

THE ACADIAN.

WOLFVILLE, N. S., OCT. 15, 1909.

Union-Reform Convention.

Mr. C. A. Campbell, M. L. A., of Port Williams, and Mr. N. W. Eaton, merchant, of Canning, were the unanimous choice of the Union Reform Convention which was held at the Court House in Kentville last Saturday afternoon for the purpose of nominating candidates to contest the county at the next general election for the local legislature in the interests of Temperance and Moral Reform. It was a charming autumn day—most favorable for any sort of farm work—and the large number of busy men who assembled gives full testimony of the deep interest in the aim to secure suitable men to represent the county in the government of the province. At the close of the nomination proceedings earnest addresses were given by the candidates, both of whom unhesitatingly accepted the task laid upon them. Addresses were also given by President Newcomb, of the Kings County Temperance Alliance; Rev. H. R. Grant, Secretary of the Provincial Alliance; Rev. P. S. MacGregor, Dr. J. Chipman, of Grand Pré, and others.

It is expected that when the general imperial election takes place voters will play a greater part in the fight than ever before. Some 250,000 will enroll themselves as electors. They are members of the Women's Liberal Unionist and Tariff Reform Association, the Primrose League, the Women's Liberal Federation, the Women's National Liberal Association, the Women's Social and Political Union, the Women's Freedom League, and the Women's Union of Suffrage Societies. Their activities will be various. The Primrose League will work against the budget; the Women's Political Union, against the Conservatives; and the Suffragette Union against any candidate not in favor of the franchise for women. The opinion prevails that it will be the hardest-fought and most riotous election ever known in England. Thousands of members of the different women's societies are eagerly enrolled.

The public exercises in connection with the opening of the new Carnegie Science Building will be held in College Hall on Thursday, Oct. 21st, beginning at 10.30 a. m. The principal address will be delivered by Professor H. A. Bamford, of Yale University, who has kindly accepted an invitation to be present on this occasion. It is expected that addresses will also be delivered by Lieutenant Governor Fraser, the Superintendent of Education, Principal Sexton of the Nova Scotia Technical College and others. After the exercises the speakers will be entertained at a luncheon, after which the science building will be visited, followed by a short automobile drive to interesting points in the surrounding country.

The Institution for the deaf in Halifax has reopened after the summer vacation. The school is provincial and receives a grant from the government; consequently all children throughout the province whose hearing is so defective that they cannot be successfully taught in the ordinary hearing school, are eligible for admission. Parents are only called upon to provide clothing and pay traveling expenses. Seventy five per cent. of the pupils are taught speech and lip-reading. Firmest knowing of many children will place themselves under the principal, Mr. J. Pearson.

The Canadian Universalist Conference will be held in the Halifax Universalist church on Wednesday evening, October 27 and 28, 1909, for the organization of the Canadian National Conference of Universalists and other religious thinkers and workers. Rev. Charles Huntington Penoyer, Minister of the Halifax Society, who is leading in this matter, invites correspondence with all who desire further information about the Conference or who wish any other literature.

The death of Charles S. Wilcox, M. L. A. for Hants county, occurred at the Payzant Hospital, Windsor, on Monday evening. He was fifty-six years of age and was a public man of the very highest type. His removal is a distinct loss, not only to his own county and province but to the whole Dominion. Such men we cannot afford to lose from our public life.

In the course of a speech before the Canadian Club of Vancouver, the Governor General uttered these great truths: "You can never raise a generation when the boys, for instance do not play fair at their games; and that woman is rendering the greatest service of all to the State, who rears the largest number of happy, healthy, righteous and God-fearing children."

How, W. T. Pipes, Attorney-General of Nova Scotia, died very suddenly in Cambridge, Mass., on Thursday afternoon of last week. He was on his return from a trip to the Pacific Coast; had called on a friend in Cambridge; complained of feeling unwell; lay down, and died almost instantly. He was fifty-nine years of age.

A merger of the car building concerns of Halifax is announced. The firms interested are the Rhodes, Curry Co., of Amherst, and the Dominion Car Co. and the Canada Car Co., of Montreal. The new company will be capitalized at ten millions.

The Reviewer.

Piety is a word in common use, and yet no word in the language is undergoing greater change and transformation than this. It comes to us from the past with associations that make it largely foreign to our modern life. It suggests loyalty to some form or formula, and outward manifestation, the assumption of the part of an individual of the possession of the qualities of sainthood.

We are more and more discovering, however, that religion is not a matter of form or phrasing. It is something not to be expressed by word of mouth or particular deed. Its reality is disclosed not in the so-called sacred act, but in the everyday performance of that which bestows benefit on the race. The day has gone when a man's piety will be accepted at its face value or the depth of his religion be measured by the distance between his chin and his brow, or the length of his coat on the Sabbath, or his professions when assembled where he can be seen and heard for his much speaking.

Words are cheap, appearances are deceptive, a good cloak may hide an evil character; things are not what they seem always, and professions do not adequately prove. The greater the professions of piety, the greater is the doubt of others concerning its genuineness. As a result of this transformation in the public attitude, most of us to day shun the word as one that suggests hypocrisy rather more than it expresses fact. The truest saint is frequently the one whose denial of sainthood is most strenuous.

The plea of piety as a word designating old associations and meaning is rapidly being left behind in the progress and growing sanity of the race. It is to be realized, however, that there is a practical piety which is entirely modern and absolutely essential. It is that quality in a man whereby his devotion to his highest ideal is expressed in deeds rather than in words, in contribution rather than in confession, and in the equating of this life rather than in the doctrines of another. It may never find voice in words. It may never find expression in a religious forum, in long prayers in public, in hysterical exhortations and public professions and ecstasies, it may never seem anything but secular performance, but the reality of the quality is there, not because of works, not because of church doctrine, but because of its presence and sure reality.

If a man wishes to reverence God let him show it by reverencing the highest creatures that he has made. If he wishes to pay tribute to the universal ruler, let him become subservient to the dictates of the highest within himself. Let him show his piety by his attitude of reverence and respect for the divine in himself and his fellows. This is not implanted by church prelate, or organization, but by the divine ruler himself.

Worked out in terms of social relation this means the transformation of a man's life. Instead of starting from a mystical and imaginary top and thinking down, he starts at the everyday bottom and works up. His piety is not a mere cloud in the sky, but is rather a matter of substantial, concrete construction on the common earth, where we live and where we act.

It is this kind of piety that we need to-day, and we need no other. Though it is to be wisely acknowledged that the churches are doing a large good for mankind, we must nevertheless see that it is only in so far as worship finds its sacred in work and religion finds its largest expression in reality that the world is really benefited and the race uplifted.

Whoever wishes to continue to claim the word piety as expressing his own attitude and attainment, let him be fully warned. He will find that his fellows care nothing for the mere assertion, for the outward forms, the solemn countenance, the facial contortion, they demand that a man produce the goods. Religion must at last take up its place with all else, producing its credentials, demonstrate its worth and standing or falling by its actual performance and products.

Humanity in this age recognizes the degree to which piety and piety may cover a multitude of sins and imperfections and insists upon making a closer examination than that afforded by the superficial surface. If a man would be considered pious and have the respect of his fellowmen, let him show his piety by the good he does, the helpfulness he shows, the gift he makes to the cause of the common welfare.

Advice from a Mother to all Other Mothers.

The young mother—the inexperienced mother—is always glad to get the advice of the more experienced in the care of her little one. Thousands of mothers have emphatically said that there is no medicine equal to Baby's Own Tablets for keeping little ones well, or restoring health if illness comes suddenly. The young mother can safely follow the lead of these others. Mrs. John B. Smith, of Georgetown, Ont., says: "I would not be a day without Baby's Own Tablets in the house. I believe they saved my youngest child's life. At the age of three months she cried all the time with indigestion. Our doctor did all he could for her, but did not seem to help her. Then I got Baby's Own Tablets and they worked a wonderful change. They seemed to tone the stomach, moved the bowels regularly, and she has ever since been a healthy child." Sold at 25 cents a box by all dealers or by mail from The Dr. Williams' Medicine Co., Brockville, Ont.

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Women's Dongola Kid Shoes - \$1.25, \$1.50, \$1.75.

This week we are offering some Very Special Low Prices in TRUNKS, GRIPS AND SUIT CASES.

Remember The Store of Honest Values.

Mitchell's Shoe Store,
WOLFVILLE, N. S.

Send Rowdy Students to Jail.

THIS MAGISTRATE SAVES STUDENTS WHO ANNOY THE PUBLIC WILL GO TO JAIL.

Toronto, October 11.—In the open court to-day Magistrate Denison proclaimed himself to be the patron saint of all down-trodden, strapped, pointed and initiated freshmen whenever they come under the discipline of upper classes. "Placards should be put up in all colleges telling freshmen that if they come to me with their grievances and the names of upper-year men who maltreat them, I'll see that these same freshmen get their rights," said his worship. And as an earnest of his promise he assessed a fine of five dollars and costs of a fine of one-dollar and costs on four students of the Ontario veterinary college, who in joy of the fight with first-year men, last week mistook an innocent spectator for a freshman and put him through the mill, following up their exploit by roughly using some policemen who interfered. The magistrate intimated that if any more students came before him for hazing people he would send them to jail without the option of a fine.

Provincial Sunday-School Association.

The twenty-fifth annual Provincial Sunday-school Convention, is to be held in the Brunswick street Methodist church, Halifax, October 26, 27, 28, 1909.

Mr. W. C. Pearce, of Chicago, Ill., International Field Secretary and Superintendent of the International Adult Department. Mr. Pearce was for some years Superintendent of the Teacher Training Department, and is one of the best informed men in the world on organized Sunday-school work in all its phases. He is also a very strong and interesting speaker. Mr. F. J. Farewell, Secretary of the Sunday-school Department of the Methodist Church in Eastern Canada. Mrs. Flora V. Stebbins, of Lew. Maine, International Superintendent of the Home Department. Mrs. R. F. Armstrong, Northampton, Mass., a successful elementary worker in Massachusetts, who has had charge of the Young People's Work at Laurel Park, Chataqua. These will be assisted by some of our own Sunday-school leaders. It will be a Convention led by experts, and some should miss it who can possibly attend.

An Elementary Institute will be held on Tuesday, October 26th, at 9 a. m. and 2.15 p. m. A helpful and practical program has been prepared especially for primary and junior teachers, but all delegates to Convention are invited to attend these sessions.

All the railroads have agreed to grant reduced rates. Purchase a single fare ticket to Halifax and secure from station agent at the same time a standard certificate. Do not forget this certificate. When this is signed by the Secretary of the Convention, it will entitle the holder to a free return ticket. Return tickets will be given until November 2nd. Should any delegate not be able to purchase a through ticket to Halifax, they must get a second certificate when buying the second ticket, but all return tickets must be secured before leaving Halifax.

The sessions of the Convention will be open to everybody, but only duly appointed delegates can vote. Every teacher in Nova Scotia who can possibly attend is cordially invited to do so.

The following, who are entitled to attend as delegates, will be entertained by the citizens of Halifax: Officers and Executive Committee of the Provincial Association, all County Association Officers, all Evangelical Clergymen, Superintendents of Sunday-schools, and one delegate from every Sunday-school for every hundred scholars enrolled, or fraction thereof, and two accredited delegates from each county organization. Names should be sent to Mr. C. N. Butcher, 255 Barington street, not later than October 22nd. Delegates will be met by some members of the Return-tickets Committee.

"The D. & L." Emulsion will build you up, will make you fat and healthy. Especially beneficial to those who are "all run down."

He Picks the Best.

Wellesley, Mass., Oct. 1.—The activities of a "Jack-the-Hugger" have produced a condition bordering on panic among the students at Wellesley and the women of the town. Scores of the prettiest Wellesley girls have fitted themselves with revolvers, and police are employing every Sherlock Holmes method they can think of in an effort to capture the "hugger."

The "hugger's" stamping was begun, it is said, in the road which skirts a small wood near here. He is possessed of an exquisite taste, and up to date has succeeded in embracing two of the prettiest women in the neighborhood. The first victim was Mrs. James Atkinson, a charming young matron, and the second was Miss Isabel Bradwell, a pretty Wellesley girl, whose home is in Brookline, both of the women escaped after struggling with their assailant.

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The Lawn Swing Chair, as good as new, as a lawn chair in a solid mahogany case. Sold to save the expense of transportation.

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Piano to Rent.

A new Bell Piano to rent to a responsible party, for use in a private house until June 1st.

W. M. BLACK,
Wolfville, Oct. 12, 1909.

Liberal-Conservative CONVENTION

A Convention of the Liberal-Conservative Party for Kings County will be held at the Court House in Kentville, on Tuesday, the 19th day of October, 1909, at two o'clock in the afternoon, for the purpose of nominating Candidates to contest the County at the ensuing general provincial election. Each polling District is entitled to send three delegates. The Convention will please call a meeting in their respective districts and nominate their delegates and send their names to the Secretary as soon as possible.

The actual meeting of the Association will be held at ten o'clock a. m. on the above date, for election of officers and other regular business.

By order of the executive Committee.

J. W. EVAN, PRESIDENT,
C. A. TUFTS, SECRETARY.

Property for Sale OR TO LET.

Now occupied by the subscriber in West Wolfville. Dwelling, barn, fruit-house, and shed, and 7 acres of land, with 40 fruit trees—apple, cherry, plum and peach.

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LADIES' Cashmere Hose, plain or ribbed, full sizes and good weight, for 25c. pr.
Pure Wool Liama Hose, fine and soft, nothing better for warmth, for 50c.
Extra value in both plain and ribbed All-Wool Hose, Ladies' sizes, 8½ to 10, for 40c. pr.
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200 pairs of the celebrated "Wearwell" Hose for Boys, sized from 6 to 10, priced usually from 25c. to 45c. Our special price for any size 25c. pair.

Men's Hosiery

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Note These Bargains in PIANOS AND ORGANS.

One Newcombe Player Piano, regular price \$700.00, just received this month, case very slightly damaged in transit, will be sold at a great bargain. This instrument took first prize at the Yarmouth exhibition.
One Heintzman Piano, new, has been in our ware-room a short time and is slightly shop worn. Regular price \$450.00. A bargain in this piano for some one.
One six octave, piano case, Thomas Organ, almost new, regular price \$120.00. Will be sold for little more than one half regular price on easy terms.

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