Volume XV. No. 34.

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GRAHAM Dealers Jin Patent General Agents.

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HALIFAX, N. S., WEDNESDAY, AUGUST 26, 1863.

Whole No. 736.

Religious Miscellany.

"I Shall be Satisfied."

Not here! not here! Not where the sparkling Fade into mocking sand as we draw near: Where in the wilderness each footstep falters-

"I shall be satisfied; but, O! not here!"

Where the worn spirit never gains its goal; Where haunted ever by the thought that grieves

Across us floods of bitter memory roll.

There is a land where every pulse is thrilling With rapture earth's sojourners may not know Where heaven's repose the weary heart is still-

And peacefully life's time-tossed currents flow.

Far out of sight, while yet the flesh infolds us, Lies the fair country where our hearts abide.

Than these few words-" We shall be satis-

Be satisfied-The spirit's inward yearning For sweet companionship and kindred minds The silent love that here meets no returning-The inspiration which no language finds-

Shall they be satisfied? The soul's vague long The aching void which nothing earthly fills?

O! what desires upon my soul are thronging As I look upward to the heavenly hills!

Thither my weak and weary steps are bending-Saviour and Lord! with thy frail child abide Guide me t'ward Home, where all my wander-I shall see Thic, and " shall be satisfied."

A Woman's Prayer. At one of his morning lectures during the late meeting of the Erie Conference, Bishop Simpson claimed for the Methodist Church the merit of having developed the female talent of its membership to an extent unknown in other denomin ations. I think helis right; many of their usages tend to this result. The practice of allowing promiscuous assemblies is an example of this kind, and has developed their talent in one direction in a remarkable degree. Said one little boy to another: "You don't know how well aunt prays; why she prays just like a minister." His companion replied, "I don't know how she years! does it." Oh, said the first speaker "I suppose it's because she's always at it." The little boy was right; to be always at it, not only gives a power of expression which edifies others, but is n obedience to the command of the Lord, " Pray without ceasing," and is fulfilling the condition upon which we may expect to receive his observation may be interesting to the readers of this paper, as showing the influence of a woman's prayer. One Sabbath afternoon, four young persons, two of either sex, went into a Methodist church during the progress of a prayer meeting. It was soon evident, alas! that it was not for seat of Christ, and most carnestly did she implore that they might be torgiven for the sin of Sabbath breaking and profaning the house of the Lord by their unseemly mirth-that God in His mercy would not cut them off while in the commission of these sins but would give them

God what debtors are we! Nor has he changed since then, but to-day is the same, ready to hear, and able to help all who offer him crying prayer. Cry aloud. Press forward, nearer, nearer, on, on to his feet, his side. Weslevan Missionary Jubilee.

The Bible in New Dress.

Ought there to be a new English translation words and passages would be, there are a half dozen various difficulties in the way of preparing and adopting a new version. 1. It is difficult to determine who shall under-

iterary dandyism and prudish affectations of

unsettled as to the real teachings of the Holy Spirit; and of this the sceptic and the Colensolike cavilers would take advantage.

4. The expense of purchasing new would be a most serious consideration; and what bag of gold could purchase a substitute for the dear old book on whose margin our father penciled his favorite passages, and over whose pages our sainted mother oft wept and prayed?

Life, or Gold "All that a man hath will he give for his life."

Convince a man that the only way to save his

estimate the power of that eloquence which wells ven-all but reached her harbor in safety. The the spiritual character of the Methodist ministry up from a heart filled with the love of Jesus! exiles had been coasting along their native shores; __the saving power of God attending the word. Sisters, pray on, leaning on the promise that the and to-morrow, husbands would embrace their He believed that Lancashire, notwithstanding

Religious Intelligence.

the great object before them that day-the cele- to God !" 5. A new version might soon be followed by bration of the Jubilee of the Society. The posihopelessly destroyed. It has even been proposed by a foreign reviewer that a fresh version, with last few years had been without all precedent. prayed for those present who had never been these four substitutes will occur at once to every Dr. Bunting's direction chiefly, it was announced Meeting because the Meeting was held in Leeds; but it was not a Leeds Meeting exclusively. At that first meeting all Yorkshire was represented. The Chairman was a Leeds man, but there were present Thomas Thompson of Hull, W. Wartime and space for repentence. As she proceeded fear fell on the hearts of those triflers and they
tate an instant between living with one limb, and
up that day was from the Bradford District, and

runs, there is much between the cup and the now they heard of a Lancashire woman coming lip. Night came lowering down; and with the forward with £2,000. But he had found an-

To listen to them, he stands still:

What a sight is here: a waiting Saviour, and an excited, running, suppliant begger! Jesus, side beggar. At this moment what feelings: of hope, desire, and anxiety was the beggar's, and what sympathy and compassion were the Saviour's. "Such a High-pricest hecomes us."

To listen to them, he stands still:

die; but a stout, brave swimmer, with trust in die; but a stout, brave swimmer, with trust in die; but a stout, brave swimmer, with trust in what treesed about it. In that he clap a hand, or stamp, or raise any commotion that his dear friend Dr. Usus. Their power in that respect was undirected and distressed about it. In that he whatever. He sometimes thought that if David the with gold as the truth as it was in whatever. He sometimes thought that if David the wing of Israel had himself happened to appear in that meeting and had said, "Clap your hands, O ye people!" they hardly durst have done it. They had begun in the spirit of prayer,—Israel had himself happened to appear in that meeting and had said, "Clap your hands, O ye people!" they hardly durst have done it. He hought their moment what feelings of of necessity, or of want, He was not thankless to God for a must have it this year, and, by the blessing of they would allow him in a few words to clap a hand, or stamp, or raise any commotion that have it that respect was undirected to prove in that respect was undirected. They must have the breath of Yorkshirmen, of Irishmen, of Irishme and what sympathy and compassion were the Saviour's. "Such a High-priest becomes us."

One after another he saw his fellow-passengers leap overboard. After a brief of the deck. One after another he saw his fellow-passengers leap overboard. After a brief of the deck of the deck. One after another he saw his fellow-passengers leap overboard. After a brief of the presence, and power, and agency of the Holy but who represented to him in his conversation to their feel that the celebration ought not to be a believed that the time would nave that the time would nave to man such a Saviour.

Solid the presence, such as never obtained the year 1769. He had a personal interview was not thankless to God for a meeting were a great improvement. He thought in the saw has in it was a great advantage that their friends were all agreed that the right time was allowed to give public expression to their feel-the presence, and power, and agency of the Holy but who represented to him in his conversation to their feel-the that they just wanted with Joseph Pilmoor, then a venerable old man, but then what were these among so many? He fellow-passengers leap overboard. After a brief the presence, and power, and agency of the Holy but who represented to him in his conversation to their feel-the time was present, such as never obtained the year 1769. He had a personal interview with Joseph Pilmoor, then a venerable old man, but then what were these among so many? He had now for Personal interview with Joseph Pilmoor, then a venerable old man, with Joseph Pilmoor, then a venerable old man, but they just wanted with Joseph Pilmoor, then a venerable old man, with Joseph Pil O, love divine, that gave to man such a Saviour.
And to the crowd what a moment of intense anxiety was this. Jesus standing still to hear the crying prayer of a way-side beggar! while an were loth to lose. Slowly he was seen to the get rid of some of the money that had been beggar! While the same and the collection ought not to be a but then what were these among so many? He allowed to give public expression to their feel-but the celebration ought not to be a but then what were these among so many? He allowed to give public expression to their feel-but the whole common disorderly and disunited effort, but one common believed that this Jubilee just came in to their ings, and he hoped that the time would never but terrible struggie, head after head went down disorderly and disunited effort, but one common our fathers. He had the honour also of know-straints. There was another peculiarity in that the celebration ought not to be a but then what were these among so many? He spirit. And now for Prayer Meetings! Prayer disorderly and in the restance in to their feel-but the would never be very tone and feeling which existed among our fathers. He had the honour also of know-restance in the trible struggie, head after head went down our fathers. He had the honour also of know-restance in the restance in the trible and the very tone and feeling which existed among our fathers. He had the honour also of know-restance in the restance in the restance in the restance in the restan

that I should do unto thee?" The answer was balanced it for awhile, took a long sad look at it; religiously and devoutly the memory of all not only extend their Missions, but they would ready: ""Lord that I may receive my sight." and then, with one strong, desperate effort, flung that God had done for them—by looking upon extend their work at home, and God would bless was that the Resolution which he was called ing, believing prayer, that the Lord the Spirit The cure was at hand and immediate: "Jesus, it far into the roaring sea. Wise man! It sinks said unto him, Go thy way, thy faith hath made with a sullen plunge; and now he follows it— humble instrumentalities that God used. What previously been revived. O that God might dent wanted a thought that would put his gravity that He would make the place of his feet glorious. whole; and immediately he received his sight, not to sink, but, disencumbered of its weight, to and followed Jesus in the way."

whole; and immediately he received his sight, not to sink, but, disencumbered of its weight, to the test, he must try to received their hopes, as He would infinitely extended and flowed? What were the mines out of which all these streams and followed Jesus in the way."

The Rev. Dr. Dixon was greeted with loud and flowed? What were the mines out of which lead flowed? What were the mines out of which all these streams and followed Jesus in the way." The Saviour put a blank into the beggar's hand on the foaming surge, to reach the shore. Well all their treasures had been dug? Who that upon them; then the shout would be raised, to move was, that the Revs. Jabez Bunting upon to commemorate a Jubilee. What have to fill up. What wilt thou? Write, speak, ask done brave gold-digger! Ay, well done and calculated finance, and looked upon that assem- "What hath God wrought?" As to the matwhat thou wilt, and it shall be done unto thee. well chosen : but if "a man," as the devil said, bly in the "Old Boggard house" at Leeds, would ter of the Theological Institution. He had from ries to the Society. He thought it very desira- held at Leeds, but all that has been produced in My love, my pity, my compassion, and my pow- who for once spoke God's truth, "will give all have calculated the millions of money that were the beginning been convinced of the impertance ble, and his heart was intensely gratified with subsequent years by that meeting. You have Not here—where all the dreams of bliss deceive er, myself are at thy command. What wilt thou that he hath for his life, "how much more should to come out of it? Let them look back—recall of an increase of their Institution accommodation was to much to do if you choose to take it up sincerely. that I shall do unto thee? Amazing grace! he give all he hath for his soul? Better to part their origin and their progress, and adore and What a Christ is ours! How will be sustain his with gold than with God; to bear the heaviest magnify their fathers' God, and their God. were made to contain all the Ministers who that their Missionary work was so intimately not the origin of the Missionary spirit; its eletitle " mighty to save." For such a Saviour, to cross than miss a heavenly crown.—Dr. Guthrie. They would have many opportunities and helps should come forth to be trained amongst them, connected with Leeds Methodism. It was in the ments existed before. They existed in the heart to do that. Thank God there were many old they would meet with all the assistance they men living who remembered that first meeting. The thought it was important not only posed the question which of the brethren would ments of Missionary truth, and Missionary zeal, And then let them have the old institution of that every young man should be sent to the Ingo to America? when two of the preachers offer- and Missionary enterprise existed prior to the prayer. Remember that on the 6th Oct., 1813, stitution, but that every young man should go before the sun had risien upon the earth, their through the whole curriculum of that Instituall ye who are ready to perish; already ye possess the pity of his heart. "Arise, he calleth Committees of the British Conference we find the suggestion which had been made in re-

thee," to receive blessings greater far that this much that we would gladly transfer to our co- that great work. They began with a prayer ference to the West India "Mission" (now rable Society at Leeds. As Methodists they the hand of one of the greatest organisers of beggar asked of him: pardon and eternal life, lumns did our space admit. But we pass over sonship of God, a throne in heaven, a crown of other committees in order to present to our readson and of opposition to Methodism was raised, and of opposition to Methodism was raised. And of its bliss is naught more wondrous told glory. "Arise, he callett thee."-Am. Messen- ers as lengthened extracts as possible of the the Committee threw a considerable number of ceased to be a Missionary station proper, i.e., when a public and violent attack was made upon though we now, after fifty years, reflect upon speeches delivered at the Missionary Committee subjects before them; but after all, they were not when it was capable of sustaining itself, the duty their public Missionary operations—when the those friends as old, and venerable, and sage, and of Review in relation to the celebration of the such a number as they had contemplated. One of the Society in reference to that station had press teemed with paragraphs hostile to their I know not what, yet all the men who took part Missionary Jubilee. The Twelfth Anniversary of was an institution for training Missionaries. ceased. This applied to the West India Mis-Missionary operations, and endeavoured to throw -at least all who took a prominent part in the first Missionary Meeting, held in Leeds in Another was, the making of a special fund for sions. He would say, start them fair; do not discredit upon the whole. The first Methodist the movement at that time,—were comparatively October 1813, is considered a suitable occa- the widows and orphans of deceased Mission- begrudge them any small amount of money to Missionary meeting after the commencement of young men. Ar. Bunting was young-14 years sion for the celebration of the Jubilee of the Wes. aries. Another was, the extension of their work begin with-but, having done that, he would this course of hostility was held in Leeds. The old. (Mr. Bunting in 1813 had been only 14 leyan Missionary Society, calling forth on behalf in such places as India, and China, and Italy. leave them to God and to themselves. He had eyes of the whole Methodist Connexion were years in the ministry.) Mr. Watson was a young of Missions, devout and special thanksgiving, Rome was defiantly closed against them, and no fear as to the result. He believed they directed to Leeds upon that occasion. When man—quite young. Mr. Newton was then young. encouraging a renewal of earnest prayer and zeal, was likely to be for some time to come; but he would rise to their occasion and rise to their he was on his way to the platform, he was met Mr. William Dawson was young. All of them and presenting a fit opportunity for large like to see a Fund formed in faith—so duty. Attention had been directed to Italy and by several leading friends who shook hands with were young; they grew old afterwards,—and i ality in the formation of a Jubilee Fund, to be that when God did open that city to them, they India. With respect to the former, there many him, and almost every hand left a piece of paper is in their venerable old age that we contemplate devoted to appropriate objects. The Missionary Committee met in Carver's St. Chapel, Sheffield, Mission field indeed had some special claim of Conviction that those openings were not likely found they were £5 notes,—(A voice: "Praise as the old men that we used to see. That is a 2. The admirable English of the present version might be corrupted by the introduction of on Wednesday the 29th ult., the President of the its own. How much money should they raise? to continue openings, and unless they availed the Lord!")—and he was, as the Chairman of mistake. I am impressed with this fact, that Conference in the chair. The attendance both They must have something definite. What was themselves very largely of the opportunities now that meeting, thus enabled to put into the box the parties originating the Missionary organizaof Ministers and las men was unprecedently large, it to be? Somebody in Leeds had said, "Double afforded, those openings and opportunities would the sum of £25. Those liberal proceedings tion at Leeds were young men; and I say this, and a wholly new feature was presented by the presence of a considerable number of ladies in that was something definite and plausible, and it was what they could all at once understand.

The Presented to the Rociety for the year." Well cease to exist.

The occupancy of Venice by the Presented to the society for the year." Well cease to exist.

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The occupancy of Venice by the vernment, and the occupancy of Venice by the plant to the society for the year." Well cease to exist.

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The occupancy of Venice by the vernment, and the occupancy of Venice by the vernment to the venice of the society for the year." Well were good Methodist, he would not say this, the venice of the society for the year." Well were good Methodist, he would not say the venice of the society for the year." Well were good Methodist, he would not say the venice of the society for the year. load of Latinites into the clear " well of English and a wholly new feature was presented by the the income of the Society for the year." Well cease to exist.

Ye weary spirits rest, Ye ransomed souls be glad; The Year of Jubilee is come! Return ye ransomed sinners home!

It was sone evident, alsa? that it was not for the putposes of devetion that they had thus end the putposes of devetion that they had thus end the contrary to amuse themselves and grieve the the contrary to amuse themselves and grieve the hearts of the sincere worshippers of that econgregation by whispering and laughing in the most giddy manner. One of the britten who sat near them whispered a reproof which only increased their mirth. Shortly after a sister fell on her knews and prayer fell on her knews and prayer fell on her knews and prayer full and prayer fu Districts, and the whole Connexion was called upon to follow the example set. It was a Leeds to create doubt or mistrust, nothing to awaken tence without a struggle—to-day it was at prejealousies between Ministers and people. They sent within the power of the Christian Protesanother, and they were living in harmony and __but it was now or never! now or never! peace; and if they looked to the institutions of Sacramenta, as far as he had had an opportunity ing, because he happened to be in the first Mishad rest and peace such as they had searcely had Thompson, M.P., who was a wealthy banker, a

the crying prayer of a way-side beggar! while the anticusty preased his way through the throng to Jesus. What a moment of suspense to the gargar, to the crowd, and to the angels, was this. What thoughts were theirs.—Earth and heaven sympathised in the scene, and waited in breathless anxiety to know the end, when the compassing voice of Jesus fell on their ears in the jumping made of the beggar; "What wit thou

Those States, some of them, were at deadly con-

commencing "See how great a flame aspires." did, it would abound with much thanksgiving to the world bad not agreed to look with satisfac-The Rev. John Farrar, Secretary of the Conference, read the eleventh chapter of Issiah, and Dr. Hannah engaged in prayer.

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The Rev. John Farrar, Secretary of the World Bod not agreed to look with satisfactory of the World Bod not agreed to look with satisfactory of the World Bod not agreed to look with sa Dr. Hannah engaged in prayer.

The Rev. W. Arthur was received with loud cheers. He said it was thought desirable that he should give some statement with regard to he world over—in many a language, among many the look to you to strike the key-note." Well," look to you to strike the key-note. Well, book to you to strike the key-note. Well, book to you to strike the key-note. Well, book to you to strike the key-note. Well, b test with each other, they watched each other give £250, I will." Accordingly, the bargain it not been for the Leeds Meeting? I doubt it with jealousy. Now the spreading eagle of Austria, and the spread of another eagle, somewhat boastful, but very fierce, this kept the people together; and he wanted them to be so held to-Theorem 1. The collection amounted to the noble sum of the passed the erisis.

Was made. Mr. Arthur was near him. "Take very much. Of course he drew into a great nature between the bull by the horns!" said he. "Do so." said ture, a great soul, a great capacity; but he drew into a great nature, a great soul, a great capacity; but he drew into a great nature, a great soul, a great capacity; but he drew into a great nature, a great soul, a great capacity; but he drew into a great nature, a great soul, a great capacity; but he drew into a great nature, a great soul, a great capacity; but he drew into a great nature, a great soul, a great capacity; but he drew into a great nature his highest inspiration into that great nature his highest inspiration in connection with the Missionary enterpresent into the properties of the bull by the horns!" said he. "Do so." said ture, a great soul, a great capacity; but he drew into a great nature his highest inspiration into that great nature his highest inspiration in connection with the Missionary enterpresent nature his highest inspiration. by a foreign reviewer that a Tresh version, with all the "latest improvements" in criticism, archeology, stee, should be produced every fifty are latest improvements "in criticism, archeology, stee, should be produced every fifty agent."

6. The mass of English-speaking Christians are substantially agreed in receiving King James are substantially agreed in the produced dever substantially agreed in the produced dever substant

The Rev. Thos. Jackson was received with the work—Thompson, Butterworth, Farmer and among us, but we were all earnest, zea'ous, en religion among them, the performance of God's applause. He rather suspected that he was worship, and the ministrations of his Word and called upon to take an active part in that meet-ministrations of his word. If you called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in that meet-ministrations of his word and called upon to take an active part in the work word and called upon to take an active part in the work word and called upon to take an active part in the work word and called upon to take an active part in the work word and called upon to take an active part in the wor were hushed into silence; one young man leaned his head on his hands to hide his emotion, and theatre, pale, yet resolute, he hares the diseased from Holmfirth there was Richard Waddy, and so that meeting. It was the this head on his hands to hide his emotion, and was heard say as he passed out of the house, "How those people do frighten one. I can stand anything but a woman's prayer; they are so earnest they melt you down." I never knew so earnest they melt you down." I never knew his head on his hands to hide his emotion, and theatre, pale, yet resolute, he hares the diseased from Holmfirth there was Richard Waddy, and Sowerby Bridge sent Thomas Jackson. So that Yorkshire was there—there in the persons of part with our sins rather than our Saviour! If so earnest they melt you down." I never knew so head on his hands to hide his emotion, and there was Richard Waddy, and sower the surface of affairs why they should not have a large increase of their Societies. Taking the middle classes of society, with their an introductory sermon on the preceding evening for them and by "followers of them and by "followers of them and patience inherit the promises."

The stand anything but a woman's prayer; they are stand anything but a woman's pr so earnest they melt you down." I never knew whether that sister's humble supplication was the means of leading those young people to the Savior, but this I know, that as if the finger of God had touched them they they were hushed so had to uched them they melt you down." I never knew work as a work to be done for the world. The world on the morning of the day, their friends met at six o'clock in the specific to the day, their friends met at six o'clock in the their spirit, and the finger of the day, their friends met at six o'clock in the day, their friends met at six o'clock in the their spirit, and the finger of the day, their friends met at six o'clock in the day, their friends met at six o'c God had touched them they they were hushed into reverential and serious attention to the successing services of the holy day. Oh, who can realism shores, had—as some all but reach head serious attention to the successing services of the holy day. Oh, who can the best of their Missionary work? to which he asked what was to be the character of the Meetings as they felt in the Centenary divine blessing, force its way so entirely in that on the deck of a ship, that, coming from Auscellar and serious attention to the successing services of the holy day. Oh, who can train shores, had—as some all but reach head their Missionary work? to which he asked what was to be the character of the Lord and in the comfort of their Missionary work? to which he asked what was to be the character of the Lord and in the comfort of their Missionary work? to who had the Churches rest, and walk-like which was to be the character of the Lord and in the comfort of their Missionary work? to who had the Churches rest, and walk-like which was to be the character of the Lord and in the comfort of their Missionary work? to who had the Churches rest, and walk-like which was to be the character of the Lord and in the comfort of their Missionary work? to be lorgotten, on the deck of a ship, that, coming from the deck of a ship, that, coming from the content in the Centenary divine blessing, force its way so entirely in that tures, "Then had the Churches rest, and walk-like wision of the dry blessing, force its way so entirely in that tures, "Then had the Churches rest, and walk-like wision of the dry blessing, force its way so entirely in that tures, "Then had the Churches rest, and walk-like wision of the dry blessing, force its way so entirely in that tures, "Then had the Churches rest, and walk-like wision of the dry blessing, force its way so entirely in the confort. in their old chapel. The chair was taken by Mr. in any former period; and that rest had not been Methodist Local Preacher, and one of the right Sisters, pray on, leaning on the promise that the solutions to their work at home. Spirit itself shall intercede for you and give you an unmeasured power to the simplest form of alize the bright dream of returning to pass the solutions to their work at home. Paly will be opened up to you for all time to their disappointed hopes of great additions to come, and you may lay out as much money there are two things he observed in their disappointed hopes of great additions to come, and you may lay out as much money there are two things he observed in their disappointed hopes of great additions to come, and you may lay out as much money there or their disappointed hopes of their disappointed hopes of great additions to come, and you may lay out as much money there or their disappointed hopes of their disappointed hopes of their disappointed hopes of great additions to their disappointed hopes of great additions to their disappointed hopes of their alize the bright dream of returning to pass the trees: the first sum he had heard announced for the evening of their days in happiness amid the loved scenes of their youth. But as the proverb

Leather said he was prepared to give £250, and loved scenes of their youth. But as the proverb

Leather said he was prepared to give £250, and loved scenes of their youth. But as the proverb

Leather said he was prepared to give £250, and loved scenes of their youth. But as the proverb tress; the record of it was in the graves of many prematurely opened; bought at a price which had been hallowed by the feelings of the marter.

The record of it was in the graves of many at the close and offered prayer to God, there was a village before you now in Italy, and in India, and every he used to like to preach at—it was called Bright—where else. All the world is before you. Keep had been hallowed by the feelings of the martyr man was more accustomed to address his Maker side. He had always liked Brightside, and he to your work zealously, promote this Jubilee fee Oh the power of crying prayer: "He cried night a storm that wrecked ship, and hopes, and the more a great deal, Thou Son of David, have fortunes, all together. The dawning light but friends had thought that each place had better and the fire of his devotion; bought at God's on his knees than to address his brother sensthe more a great deal, Thou son of David, nave more a great deal, Thou son of David, nave more a great deal, Thou son of David, nave more a great deal, Thou son of David, nave more a great deal, Thou son of David, nave more a great deal, Thou son of David, nave more a great deal, Thou son of David, nave more a great deal, Thou son of David, nave more a great deal, Thou son of David, nave more a great deal, Thou son of David, nave more a great deal, Thou son of David, nave more a great deal of money, at least for the bright side of future Methodism. They had the bright side of future Methodism. They had celebrate its own Jubilee! Well, that would be would be followed by God's blessing. They had that peace, and now they wanted prosperity. Dr. They were strictly charged to repress all emotion, and never breat disappointed in contemplating tivity, and get a great deal of money, at least for under the bright side of future Methodism. They had the bright side of future Methodism. mountains mgn; no tout could live in it.

One chance still remained. Pale women, they to wait fifty years and keep blowing their could call to account the begin- of their Circuits were only a year old, and were as unto the Lord.

They were strictly charged to repress all emotion, and to maintain perfect stillness from the begin- grity and power; and they could call to account as unto the Lord. One chance still remained. Pale women, and to maintain persect stillness from the beginand compassionate heart than songs of angels.

One chance still remained. Pale women, they to wait fifty years and keep blowing their crease, that the best thing was that everybody and time any degree deviated from Dr. Hannah was received with cheers.—He weeping children, feeble and timid men, must little penny trumpets all over the world, instead weeping children, feeble and timid men, must little penny trumpets all over the world, instead was grieved and distressed about it. In that he die; but a stout, brave swimmer, with trust in of blowing the Jubilee trumpet all at once? No!

The President having given out the hymn He thought they might attain that, and if they Austrian Government, were matters on which

was made. Mr. Arthur was near him. "Take very much. Of course he drew into a great na-

eration. There was no apparent reason way they should not have a large increase of their Societies, aries into Italy! Send them east, west, north, Missionary operations were concerned, and let fifty years that have intervened. Well, these are prayed for those present who had been distinguished in this content, which years so far as their pendent.

There with us before, who might never be with us again until we should stand before the judgment.

There with us before, who might never be with us again until we should stand before the judgment.

There who had been distinguished in this content among their people, nothing for Popery would not give up its political existinguished in this content among their people, nothing for Popery would not give up its political existinguished in this content among their people, nothing the think of the men who had been distinguished in this content among their people, nothing the think of the men who had been distinguished in this content among their people, nothing the think of the men who had been distinguished in this content among their people, nothing the think of the men who had been distinguished in this content among their people, nothing the think of the men who had been distinguished in this content among their people, nothing the think of the men who had been distinguished in this content among their people, nothing the think of the men who had been distinguished in this content among their people, nothing the think of the men who had been distinguished in this content among their people, nothing the think of the men who had been distinguished in this content among their people, nothing the think of the men who had been distinguished in this content. guished in this work, and led the way in it, but memorate, but things and times never live over had gone to their reward; such men as Bunting, again; I know that to be impossible; but I wish seemed to have confidence in God and in one tant Church to render such a struggle perilous and Watson, and Newton, sye, and a hundred you to catch the spirit and to possess the enthu more; and let them think of the noble body of siasm of fifty years ago. We were all perfectly Christian laymen that had been connected with enthusiastic then. There was no common-place home ; torn themselves from their families, and good speeches as Mr. Bunting, and Mr. Watson, the spirits of just men made perfect." Refer. have not given us a very bright picture. This