traveler, is: " See what sin has done," "She sits beneath her withering palm in solitary

With not a hope to cheer or calm

The horrors of her fate; For He who once illumed her path Hath now withdrawn his face in wrath '

Gbitnary.

-A. G. THOMAS

MR. H. BRINATON, SOUND ISLAND, N. F L. foundland, on Jan. 29.h last, Mr. Henry Brine ton, aged twenty-two years. The advanced age and general circumstances of his parents, whom he had never left, render his decease a sore bereavement to them. Henry was ill for several sickness led him to discover his need of the mabefore his death, to be to him emicently supporting, and to his weeping friends a source of

pressions previously, and his tokens then, war- O, for the plenitude of heavenly power! rant the assertion that he died a triumphant and the grave.

might never have reached that glorious home.

Halifax, March 27, 1869.

JOHN TEED, WENTWORTH, CUMBERLAND. Died, at Wentworth in the Wallace Circuit, Nov. 26th, 1868. No particulars respecting his early life have been given by the friend at whose request this notice is prepared.

About thirty years since, a revival, very extensive in its influence, and lasting in its resultr, commenced with prayer-meetings carried on by the people alone. While attending these meetinge. Mr. Wed saw and felt the necessity of pardon, and seeking it with his whole heart, names "died" when "in Christ ' can be truth- limits will not admit of furth r remark. fully added. His last illness was of six months hed before the writer became acquainted with The above is the title of a pamphlet recently Redeemer, he fell asleep,

Brobincial deleslepan.

* EDNESDAY, MARCH 31, 1869

The Work of God.

ments in turning many to righteousness, have led as the "Misrepresentation" has been. invariably acknowledged their sufficiency to be of God, as workers for God and workers with God, From our English Correspondent. ard that it is God only who giveth the increase. With devout and gratefu! hearts, under a fee!ing sense of responsibility, and of their dependence upon the presence and blessing of the Great Master, they have attributed their success sione to the Lord; " Now thanks be to God, who always causeth us to triumph in Christ, and these things ?"

its progress, will ultimately become law.

Rev. R. Tweedy, of Parraboro', writes :- Coneiderable religious interest has been awakened try. at Greville in contexion with special services held there during the last two weeks. Some backsiders have returned, and several have professed conversion. The meetings were largely attended and very interesting; but were sudpardon, and seeking it with his whole heart, found it. After a short delay, he joined the Rev. R. O B Johnson sends us gratifying intelinto the world." Much as men fear death, it is opposition from without, has been favoured with retired from office. far better to have written, over against our a good measure of increase and prosperity. Our

him. My visits, made as frequently as other published in defence of the B. and F. Bible S. duties would permit, convinced me that human ciery, by its indefatigable agent Mr. A. Russell nature unsided could not have borne so patiently It is much to be regretted that any vindication as ne did, the weakness and pain of a lingering of the operations of so noble and so useful a Soillness. Strengthened throughout the whole ciety should be deemed requisite at the present period "by the Spirit's might in the inner man," time. But strange things do occur among us the wearisome days and nights allotted to him and it is not one of the least of these, that two passed away; and at length, after words of Ministers of the Presbyterian Church should be counsel, and comfort to friends around, and utter- found in hostile opposition to that very instituspees expressive of personal confidence in the tion which a series of Popes and their agents B, have denounced, and whose efforts they have everywhere endeavoured to resist. The things that have ad versely befalien the work of God, have not seldom turned rather unto the furtherance of the Gospel. We trust that it will be so in this case. The charges brought against the Society were quite too serious to pass unchallenged, and Mr. Russel imposed upon himself the task of meeting those charges one by one. This form of expression is often employed, and Tais he has done most satisfactorily. In reading with great propriety, in relation to the opera- his exposure, we have admired his good nature tions of the Church of God, as a divinely choten instrumentality for carrying out in our sin. his subject and-his patience. Few men would ful world the raving purposes of its Great Head. have grappled with such an array of fabulous in thus designating the work in which the frivolous and foolish objections as in addition Church is engaged, there is an express and dewout acknowledgement of the insufficiency of human agency to accomplish any valuable purpose of the Eas ern parts of Nova Scotia owe him in relat on to man's salvation, except only as the debt of gratitude, and the gentlemen whose at divine Spirit may in His sovereign grace make tacks upon the most liberal and Protestant S >use of man as a medium of blessing to his ful- cirty of the age has called forth this pamphlet, low man, and that the efficient power is of the ought at once to acknowledge their error sed Lord sione. The servants of Christ, in all ages make amende for it. In the meantime we hope of the church, who have been honored as instru-

> Mr. Gladstone's Statement on the Irish Church -Public Revenue and Expenditure for the Agricultural Population-Trial of cases

to make known by us the savour of his knowledge in every place. And who is sufficient for on Monday week last, to hear his anxiously ex-The great responsibility of God's servants and pected announcement of the Government mea- preached word is the " power of G d un'o salpeople, as the earthen vessels to which the trea- sure with reference to the Irish Church. An.ong vation" only when it is informed with the Holy sure of the Gospel has been committed, would many distinguished peers who occupied the gal- Ghost. It may inspire, and cultivate and even be felt to be overwhelming, were it not for the lery appropriated to ti em, were His Royal Highbe felt to be overwhelming, were it not for the promises of the divine presence and support. It is a distinguished honour to be employed as last content of the promises of the divine presence and support. It is a distinguished honour to be employed as last content of the promise of the divine presence and support. It is a distinguished honour to be employed as last content of the promise of the divine presence and support. It is a distinguished honour to be employed as last content of the promise of the divine presence and support. It is a distinguished honour to be employed as last content of the promise of the promise of the divine presence and support. It is a distinguished honour to be employed as last content of the promise of borers together with God; but it is an sepecial Argyll, and Lord Granville. When Mr. Gladsing with the delivered it on that supposition what does Paul mean, when he delivered it on that supposition what does Paul mean, when he delivered it on that supposition what does Paul mean, when he delivered it on that supposition what does Paul mean, when he delivered it on that supposition what does Paul mean, when he delivered it on that supposition what does Paul mean, when he delivered it on that supposition what does Paul mean, when he delivered it on that supposition what does Paul mean, when he delivered it on that supposition what does Paul mean, when he delivered it on the supposition when the supposition when the supposition when the supposition what does Paul mean, when he delivered it on the supposition when the supposition when the supposition when the supposition when th comfort to know that in this work we are not left to ourselves, nor shall our labour be in vain

The elections in Hants, Yarmouth and Establishment of the Church his day, then did be mean the wiles of man? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wiles of man ? Why then did be mean the wil left to ourselves, nor shall our labour be in vain in the Lord. The promise is sure, and is receiving its verification in the Church constantly, "Lo, I am with you alwayr, even unto the world."

The work of our personal salvation of the world."

The work of our personal salvation of the world."

The work of our personal salvation of the world."

The work of our personal salvation of the world."

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The work of our personal salvation of the world."

The work of our personal salvation of the world."

The work of our personal salvation of the world."

The work of our personal salvation of the world."

The work of our personal salvation of the members and visitors, while in a strength of the world."

The work of our personal salvation of the members and visitors, while in a strength of the world."

The work of our personal salvation of the members and visitors, while in a strength of the world."

The work of our personal salvation was the world. The world. The world of the world of the world. The world of the world of the world. The world of the world. The world of the world of the world of the world of the world. The world of the world of the world of the world of the world. The world of the world wrought out " with fear and tremb ing," or in calm, clear and dignified statement he opened cil steelf was overswed and " took knowledge of Prince of the power of the air." Would there injury, and preach more frequently with less fafords the power of will, as well as the power of ops will then leave the House of Lords, the ec- and ye shall receive." himself." Christ is our Master, and we are identified with His cause. There is much of ardivous work to be performed in the vineyard of the Lord; many barren wastes to be reclaimed, multitudes around us, and within the sphere of multitudes around us, and within the sphere of the contract of the care, and the performed and site of the death and site of the death and site of the contract of the co

grace to others. Those who enjoy the favour al Education, which in that case would have of Hosts!"

consolstion. As the feebleness of his body in- hear the call for duty, and readily responded, commendation of Mr. Gladstone is generally re- the gate at the city wall, and upon the Mount creased his ransomed spirit was cherred by the "Here am I, send me." O, that the boly fire gerded as a most judicious arrangement in view of Olives. frequent application of the saving truta of God. might descend on every christian heart, that the of a more than ordinarily difficult problem. The The absence of the Spirit is tot at first de-The hymn which became to him a favourite was whole church might flame with purest zeal for Opposition are of course loud in their condemthat unsurpassed Christian song which begins whole course might asme with purest zent for christ; then would signs and wonders follow. nation of the whole policy, and declare their in may be kept up; all the ordinary expressions of The direction given by our ascending Lord to tention to resist it to the utmost as a piece of divine conformity and trust may be used; even His infant Church, is not without interest to us "pure and sheer confication." Doubtless the increased outward demonstrations may be made spake unto Asron, saying, Do not drink wine rude benches without backs, which are the "free such books as might profitably be introduced

blessing of G d. Many prayers are ascending fore made in the presence of an English Court its walls.

exceeded that amount by £2,221 602 ficit on the Abrasinian war account, amounting bai." ber to the day of his death. In his dwelling ligence of successful labours in other parts of to the enormous sum of £3 600,000! The House the same Circuit. Rev. W. C. Brown and col. of Commons was not a circle excited when this divine Guest, disobeyed and grieved, must be stronger man?

Loss and Becovery of Spiritual Power. Spiritual life is a new birth in the leart by

faith of the Son of God." If the Holy Spirit for " signs and wonders" will follow. sciouspess, they are powerless to bless. The

of being employed as workers in the cause of Maymooth. After these charges are met, between tion of the involuntary influences of the Christ- If there be no devil, who was that personage alcohol.

Christ. They shall prosper who love the Church seven and eight millions of money are left to the ian, as he gave power even to the shaddow that came to Christ, and said, " If thou, &c.?" God is right, Spurgeon to the contrary, and to none of the quarterlies; and certainly it is heart. The Lord employs and honours those and not a few feared that he would suggest that all these may be used as means by the divine tempted." who are the subjects of grace, to be vessels of a large sum should be devoted to Denomination- Agent-but it is "My Spirit, saith the Lord We cannot particular se all the wiles of the devil; suffice to say that one of his most re

of the Most High, can with confidence entreat been in reality endowing Popery; and, moretheir fellow-men to be reconciled to God. Those over, bestowing upon it the lion's share of the Spirit may be grieved out of a heart into which he is not in existence. who are striving for full conformity to the will spoil. Amidst profound attention be proceeded be has entered and brought divine power. By That was a most appropriate and witty reof God in heart and life, can recommend "the to state that it was proposed to devote the sur- yielding to some " easily-besetting sin," by proof of the celebrated colored Preacter, generally recommend the colored Preacter, generally recommend to the celebrated colored Preacter (generally recommend to the celebrated colored Preacter). great Salvation," and are themselves living plus in question " to the relief of inevitable ca- trampling down the cries of a Spirit-wounded rally called Father Haynes, when two foolish epistles, known and read of all men. When lamity and suffering." By this is intended the conscience, by refusing to obey the beheats of and wicked young men thought to confound and the prophet was to be inaugurated into his boly erection and maintenance of asylums for the deal the divine Guest; by neglecting the means and annoy him, came into his study one morning calling, there was made to him by the Spirit, a and idumb, the blind, lunatics, idiots, &c., ordinances which the spirit has honored as and said, "Father Haynes, have you heard the reveision of the glorious holiness of Jehovah, This, besides other advantages will relieve Ire- channels of this grace, and opening the doors of good news?" "I have not that I know of, humbling him in deepest abasement before the land from an annual levy, which falls heavily on the scul to worldly solicitations, not suddenly, what is it? " Have you heard that the devil nifested favour of God to his heart. This was Lord, and this followed by the application of the the small occupiers of land, in support of anygraciously vouchsafed to him sufficiently long consecrating fire, and then the comforting as- lums, infirmaries, industrial schools, and similar caused to move away from the mercy-seat in solemnly raising both his hands, and placing surance, "Thine iniquity is taken away, and thy institutions; and will also more adequately pro- the soul as it moved out of the temple at Jeru- one on the head of each young man, he exsin purged." The prophet was then ready to vide for the afflicted and helpless poor. This re- salem in the vision of the prophet, lingering at claimed, "Poor fatherless children."

> progress in our Churchfin this civy. Since then tiff, Miss Sauria. The summing up of the and the fellowship of saints. With the Spirit had transgressed through wine. day has been marked by tokens of the special and petty scandals of Convent life, was never be- from the temple, and Ichabod is written upon part the much needed strength?

prayer-meetings were held for several years.

We are glad that when other eyes shall look over our Circuit record, they will not find atcord to his name that and remark "gone back to his name that and remark to his satement was made and prevers in statement was made and thumble confessions to he has the his name that and remark Attention is anew being drawn to the deplor- Every door and every window, by a telegraphic troduced a tectotal regimen, and how comes it thought and careful preparation. The diction, STINGY CHRISTIANS.—At the last meeting of able condition of some portions of our agricultur wire, is connected with a little galvanic tattery that the children which were brought up in the simple and intelligible to the humbles', was the American Board at B.ff. lo, New York, on ral population. This is partly owing to a sys- in a closet, and also with a shrill bell at the principles of total abstinence became the most ever chaste, appropriate and often elegant. We of the speakers said : "We have some clusters tem that has sprung up of working children and head of the sleeper's bed. When a door or moral and valiant of the Israelites that have ex. remember no single instance where we observed what are called window opens the bell gives a sudden peal - isted from that day to this? Is there not some a solecism or vulgarism. But what pleased us tion of the word dollar. Their heart shrivels a gange. Such are the immortality and misery After five or six months, if no precaution is mistake here? a clergyman speaking of his own parish, where lever may be turned to connect the battery with ed since reading the account that Mr. Spurgeon, The trial of cases of bribery at the recent elec- would be no sound. S. all we smite upon the for sustenance we know not.

We may obtain th's return instrumentally is deceived thereby is not wise." the Holy Ghost. Its progressive existence and through the public or social services of G. d's Thousands who were sickly and weak as long growth are alone secured by the continued house, but the surest and safest resort is the as they drank intoxicating liquors, by abandon-

"The Wiles of the Devil." Some say there is no devil; more say it than

ts physical then its political state. For the partment of the Church,—fields of labor, white appropriated to the Roman Catholies and the providences, and causes them to work togedisobedience of the people has God changed there gives the people has God changed the people has God changed there gives the people has God changed h aven invites us to effort, " Son, go work to-day the Regium Donum. For this purpose £1,100,- seen the constant production of his legitimate " temptetn no man." Between what two parties ed by bodily abor or mental study, require rest. Methodist families. In the ample range of its The voice, speaking again and again to the in my vineyard." Happy are they who cheer- 000 will be set aside, and about two thirds of it fruits, holy tempers and holy activities. The did the fearful "enmity" commence, which has yet set all the vital organs of their frame throbfully and heartily accept the privileged position will go to the Presbyterians, and one-third to relative work of the Holy Ghost is the sanctifice been at work ever since? The answer is easy. bing and working afresh under the influence of its high moral and religious tone-in the fair

> of God, " and he that watereth shall be watered disposal of Parliament. When Mr. Gladstone of the Apostles, and to whom Christ replied, " Thou shalt not made no mistake when he prohibited the worthy of the most liberal and zealous support came to this part of his statement every ear for the salvation of souls. This is the power tempt the Lord thy God" Whatever it was it priests from using wine and s'rong drinks, and of all Methodists. Then it should be borne in mind that in seemed strained to catch the proposal he was that saves—not great freedom and elequence, came to Jesus knew him, put on record the words, "Look not upon the The unprecented monthly by which the Misorder to successful work in Christ's service, there about to make; and the more so because on this not happy illustration and convincing argument, and felt the power of his temptation; for we wine when it is red; for at last it biteth like a sion-house is represented is too often overl. ok. must be maintained a right state of mind and point be has hitherto been particularly reticent, not the ability to arrest the eye or ear, although read that Jesus " Himself than suffered being serpent, and stingeth like an adder."—Temper- ed; this may, perhaps, be partly attributable to ance Advocate.

Did God Make a Mistake? In Leviticus, (10:9) we read: "And Jenovah ous, he will observe, in many of the churches, the subject of religious reading and to indicate This loved young man was unable to speak in this day; "Tarry ye in the city of Jerusalem, struggle will be a sharp one; but it is pretty cer- in the vain hope of compensating the vital ab- nor strong drink, thou, nor thy sons with thee, seats." Intolerably odious as such distinctions into the family. In the formation of congrege. for some time before his final hour, but his exinto the congrewould be in the New World, they do not seem libraries and Sabbath-school libraries. parting Spirit goes the evidence of acceptance, gation, lest ye die, it shall be a statute forever to create the same impression here. I have care should be taken to see that, am ng other We are happy to chronicle good tidings. The Tha grest Convent trial, which was watched the positive and delightful sense of filial affice. throughout your generation." This command seen them occupied by humble yet devout works, our own should death. Thanks be to God who gives to the disLord is graciously blessing His heritage. Our with so much public interest for the three weeks tion for the Father, the irresistible drawing to was given immediately after Nahab and Abihu shippers, who seemed entirely unconscious of readers would learn from our last issue, that a through which it was protracted, was brought very blessed revival of God's work has been in to a close with a verdict in favour of the plain- Lord's Supper, for private prayer, for the Word, Lord, and may suggest that these profane men MANNER OF

that the good work may continue, and may exof Law. To mark their sense of the indignities
that on every hand.

A denomination, as a body, may thus lose
spiritual power, and attempt in vain, by a paneof Aaron and his sons, why did God prohibit

A denomination, as a body, may thus lose
spiritual power, and attempt in vain, by a pane-From other portions of the Provinces we have jected, the jury gave her a verdict with damages tilious attendance upon, and superstitious rever- them from using it? Did he make a mistake? than with us. In the London chapels the Engreceived cheering accounts of revival. The to the amount of £500. And this has been ful- ence for, forms and ordinances, or by a multily sustained by the public opinion of the coun- plication of ritualistic services, to recover it. It vigorate health and impart strength, when God and these long ones, are ordinarily sung, besides is not the neglect of the catechism, of the li- designed that Somson should be a man, remar- the c ant before the aermon, From a Parliamentary return published last United Kingdom for the year ending Dec. 31st, ness in religious responses, that has occasioned in the class of the class meeting, of "bodily vigor, why did he prohibit the mother of the strongest man before his birth, and Samson all the days of his life, lessons are very long and often interspersed with tienal Union, Mr. Spurgeon sail, "We must 1868, was £71 860 677, while the expenditure moral impotency. It is the absence of the from using these drinks? Did he make a mis-Spirit from all these forms, and they have be- take? If Samson, and his mother before him, would seem really tedious from their great other things. The prayer meeting is an inti-It has also been discovered that there is a de- come as " sounding brass and a tinkling cym- bad only been permitted to use these drinks length, were they not conducted with much animoderately, by "medicine glass" measure, if mation and interest. After the dismissal, the being so eminent as it should be, for it is the There is only one proce s of recovery. The you please, would be not have been a much congregation continue for several moments in engine house outside the cotton mill where the

hou es is constructed a telegraphic alarm .- provisions for Lis people for forty years, he in . In every instance the rermons evinced solid the Sabbath-school up to the ministry itself."

in Yorkshire, the Judge observed, that the en- to save us in the hour of danger is gone .- Gcd's appointed work without resorting to the common life and feelings of men, and in illustratire election from beginning to end bad been con- There is only one course to be pursued. The " mocker?" Before we, as ministers of the ducted through such a mass of corruption that trouble is with the battery. It has only to be Lord, can approach the throne of the Eternal power of the pulpit with us would be greatly inthe town was unfit to return members to Par- charged again as it was at first, and then the or prepare ourselves for his service at the altar, creesed, were we to imitate our British brethren re or prepare ourselves for his service at the altar, fire will run through all the lises of wire, and the response will be given at the point of contact. So also the heart must be again filled to the Holy Gaoet, and every point of contact with our fellow-men will illustrate our moral power.

We may obtain the return instrumentally or prepare ourselves for his service at the altar, in this one thing of adopting more generally the textual style of sermonizing. On the other hand, in range, freedom and magnetic sway of an audience, we think the English preachers perience echo the teachings of Scripture, and bid us adopting more generally the textual style of sermonizing. On the other hand, in range, freedom and magnetic sway of an audience, we think the English preachers the troublesome operation of Washing in this one thing of adopting more generally the textual style of sermonizing. On the other hand, in range, freedom and magnetic sway of an audience, we think the English preachers the troublesome operation of Washing in this one thing of adopting more generally the textual style of sermonizing. On the other hand, in range, freedom and magnetic sway of an audience, we think the English preachers the troublesome operation of Washing in this one thing of adopting more generally the textual style of sermonizing. On the other hand, in range, freedom and magnetic sway of an audience, we think the English preachers the troublesome operation of Washing in this one thing of adopting more generally the textual style of sermonizing. On the other hand, in range, freedom and magnetic sway of an audience, we think the English preachers the troublesom operation of Washing in this one thing of adopting more generally the textual style of sermonizing. On the other hand, in range, freedom and magnetic sway of an audience, we think the English preachers the troublesom to the cathing in this one thing of adopting more generally the textual style of sermonizing. On the other hand, in range, freedom and magnetic sway of an audience, w

evence of the Div ne Spirit. If this heavenly closet. Alone with God! Thus did the Saviour ing them have become strong, and healthy; and birth is permitted to grow unhindered to its retire to the silence of the mountain, and through thousands that before, through the corrupting maturity, it becomes the dominating and the a night of watching commune with the Pather. influence of these drinks, were the pests of so-

other words with care and diligence; and it is at once our encouragement and a motive to faith.

The Holy Spirit comes to the number of men? Certainly not. Perhaps Paul

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The Holy Spirit comes to the number of men? Certain at once our encouragement and a motive to faith

fulness, that, of His own good pleasure, God

worketh in us both "to will and to do," We

omiting minor details, the main features of the

omegout special are encouraging for a good Specially appointed means, the word, the ordinances, the

prospects are encouraging for a good Specially appointed means, the word, the ordinances, the

omposed; I wonder which one it is, "that

prospects are encouraging for a good Specially appointed means, the word, the ordinances, the

ministry, or directly moves upon the human

omposed; I wonder which one it is, "that

prospects are encouraging for a good Specially appointed means, the word, the ordinances, the

ministry, or directly moves upon the human

omposed; I wonder which one it is, "that

properties to import strength. Irritation is not could have no power for spiritual work but for measure embrace the following particulars. It sensibilities as " upon the face of the waters," works in the children of disobedience." If one strength. You might just as well face of the waters," works in the children of disobedience." God; se a proof of His good-will He affords the is proposed that on the 1st of January, 1871, when darkness was upon the deep in the hours portion of the atmosphere works thus, another whip applied to the horse, and which makes free from every taint of Pelagisnism and every full. power; and what is thus afforded, may if misimproved, be judicially withdrawd in the exercise

the union between the Churches of England and portion must work in the children of obedies that the alcoholic whip strengthens you. If the of this sovereign rule; but while continued it af. Ireland cease to be established; the Irish Bish- prayer. Of this sublime gift it is written, "Ask, of the Holy S; irit into atmospheric agency.

whip strengthens the horse, why give him any of the "lively oracles." For ninety years the this, Ross's Weekly, the annexation organic The reality and personality of this being is corn? and if the wine strengthens the man, why Wesleyan Methodist Magazine has maintained --- if we must pay them, let us elect G desiastical courts will lose their jurisdiction, and The Holy Spirit signifies his presence not by further established by the same Aposition as one of the best conducted and nors from among ourselves. We want no But sadissolubly joiked with the required ser- the ecclesiastical laws will be recognized only appeals to the sauses, as in the great miracle of lebig says, " Spirits, by their action on the most trustworthy of all the religious serials. The less from across the water, as Governors, the contract of second epistle to Timothy. vice in relation to our personal consecration to as the terms of a voluntary contract. At the tongues at the opening of the Gosple in the up-Christ, is our responsibility to be employed for same time the pecuniary interests of all present per room in Jerusslem, but in effecting certain who are taken captive by him at his will."— power at the expense of the body, to consume School Magazine, and Early Days supply an Street." the promotion of His glory in the prosperity of occupants of ecclesiastical offices will be secured manifest personal and relative results. He Now I can conceive of a man being taken capthe promotion of this giory in the prosperity of the prosperity of the prosperity of the Church. No christian man "liveth unto during their lifetime; all private endowments melts the heart, making it tender contrite, peni. tive by an evil passion or appetite; but I cannot have been employed a day later. He draws, so suitable alike for children and adults.

English Methodism.

univerea! One feature impresses an American, our own recollection for ministers to give proat least from its novelty. Besides the commodi-minence in the we-kly address to the scc.ety to MANNER OF WORSHIP

The aspect of an English congregation great usefulness of the missionary labours on the work has extended and deepened, accom- Lord Chief Justice occupied about seven hours. goes also that divine virtue that gave such a As there never can be a time when more peculiarly devout. All appear serious and at-Sound Island, of Mr. Charles Downs and his panied with a large measure of the saving energy and showed that this eminent Judge had given a moral power to the Christian example, testiof the Holy Spirit. There have been sig- marvellously patient and minute attention to the mony, and preaching over others. The inward than when we are waiting upon God, and if wine plied with both hymn-books and Bibles, not for when they shall be welcomed to heaven by to nal answers to prayer, and many remarkable multiplied intricacies, details, and conflicting eviinstances of conversion. Good Friday was a dences of this most strange and wearisome case. saved souls no longer crown the life of profess- these, did not God make a mistake in prohibit is the rule, and the texts and other selections of day long to be remembered, and indeed each Such an exposure of the degrading puerilities ed discipleship. The Shekinah has departed ing the priests from using that which would im- Scripture are at once turned to by the people. There is, in fact, a decorum-a leieurely freedom If wine was not calculated to ir jure the de- from all unseemly haste to get through with the

ailent prayer.

onsequent upon this mode of employment, that taken, a serious difficulty may occur. The These and similar questions have been start. preaching serve the simple e d of impressing bite of the frost. They are good at singing the custom exists, says,- "I have no hesitation the bell, and a door may be opened, but no of England, gives of his return to his cups, which in saying that its corruption exceeds anything of sound will be heard. What has happened? | he had, it seems, abandoned for nine months. which I have experience. I have been to Sierra | Every wire in the house can be traced uninjured | What he would have done had he been one of His Holy Spirit, that a devout hearer could | DR. CHALMERS Leone, but I have seen shameless wickedness in back to the battery; the platform on which the sons of Aaron, or sons of the children of not fail of spiritual profit. Then incidental exmy own parish such I have never seen in Africa." stands the bell, and the lever connecting the desert, it is difficult to say. Just think of positions of Scripture are frequent, and often It is high time for more stringent legislative action in the matter. Something was done in a but there is no response. The power is gone.

The power is gone. what shall we de? Polish the beli? increase done had he, like Eljsh, to have depended on the number of or renew the wires? Still there the catering of ravens and the gurgling brook ren, as a class, are more assiduous and penetrations are still proceeding. Several members bell, imitating the ringing peal ourselves? But Has it come to this, that God made a mistake, tive students of the Bible than ourselves, though have been unscated. Of one borough, Beverly, then its legitimate office to give us warning and that man' and priest of God, can not do we may excel them in our familiarity with the

Our Connexional Literature. Mr. Wesley was a firm believer in the power absorbing life of the soul, and such a one can Shall the servant be ab we his Lord? He who ciety, have, since they have given up the poisonliterally and truly say, as did the Apost'e, " I seeth in secret will reward the watching, wait, our bowl, become respectable and moral, and results of the Reformation, and as one of the tion to all who will favour him with parress live; yet not I, but Christ liveth in me; and the ing, entreating disciple openly. The glory of have sought that grace which has made them mightiest bulwarks of Protestantism. He not on most reasonable terms. We wish the said life which I now live in the fi-sh, I live by the Lord will return again to his temple, and spiritual Nasarites; and over against the testi- only enrished religious liferature with the producfaith of the Son of God." If the Holy Spirit for any occasion leaves the heart, the spiritual Such a baptism we need as ministers, and if many of Mr. burgeon we could place the testing birth pines and dies, and the natural life of the priests he clothed with a various the needs as ministers, and if many of the ablest divines of England and birth pines and dies, and the natural life of the priests he clothed with a various the needs as ministers, and if many of the ablest divines of England and and ablest divines of England and and ablest divines of England and and ablest divines of England and ablest divines of England and and ablest divines of England and ablest divines of England and and abl birth pines and dies, and the natural life of the the priests be elected with a vation the people America. For example, Rev. J. Sherman, the works in divinity, Church history, philosophy, to the danger of strong drink. heart again becomes supreme and controlling. The affections are no longer heavenly but earthly, and Christis not to such a one the fairest among ten thousand. All the gracious and sanctifying power of forms, and means and such as the process of the control of the such as the control of the such as the control of the con ordinances is embodied in the Holy Spirit, the great salvation will be restored unto him, teen years I have never enjoyed such an un-Seldom has there been seen a nobler or more who uses them simply at chancels through and with the power of a renewed experience he interrupted state of health. Lean endure more gained access to the homes and hearts of the been in London, my average public services life which was awakened by the powerful preschhave been eight a week, sometimes ten, twelve or, ing of his itinerant ministers was thus nourished derry, was killed on the 23rd, by a loaded 8 fourteen; but I never passed through the duties with substantial aliment, and consolidated into fourteen; but I never passed through the duties of the sanctuary with so much pleasure and so lead enterprise. Tarious forms of intelligent activity and evange escape from death on the 16 th inst, by fall from a loaded sied. One runner passed of

multitudes around us, and within the sphere of our influence, needing warning, instruction, counsel, encouragement or edification; much of negacinal service lou ilv c.iled for in every decided for in every decided account of the soul interest of the soul interest of the soul interest of countered and so instruction of the soul interest of the soul interest of the soul interest of countered and so instruction of the soul interest of the soul interest of the soul interest of countered and so instruction of the soul interest interest of the soul intere personal service lou ily called for in every de-existing incumbents; another portion is to be light from its pages. He subordinates all that tempted our first parents in the garden of a most fatiguing journey, should rise and grave-grateful affection the eminent services of the

combination of all these qualities -- it is second

the fact that the circulation is in some soit gratuitous, every subscriber of one guinea per annum, and every collecter of one shilling per week, being entitled to a copy. It would be dif-"Supernumerary." the English corresponficult to find more thrilling and gratifying inteldent of The Western Christian Advocate, thus graphically touches upon some features of ligence, within so small a compass, than that contained in the Wesleyan Massionary Notices. We are glad to perceive that a new series has

been commenced, on improved paper and in larger type. Many of the chapels have been recently built But our special object at present is to try to and some are elegant and imposing. There is give an impulse to the circuistion of our Conlittle, if anything, to distinguish them from similar structures in our country. I remember no unprecedented agency which Methodism can instence, however, where the organ and choir command for this purpose. We have so wish were not placed at the pulpit end of the church. to see Methodist ministers transformed into The modern built chapels I have visited are book sellers. In Mr. Wesley's day there was small compared with many of ours, yet the les- stern necessity. But there are a thousand ways sened seating capacity of the floor is fully made in which they may assist to apread the publicaup by the spacious galleries which I judge are tions of the body. It was the custom within occupy a fair proportion. It is not, however, for us to dictate. If the Courebes of the age am to weather the tempest of skepticism and superstition which is gathering around them, the must have their root in a broad and solid intel igence. - London Watchman.

Paragraph Readings.

BETTER than grandeur, better that gold, Than rank and titles a thousand-fold, In a healthy body, a mind at case, And simple pleasures that always please A hear; that can feel for another's wee. And share his ione with a genial glow. With sympathies large enough to enfold

All men as brothers, is better than gold. most of all was, the manifest desire to make the sound of it, as the flower shrivels before the Scripture truth. There was such an evident de- good at feeling well, and good at getting happi-

> going minister makes a church going people is the people are sure to acknowledge the com-

General Intelligence.

Colonial To Housekerpers - We call attention here is not the favored place for cultivating the grandest oratore, and encouraging the loftiest fights of sacred elequence.

cuntary premise to the proprietor, will prove the earnetime a benefaction to the public. The general agent Mr. R. Hannah, is now in the city. Family rights for the art cle are so destinated to the contract of the contract of

respectable journals contain re table partials on the value of this Composition.

TEMPERANCE EATING House. Mr. The Mails. has opened a Temperance Saloon.

A man named Corbet of Little Dyke Lond Mr. Lewis Travis of Amheret had a nette

THE NEWPOUNDLAND SEAL FISHERY -

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