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NO. 96. IVANHOE. (BY SIR WALTER SCOTT, BART.) CHAPTER X.-(Continued.) leaven exacted to save our lives," our store and your gettings."

Board & Work

"Think not thus of it, my father," and oppressive as they are, are in already," said Gurth.

"Daughter," said Isaac, "thou hast harped upon an ther string of sorrow. The goodly steed and eighty zecchins for the good steed the rich armor, equal to the full and the rich armor, which leaves profit of my adventure with our me not a guilder's profit, have you

Kirjath Jairam of Leicester—there is a dread loss too—aye, a loss which "Barely," said Gurth, though the swallows up the gains of a week; sum demanded was more reasonoffer, I must be content"

"Assuredly," said Rebecca, "you "Ful tuy seit another goblet of shall not repent you of requiting wu " said the Jew. "Ah! eighty the good received of the stranger | zecchins is too little. It leaveth an profit for the usages of the

"I trust so, daughter," said Isaac. money; and, besides, the good horse "and I trust too in the rebuilding may have suffered wrong in this of Zion, but as well do 1 hope with day's encounter. On, it was a hard

"From the Disinherited Knight," said Gurth, "victor in this day's tournament. It is the price of the armor supplied to him by Kirjath Jairam, of Leicester, on thy recom-mend tion. The steed is restored to the stable: I desire to know the amount of the sum which 1 am to pay for the armor." "I said he was a good youth !"

exclaimed Isaac, with joyful exiltation. "A cup of wine will do thee no harm," he added, filling and handing to the swinherd the richest draught that Gurth had ever before tasted. "And how much money," continued Isaac, "hast thou brought with thee?"

"Holy Virgin!" said Gurth, set-"But it was a sacrifice which ting down to the cup, "what nectar th se unbelieving dogs drink, n-wered Rebecca, "and the God while true Christains are fain to t our fathers has since blessed your store and your gettings." quaff ale as muldy and thick as the draft we give to hogs! What "Av," answered Isaac, " but if mo ev have I brought with me?" the tyrant live hold on them as he continued the Saxon, when he had he to-day, and compels me to smile finished this uncivit ejaculation, when he is robbing me ? O, daugh- "even but a small sum; something er, disinherited and wanderings as in hand the whilst. Whit, Isaic we are, the worst evil which be. thou must bear a conscience,

falls our race is, that when we are though it be a Jewish one," wronged and plundered, all the "Nay, but," said Line, " thy world lengths around, and we are master has won goodly steeds and compelled to suppress our sense of rich armors with the strength of injury, and to smile tamely, ween his lance, and of his right nandbut 'tis a good youth-the Jew

will take these in present payment. said Rebecca; "we also have ad- and render him back the surplus." vantages. These Gentiles, cruel "My master has disposed of them

"Ad. thu We strong," said the the aid of our wealth, they any horses and armor-no Jew could neither furnish forth their except nyse f would give him be hosts in war, nor their triumplis in the values. But thou hast a hunpeace; and the gold which we lend dred zeechins with thee in that them returns with increase to our bag," said Isaac, prying under coffers. We are like the herb which Gurth's cloak; "it is a heavy one.' flourisheth most when it is most trampled on. Even this day's pa-it," said Gurth, readily. "Well, then," said Isaac. panting

geant had not proceeded without "Well, then," said Isaac, panting the consent of the despised Jew, and hesitating between habitual love of gain and a new- form desire

my own bodily eyes to see the and a dangerous areang! man walls and battlements of the new and steed rushing on e ch other Temple. as to see a Christian, yea, like wild bulls of Bashan! The horse the very best of Christians, repay cannot but nave had wrong." a debt to a Jew, unless under the "And I say." replied Gurth, "he awe of the judge and jailor."

So saying he resumed his dis- may see mu now in your stable. contented walk through the And I say, over and above seventy apartment; and Rebecci, jer- ze chins is enough for the armor, ceiving that her attempts at con and I hope a Christian's word is as solation only served to awaken new good as a Jew's. If you will not subjects of complaint, wisely de- take seventy, I will carry tars bag" sisted from her unvailing efforts - (and he shook it till the contents

a prudential l ne of conduct, and we recommend to all who set up for comforters and advisers, to down the then the shekelsfollow it in the like circumstan- the end in Zen and anit on shalt see 1 w !! consider thee liberally.'

Gurth at length complied; an I The evening was now becoming dark, when a Jewish servant en. telling out eighty zecchins upon tered the apartment, and placed the table, the Jaw delivered out to upon the table two silver lamps, fed him an acquittance for the horse with perfumed oil; the richest and suit of armor. The Jew's hand wines and the most delicate refresh. trem ded for joy as he wrapped up ments were at the same time dis-played by another Israelitish do-The last ten he toldover with mucimestic on a small ebony table, deliberation, pausing, and saving inlaid with silver; for, in the interior something as as took each piece of their neuses, the Jews refused from the table, and dropped it into themselves no expensive indulgen- his purse. It seemed as if his ces. At the same time the servant warice were struggling with his. informed Isaac that a Nazarene (so better nature, and conjelling him they termed Christians while con- to pouch zecchin alter zecchin, versing among themselves) desired while his generosity urged him to to speak with him. He that would restore some part at least to his live by traffic, must hold himself at benefactor, or as a donation to his the disposal of every one claiming igent. His whole speech ran business with him. Isaac at once nearly thus:

replaced on the table the untasted "Seventy-one-seventy-two; thy glass of Greek wine which he had master is a good youth-seventy. just raised to his lips, and saying three, an excellent yoath-seventyhastily to his daughter, "Rebecca, tour-that piece hath been clipt vail thyself." commanded the within the ring-seventy-five-and that looketh light of weight - seven-

Just as Rebecca had dropped ty--ix--when thy ma-ter wants over her fine features a screen of money, let him come to Isaac of silver gauze which reached to her York-seventy-seven-that is, with teet, the door opened, and Gurth reasonable security." Here he entered, wrapt in the ample folds of made a considerable panse, and his Norman mantle. His appear. Gurth had good hope that the last

ance was rather suspicious than three pieces might escape the fate prepossessing, especially as, instead of their comrades; but the enumerof doffing his bonnet, he pulled it ation proceeded: " Seventy-eightstill deeper over his rugged brow. thru art a good fellow -seventy-"Art thou Isaac the Jew of nine-and deservest something for York?" said Gurth, in Saxon, thyself-"

"I am," replied Issac, in the Here the Jew paused again, and same language, (for his traffic had looked at the la-t zecchin, intending rendered every tongue spoken in to bestow it u on Gurth. He Britain tamiliar to him) - "and who weighed it upon the tip of his finger, and made it ring by dropping "That is not to the purpose," it upon the table. Had it rung too newered Gurth: flat, or had it felt a hair's breadth "As much as my name is to too light, generosity had carried hee," replied Isaac, "for without the day; but unhappily for Garth, knowing thine, how can I hold in- the chime was full and true, the zecchin plump, newly coined, and a "Easily," answered Gurth; "I, grain above weight. Isaac could being to pay money, must know not find it in his heart to part with that I deliver it to the right per- it, so he dropped it into his purse son; thou, who art to receive it, as if in absence of mird, with the will not, I think, care very greatly words, 'Eighty completes the tale, and I trust thy master will reward "O," said the Jew, "you are come thee handsomely." "Surely," he to pay money? Holy Father Abra added, looking earnestly at the bag,

(To be continued:)

