Christ. way. Have the courage to live on "Instaurare omnia in Christo" two meals a day if you can't afford should now be our battle ory as well more. It may be what your stomach as his. The world, as he says, may needs, anyway. Up to-date hygieblame his action in this case, but nists tell us, you know, that an ocwhat cares he what error thinks casional fast is good for your bealth. when truth prevails. God's Church And then by and by, when you has spoken in defense of Christ as have learned to have the courage to she has ever spoken, and will forever live where you can afford it, eat and speak until this globe of ours swings wear only what you can pay for, no eloquent eulogy of his personal char- writes :- " My little girl would cough manless through space. Genera- matter what others may have, and tions may personne or appland as put by a few cents for a rainy day, public life, the stately ceremonial of could get any rest. I gave her Dr they hasten swilling from nonentity you'll probably come to another side bis faith carried out by an archbishop. Wood's Norway Pine Syrup and am to eternity; but the Courch, the of the problem. It's rather dishearten Kingdom of Ohrist upon earth, will ing, toe. If you frankly acknowledge continue to defend the truth until that you can't afford things, yet keep He comes again, and when He calle out of debt and keep a close month will answer; "Lord I am here zbout shortages and sacrifices and where Thou hast placed me. The commission Thou gavest me I now reta n'to Thee, All is finished,' and the curtain falls upon this mu dane human drama. Let us proud of our faith then, my deari in spring and summer, it's friends, not with the pride that the natural time to store up comes of baughtiness but with the health and vitality for the pride which comes of gratitude to God. Lat ns pray the God of science, Scott's Emulsion tra h and holiness that He may en lighten our mind , gnite our hearts is Nature's best and quickand cause prejudice to cease, that we All Druggist est help. amay admire true science. Let us

self-denials, your neighbors may de- hundred members of the Fourth Decide that you are really hoarding gree Assembly of the Knights of Out of Your Food money, that you have large income Columbus were next in line, and after You don't and can't if your stomach from investments and make a "poor them walked 2,000 members of the of her loss in the East because she is weak. A weak stomach does not di- mouth" a as blind, so you won't be various councils of the order in would not give up her doctrine of gest all that is ordinarily taken into it. asked to help your poorer relations. Obicago. Then came a bosecar It gets tired easily, and what it fails to You may even get the reputation of bearing the body of the dead chief. Among the signs of a weak stomach being rich, and people who do work On the casket, glittering among the for you will charge double prices. black draperies of the conveyanc, some centuries sgo, reigned a king vous headache, and disagreeable belch. Some day, the place where you al- was his white helmet. The bonorary ways pay cash will look at you with pallbearers, one man from each of the suspicion when you ask for credit for 117 engine companies and 34 truck a few days, although some regular companies in the city, surrounded all

"charge" customer whose account that was left of their loved leader. has always been doubtful, is cheerful Captains, lieutenants, pipemen, drivy given all the credit he wants. It ers, truckmen, engineers, marshals, be released from her in order to ob- Hood's Sarsaparilla is a queer world truly. Allce in the they marched together, an encircling ooking glass wasn't the only one to blue-clad escort of fellow firemen. find that out. But you must have the An imposing line of citizens, city ourage to bear even these injustices officials, the members of the City and go on being honest and independ Council, representatives of the fire deent and thinking kindly of all your partments of other cities and friends of all clases made up the rest of the Review.

singularly impressive parade that did bonor to the dead hero. Archbishop Quigley celebrated the solemn Mass

Why We Grow "Homely." of requiem. Perosi's Mass was sung by a choir of eighty male voices, made up of the priests' choir of the Cathedral

What happens to all the beautifu and the surpliced choir of seminariane children, so that when we grow up, from the Oathedral College. The so few of us have any physical attracteulogy was delivered by Rev. Peter veness and so many are positively J. O'Callaghan, C. S. P., and the final plain, asks the London Mail'. In a absolution was given by Bishop Edgroup of children coming home from

mund M. Dunne, of Peoria, former Chandellor of the Chicago archidocese and a devoted friend of Chief Horan. Catholics everywhere will find reason whether rich or poor, not more than for pardonable pride in the fact that of the twenty-four devoted fire laddies good looking. who went to their death with their The fact is easily explained. In

Chief, eighteen were practical children the most beautiful features Catholics. - America.

The Rose in Legend. eyes are almost as large as an adult's.

In Catholic times in England, as Moreover, the brilliancy of the elsewhere, the rose was among the eye, which gives animation, is gradmany flowers dedicated to the Blessprominence, partly on covering of World, the inspirer of heavenly love, moisture, and the pains and worries in whose honor the Rosary was so of life, both dry the eye and depress named, says the Pall Mall Gazette. within its socket.

A thousand things combine to des with St. Ceoilia, who slept in death toy the beauty of the thin, soft, deli- erowned by angel hands with roses cate skin of a child, Winds and dust white and red; and with St. Dor roughen it, caustic soaps dry and othy, who, according to the welcrack it : skin diseases, though they known legend, after her martyrdom may pass, leave their mark, and, sent her beathen bridegroom rose to Mary Magdalene.

The legend of the rose are many. John de Mandeville, in his



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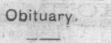
of the face, we cut off or tie up, deliberately throwing away this aid to how a maiden of Bethlehem, about to suffer at the stake under a false As for the small, beautifully curved mouth of the child, it suffers more will of Beaven her innocence might than any other feature. The full red be made manifest. Lol even as the lips become thin and blue, the teeth torch was set to the fagots the dry grow large and the curves disappear, wood burst into blossom, glowing crimson where alight, while snowy This is almost inevitable because petals veiling her proclaimed her of the growth of the bones and the de- purity to her confounded Judges. velopment of the eating muscles. If And these were the first roses seen you compare a child's with an adult's by man on earth since the loss of face, you will see that the skull prop- Paradise.

er is relatively much larger in the Very quaint, too, is the legend former. The cheek bones and jaw accounting for the moss rose. It bones of a young child are small, and betell one noontide that the angel at first there is very little muscle. At whose task it was to tend the flowthe same time, the face is full and ers wegrigd with his labors, fell round because of the abundance of asleep beneath a rose busb, and, awakening, refreshed with the odor But when the necessity for eating they shed, he bade it ask in return solid food arises, the jaws grow ra- what boon it would. "Give me," pidly, and powerful muscles to oper- besought the tree, "some further ate them are developed. charm," and the angel, stooping, Wrinkles of all sorts hasten the gathered some of the lowly moss on departure of beauty. A healthy which he had reclined. "Behold," child has no wrinkles. Observe how said he, "if to thy beauty thou add a grown person's forehead wrinkles up humility, then shalt thou be indeed when he is giving attention or think the fairest of flowers and their. ing hard. A child's forehead re- queen .- Monitor, mains quite smooth in the same circumstances.

Wrinkles around the eyes com

from loss of fat, and in other parts of MINARD'S LINIMENT Co. LTD. the face from the expression of emo-GENTLEMAN,-Last winter I receiv. tlons, which is always accompasted ed great benefit from the use of MINby muscle movements. ARD'S LINIMENT in a severe at-Really, when we come to think how tack of LaGrippe, and I have fresumerous are the enemies of beauty- quently proved it to be very effective tear, sorrow, worry, disease, dust, in cases of Inflammation ... wind, and all the unfavorable influen-Yours, ces of work-it is not, after all, sur-W. A. HUTCHINSON. prising that so little of our childish

beauty remains in later life .- Bxchange.



ache the way foolish girls pass by splendid, hard-working men and choose insignificant little pobodies for Obicago never paid more heartfelt their life's partners, and all because homage to one of her sons than was they wont take, the trouble to look freely given to James Horan, the city's below the veneer of fine dress.

A Sensible Merchant

Obief of the Fire Department, who met his death at the post of duty Personal sacrifices of friends, acquaintances, and even a multitude of men

Mrs. Fred. Laine, St. George, Ont. acter and of his honorable loyalty in so at night that neither she nor I bishops, and over a hundred priests thankful to say it cured her cough went to make up the tribute of the quickly.

On December 26 the deceased of Our store has gained a reiclal, who bravely met bis end at the head of two companies of fire-fighters putation for reliable Grocerwithin ten minutes after he had reach ies. . Our trade during 1910 ed the scene of the recent disastrous Stock Yards fire, was borne to his has been very satisfactory. grave through a spectacular dem We shall put forth every ef stration extending from the Horar fort during the present year sidence on the far West Side act the city to the Cathedral on North to give our customers the best State street. Mounted policemen possible service .--- R. F. Madled the funeral procession. They were followed by Chief Stewart, As- digan. sistant Chief Schuettler, and all the inspectors on the police force and Minard's Liniment cures several platoons of policemen, Five Dandruff.



who knew him only by reputation,

ity for which he died.

