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Religions Miscellann. For the Provincial Wesleyan.

VOLUME XIV. No. 31.

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Love Divine.

O. love Divine! the noblest thoughts supplying I would with ardor all thy glories view,-And though a mortal worm, would fain be trying To sound thy hidden depths as angels do: Though little of the great and lofty knowing, And little of the works of God I see. I'd pray, "O, power Divine ! be showing The beauty of thy wond'rous gift to me."

Thine O. love Divine ! is wond'rous teaching, Thou oft dost ope the blindest eyes, The source of the soul's deep feeling reaching. Thy smiles can make the dullest scholar wise 'Lured by thee in paths of toilsome duty. Thou makest an Eden 'round our spirits bloo Clothing the lowliest forms with beauty, Pouring the light of hope upon the tomb!

Oh ! love did seek me when I was a stranger-A wand'rer from the paths of truth and peace Light it gave to show the world its danger, And make my guilty fears and sorrows cease Led me with a strong and gentle leading Where cleansing streams from purest foun tains flow.

And bade me on the highest joys be feeding,-Such joys as Eden's happy children know.

Patient still this wond'rous love is wooing My soul with fervor, to be fully wise ; And ever gives a pure and joyous viewing Of the bright land where my possession lies. Reach thy gentle hand great Love in blessing, Nor suffer e'er my heaft from thee to stray : Then shall my spirit purest thoughts caressing, Live 'neath the joyous smiles of God for aye. -Bridgetown, N. S., July 28, 1862.

-----Why the Wicked Bear Rule. It is because they are active, industrious, and strange to say, earnest, and determined to carry their point. They work early and late, leave no stone unturned, talk with individuals, call public meetings, subsidize the press, indite songs, the father that in him should all fullness dwell. and make speeches without number. In all these ways they reveal just so much of their purpose as will serve to enlist the interest of the selfish, and arouse the passions of the depraved. things whatsoever ye ask in prayer, believing, In like manner, they seek to divide those who otherwise would present an undivided front against them. How active, for example, are the Gen. Warren before the Battle of which are ever at work in all great cities-the violators of the Sabbath, the proprietors and patrons of the places of vicious resort which score years of age, who gave me some very in- full of gloom, becomes a shining path, leading t

sight of the beautiful woman, and brave and higher sphere of labor has long been a useful good as beautiful, whom he had raised from and consistent member of the Church of Christ. slavery to share his bed and throne, than her A religiously disposed young man in the apprehensions vanish. The clouds break ; and north of Scotland was present one evening when she finds, as we often do with Christ, that her a devoted minister was preaching on the duty of tears have wronged her lord. Instantly his hand Christians whose lot might be to live in worldly stretches out the golden sceptre ; the business families : this was his position. He was grieved of the court is stopped ; the queen ! the queen ! to think that, though he found every kindness divides the crowd of nobles; and up that bril- at home, there was no true love of Christ in the

liant line she walks, in majesty and in charms head of the household. On the Sabbath eventhat outvie her gems, to hear the blessed words, ings it was usual for some of the neighbors to been celebrated. This month, consecrated en-What wilt thou, Queen Esther ? and what is call and talk about everything and anything but thy request? it shall be given thee even to the the "one thing needful." This vexed the youth half of my kingdom. sadly. But as if the minister knew the case, he What wilt thou, Queen Esther? is but the said: "Should there be any one present who

voice which faith catches from the lips of Jesus ; fears God, and must yet be in a thoughtless and and the whole scene presents but a dim, imper- prayerless family, let me advise him to be faithfect image of that which heaven presents when ful to his Master, and he will make him a blesthe gate rolls open, and angels and archangels sing to that household. If, on going home to-making way for him, a believer enters with his night, he should find the fireside surrounded by petitions. Was that beautiful woman once a ungodly neighbors, let him quietly take his seat slave? So was he. In her royal marriage was among them, open his Bible, and telling them lowliness allied to majesty? So it is in his where the text of our sermon is, at once begin

maids have attired their mistress, why, in the with no discouragement. There is a regard for nies-"Mother of God, pray for us! Mystic Rose, righteousness that clothes, and the graces of the the Bible in most families which insures respect pray for us! Heart of David, pray for us! Star of angels' eyes, and shines even amid the glories cuse," and rose to bid the company good-night.

ever his queen might ask ; and generous, right left in silence. The impression produced on royal, was his offer; it helps us by its very mean- those who remained was such that prayer was of the Father, of the Son, and of the Holy workmen who need not be ashamed, yet with our and happy close, but ovea-ruled by the Saviour ness, as a molehill at the foot of a mountain, as offered that night, and the divine spirit was, Ghost! Mary only is capable of responding to present means the work cannot be accomplished. for the decided furtherance of his kingdom.a taper's feeble yellow flame held up against the there is reason to hope, to some extent realized. blazing sin, to form some estimate of the bound-Thirty years have passed away since then. less grace of our Lord Jesus Christ. Half his But recently the remembrance of that night was kingdom ! He offers nothing by halves. His promise is illimitable. All mine is thine. Confining his generosity neither to kingdoms, in silence, then an old man, told the story of his experience under this reading of the Bible to

nor continents, nor worlds, nor heaven itself, he his daughter, who, there is reason to believe lays the whole universe at a poor sinner's feet. has got saving good through the instrumentality Away, then, with fears and cares! There is noof the same young man, who is now a minister thing we need that we shall not get, nothing we in London. can ask that we shall not receive. It pleased EARTH'S GUARDIAN ANGELS .- Not once alone Transferring divine wealth, if I may so speak, to

our account in the bank of heaven, and giving us an unlimited credit there, Jesus says, "All ye shall receive."-Dr. Guthrie.

Bunker Hill.

I met recently a mother in Israel,

HALIFAX, N. S., WEDNESDAY, AUGUST 6, 1862.

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Religious Intelligence.

France. CELEBRATION OF THE MONTH OF MARY.

No important fact has occurred during the last two weeks in connection with French Romanism; all the clerical activity has been transferred to Rome. I will therefore speak only of the manner in which the month of Mary has

tirely to Mary, is the month of May. Every day there are litanies, chaunting and sermons in and howers—whit build of devotance fill be rules of Arithmetic. All repeated the Cate-These are glorious times in which to live, and ligneous. These are glorious times in which to live, and ligneous. The work of the transmission of transmission of the transmission of the transmission of the transmission of the transmission of transmission of the transmission of tr union, by faith, with Jesus Christ. And as to union, by faith, with Jesus Christ. And as to to read. Let him continue to read, and the ef-the sanctuary, in particular persons of the female the sanctuary, in particular persons of the female the sanctuary to be the sanctuary of some, and elegantly attired-pronounces the lita- children was good. WANT OF SUITABLE AGENCY.

Provincial Aleslevan.

prayer in his behalf.

Virgin. It is Mary who excites the compassion impart that knowledge which will make them our borders may not only be brought to a speedy the supplications of poor sinners, and of appeas- It demands the establishment of institutions, su- Christian World. ing their consciences! Mary restores health to perintended by persons entirely set apart to the

the sick ! Mary gives fertility to the country ! work : and in which not only religious and secular brought up. The thoughtful neighbor who left Mary revives everything, cures everything, does instruction will be afforded, but also in which the social culture of those under our care can be

What is the result of such a worship? Ob- more directly attended to. The habits of these viously, that the ignorant, the bigoted, the weak- Tonguese, which are naturally lethargic must be and prayer-meetings have been held in Douglas Greeks, and with justice we recognise, and partly broken through and this cannot be accomplished by Dr. and Mrs. Palmer, from America, accomminded, and the ardently-imaginative, concentrate all their religious life in the invocation and better than by the separation of those admitted panied by Mr. Pennel of Liverpool, which have means which they employed to secure it. But adoration of the Virgu. Our Heavenly Father from their old associations, and of the establish-been attended by many gratifying results. The probably we should make a fatal error if we omittis to such minds, hidden behind thick clouds; ment of a strict disciplinary course of training in first meeting was held on Wednesday evening, ed from our calculation the hearty and generous the Son descends to a secondary place. He this department of civilisation. To look for imdid the angels sing "Peace on earth, good will to men," but evermore ministering spirts do hover near, with blessings for the children of men. the eyes of these semi-idolators, in the arms of Missionary Institute, is futile. There are other ing a meeting was held in St. James's Hall, energetic mental life was expressed in the athletic Upon willing wing they speed from their bright His mother, as a mere appendage of Mary. Be white persons here, but few, alas ! who appear to which was densely crowded, many having been and graceful frame. And were it a mere extraome, bearing messages of joy-love tokens from not astonished if this profane worship should have any sense of moral responsibility. The mathose who have cast aside the drapery of dust hasten the downfall of Popery. It is the most jority of them are traffickers in strong drink, and Friday a prayer-meeting was held in the same and weariness of life, of which we hear so much for the robe of immortality. Thus do we feel offensive manifestation of a degenerate commu- therefore the direct antagonists of all Evangel-room, and was well attended by persons of in our day, might be due to lack of mental occuthe sacred ministrations in dark temptation's nion; and the justice of the Lord must strike in the function of the fore was narrow and the Church which deprives Him of His glory to agency, viewed in its religious, moral and social continued on Saturday, and many were unable a generons enthusiasm, as well as to an overtransfer it to a mere creaturo. Does not con-swarm among us 1 They liberally contribute to a common fund. They employ the best legal talent, and spend large sums in bribing venial f this is so, what ought the righteous to do ? Ought they to fold their hands, resigned to the transfer it to a mere creaturo. Does not con- rel must be accom to obtain admission at the evening service. On exercise on lower ones ? whe perity, inasmuch as the Moly Virgin would as- allowed to want that which they have it in their signed solicitation having been presented, urging literature," compared with an equal amount of suredly recompense servants so devoted. But what have we witnessed since the proclamation scrifice of superfluities by Christians would pro-the subject, and expressing a conviction that what have we witnessed since the proclamation of this doctrine? The Papacy has experienced vide ample means for carrying on this great there was much yet to do in Douglas, they concheck upon check. Pius IX, has lost the greater work, not only here, but in other lands, for send-sented to remain until Friday evening. To say ing men "called of God" to their designed that their labors and teachings in divine things that of an ox or a horse. The preponderating part of his temporal domains, and is threatened with the loss of all the rest. The convents of spheres of labour to save souls, and hasten the have been the means of enlightening and benehave been generally suppressed; and the number of the adversaries of the Jesuitical fac-unto the greatest." Christians, Christ demands but convey a faint idea of these services, and of tion increases daily, even in Austria! Certainly your ALL. The world has been redeemed by his the power which has accompanied them. That the Virgin Mary has but ill responded to the most precious blood, and it, as his purchased hopes of the false prophets who promised to her property, demands your practical sympathy, claimed, mourners comforted, believers justified sinners have been awakened, backsliders re adherents such wonderful triumphs !--Evangel-Keep not, therefore, back part of the price; and doubting and struggling souls sanctified and come up to the help of the Lord, to the help of brought up into a higher state of grace and holithe Lord against the mighty. ness, are self-evident facts manifest to all ; and hid the field from view, he says : With respect to the general work here I may that hundreds of nominal Christians have been With respect to the general work intro a may be permitted to say, it is encouraging. We have the same obstacles here as in our educa-tional department, and the same want presents fied in stating, not only from our own observa-tional department and the same want presents tions but from other sources-personal converian Wesleyan Missionary Notices. tools but it is solver solutions with scores of our fellow-townsmen and women, of almost every grade in society, and every shade in religious opinion. Dr and Mrs. Palmer have been laboring in England during the last two or these wars i and go hence it Signs of the Times. "Watchman ! what of the night ?" Certainly the signs of the times are full of en-Certainly the signs of the times are full of the last two of three years, and by would make a task as would inspir-couragement. The world has seen nothing life Ireland, via Liverpool, on Saturday morning. it in all the history of the past. On all hands, We sincerely wish them God speed, and hope of the ourage in defence of its young, would

has been the child of many, many prayers, and manism, and are now receiving the glorious accumulation might have long been going of I have strong confidence that the Lord heard Gospel. So have Spain and Portugal, and the near the surface, new bitumen secreting below ;

countries which they have colonized. Let us going on for ages before the mass was buried in. The following statistics may afford pleasure to hope that their turn will soon come to hear the Covered in at last, stratum after stratum of mud some of our Christian friends, and should certain- tidings of a free salvation, selvation through and sand are piled over it, the weight of the ly increase their thankfulness, and stimulate to grace; not through the wretched potances and superincumbent materials pressing down the increased exertion, all who practically sympa- degrading and useless rites of the corrupted spongy fibrous upper part of the future coalthize with the state of our fallen but redeemed Christianity for which they are indebted to Rome. seam into the bituminous lower portion, and the fellow-men, either by labouring on the mission- Even the day of Israel's redemption is evi- semi-fluid bitumen is squeezed upward amongst field, or by providing means for carrying on those dently drawing nigh. Portions of the "Dias-labours. dently drawing nigh. Portions of the "Dias-pora" of that wonderful nation which exists now of the wood ; the thickness of the vegetable bed STATISTICS OF SCHOOLS IN VAVAU CIRCUIT. only in its "dispersions" are evidently more is reduced, and it becomes an almost solid mass

We have in this group (Vavau) 33 schools, for disposed to listen to the story of Jusus of Naza- of wood and vegetable fibre, impregnated with honour of the Virgin. Never during the rest of each of which we have an appointed master, and the year, even for the solemn festivals, such as the total number of scholars is about 1500. the year, even for the solemn festivals, such as Christmas, Easter, and the total number of scholars is about 1500. Priests display so much e zeal and magnificence. Imagine to yourselves the Catholic churches Imagine to yourselves the Catholic churches crowned on the altars and pillars with foliage islands. Out of the number present 511 read crowned on the altars and pillars with foliage islands. Out of the number present 511 read and flowers—with banners, symbols, and devices and write, 252 of these read tolerably well, and of every description, invented for the worship of the woman whom the Roman Catholics call the and 284 have some acquaintance with the siminto coal. They are not coal yet ; they are still

her royal apparel, the diadem, the cloth of gold fect will be wonderful." The young man on re-sex. A priest-generally a young priest, hand-tion-table well, and the general conduct of the ter fit to live in them, and more worthy of the brown coal of Switzerland and Germany that in high privilege ! The heathen world, the Mo- some places it is used for rafters, beams, and hammedan world, the Papal world, the Jewish other building purposes. The stages of elabo While these numbers are encouraging, there is world, all opening for the Gospel which they so ration are not yet complete, which are requisite Spirit that adorns him, the believer wears a for it, if not attention, and so it was found here. of the Morning, pray for us! Star of the Sea, still a great work to do for the rising generation. while these numbers are encouraging, there is much need! And which is also cheering, the for the production of coal. It is the babe, not for the job in the sea is bit in a great work to do for the rising generation. robe that wins the admiration, not of men's but By and by one neighbor "began to make ex-pray for us!" and so on. The whole assembly Our native agency is lamentably inadequate to resuscitation of a real Christianity is going forrepeats these words with an excited utterance, the requirement, resulting from different causes. ward in the Protestant world, and obstacles are might have been coal once ; it is less now. Shale of a city whose gates are made of pearls and Another soon after gave a yawn, and stretching as if an electric shock had suddenly affected all. The greater part of those employed have a good removing which long had hindered the progress is the earth on which the corpse was laid. It whose streets are paved with gold. To the his arms overhead, rose also to leave for supper. Then a preacher ascends the pulpit, and delivers, in inflated language, the panegyric of the for the work; and while we are endeavouring to the distressing war that is still going on within body.

Isle of Man. The Isle of Man Advertiser of June 26 says During the past week several revival services unto. We admire the vigorous animal life of the

The Brain and the Body.

WHOLE No. 681.

If we would have our bodies healthy our brains ust be used, and used in orderly and vigorous ways, that the life-giving streams of force may flow down from them into the expectant organs, which can minister but as they are ministered

reflection that this is a very naughty world, ruled heard the following narrative : by the Prince of darkness -a world from which, When Gen. Warren retired, on the night be therefore, they are to stand as far aloof as fore the battle of Bunker Hill, he gave direcpossible ? Now, this will never do. On the tions to the servant to call him early in the contrary, they must be "good soldiers of Jesus morning, as he intended to join the army in the Christ," and as such, endure hardness in his entrenchments. The servant called him about

cause. In a sense, they should beat the wicked with had had a very troubled sleep, and was full of their own weapons ; that is to say, they should forebodings for the issue of the day's struggle. exhibit still greater activity, a more determined He then read a portion of Scripture, and kneelresolution, more ample resources. They should ed in prayer. The young man said he never be outspoken and courageous in condemning the heard such a prayer, in the pulpit or elsewhere, plots of wicked men, and always on the alert to it seemed like wrestling with God as Jacob at counteract the devices of the evil one.

Their warfare is against evil wherever it ap- keep him from peril, or make him a willing sapears, and where does it not ? They have also crifice on his country's altar. He prayed for his o contend with the supineness of ignorance, family-that they might submit with serene the depths of depravity, and the stubbornness trust to the Divine will, if it should doom them of prejudice. In order to meet and overcome to sorrow. He prayed above all for his country so many and great difficuties, they must be active -- that God would guide it through storm and stirring, pushing, and aggressive beyond any- gloom, and defeat, to ultimate victory and freething in the world, resolved to undo the evils dom. The minutes rolled on, but still the prayer sinners do. In the grand conflict between the continued; occasionally the voice hushed as if powers of light and of darkness, they must prove from exhaustion, but the body was bowed in Prompt to succour, sympathise, themselves irresistible. It is not enough that worship, and soon the earnest pleading comthey feel sad, as they survey the wickedness of menced anew. the world from the loopholes of their pious re-

treat. It is their bounden duty to go forth and ally passed into awe and deep reverence. He instruct the ignorant, warn the wicked, and en-courage the penitent-a course of action as ne-dared not move or breathe loudly, lest the woncessary for themselves as for the objects of their benevolence. For it is as impossible to become At length General Warren rose from his knees, a good soldier of Christ without such conflicts and the prayer was ended. There was no anx-

great captains in the halls of Congress. Important as these views are at all times, they directions, took a cup of coffee and a light break-

are particularly applicable to our own, when fast, left for the lines on Bunker Hill, where his human passion is originating unheard of schemes, life was given up, as he had prayed, a cheerful avarice inciting to more audacious forms of fraud, sacrifice for his country. On looking at his ambition playing more desperate games for place watch the servant found the prayer had occupiand power, and the love of pleasure laying wider ed two full hours. He was a gay stripling, and more imperious contributions for self-gratication. And as the excitements of the world, and recreations; but that prayer made a deep its turmoils and collisions, its plans and its plot- impression on his mind, which nothing could Blessing, as thy mother may tings, its callousness and its corruptions, now remove. When his master was brought back Bless thee on this happy day. fore, so Christian men should more and more worth of piety, and the remembrance of that aim to work together to control and guide the prayer haunted him continually, till he learned great active forces of the times, resolved, by to pray himself and found at the mercy-seat, God's blessing to render them all tributary to pardon, and peace, and the elements of a new

the advancement of Christ's Gospel, the full life. establishment of his Church in the earth .--

- Christian Times.

Queen Esther's Entrance.

two o'clock, and the General remarked that he

Paniel. He prayed for himself-that God would Sign that to our pray'r replies ;

And a soft assuaging calm Past the times of solitude ;

lov reviving, hope renew'd. Daughter of proud Albion's Queen. Princess of the pensive mein. Young, heroic, gentle, wise

Of the mind that self denies : And, with sweetest harmony, Winning-binding-hearts to thee The servant listened in wonder, which gradu

On this bright auspicious day Shall we not sweet homage pay Loving hail thee-Loyal pray Heav'n crown thy length'ning years With the peace that life endears Shall we silent turn aside

as it would be to make good sailors ashore, or iety brooding on his face; all was serene peace At the coming of the Brideand joyful trust in God. He gave a few simple Curb our gladness, vail our pride No. Oh. no. it may not be ! British hearts will speak to thee Fond, tumultuous, undeterr'd, In their deep recesses stirr'd And a people's voice be heard. As an angel's, clear and grand, Blessing thee throughout the land

exceed everything known in this country hereto- lifeless from the field he felt the beauty and When chill tears are charmed away And the glories of her smile Kindle hope and joy the while. With thy pure and earnest mein,

With thy courage so serene,

Strength and comfort thou hast been. Worthy of thy sire indeed, In the time of bitter need

When the late Doctor Milne of China, was Daughter, whom a mother's hear working tradesman of Leith Hall, the seat of the Within the palace, but without the throne- late General Hay, now of Sir Andrew Leigh Feels her life's now better part, room of Shushan, Queen Esther stands. They Hay, in Aberdeenshire, he was ever ready to act [Child belov'd ! lo ! thou art

who enter the king's presence unsummoned do out John Newton's principle : " I make it a rule Nearer, dearer on the day it at the peril of their lives; and resolved in a of Christian duty never to go to a place where When we give the bride away good cause to dare the penalty, she stands there there is not room for my Master as well as my-Bright with hope, the hour is nigh; with her jeweled foot upon the grave. A noble self." It so happened that on one occasion, Lifting up their souls on high, spectacle ! not so much for her unrivalled beauty when a ball was given in honor of some family England's loving millions cry still less for the splendor of her apparel, as event, orders were issued to send invitations to Lord ! accept a people's prayer for the resolution to venture life, and either save every person on the estate. When the grieve her nation or perish in the attempt. In her received the name of William Milne, he said to Bless, O bless, the Royal pair blooming youth, in the admiration of the court, the Steward, "You need not invite Milne, he Give them of the fruits of peace. in the affections of her husband, in her lofty won't come; balls don't go with his religion." Every precious gift increase, rank, in her queenly honors; she has everything "But you can take the invitation, whether he

May Thy bounties never cease to make life attractive. Here is a golden cup, accepts it or not," replied the steward, " for my Perfect Thou their happinessand it is foaming with pleasure to the brim. But instructions are to invite all." The grieve sent Watch them, guard them, guide them, bless her mind is made up to die; and so, with a si- the message to William Milne, who on receiv-L'ENVOL

lent prayer and "If I perish, I perish," on her ing it, gravely said, "Tell the grieve that when lips, she passes in, and now stands mute and William Milne has no work for eternity he will May the summer breezes free, palid, yet calm and resolute, outside the ring of attend to balls." The answer was an arrow With the waves' wild minstrelsy, nobles, to hear her doom. Nor has she to en- from the quiver of divine truth. It pierced his Softly, sweetly, unto thee, dure the agony of a long suspense. Her fate, heart, and he could get no peace till it was with-Princess, fondest greetings bear, which seems to tremble in the balance, is soon drawn by the Great Physician, and the balm of Breathing low the Nation's prayer. determined. No sooner does the monarch catch Gillead applied. The grieve still lives, and in a -London Morning Journal.

Do all to God's Glory.

everything.

To Her Royal Highness the Princess Alice Maud Mary on her Marriage.

BY ELIZABETH SHERIDAN CAREY. As the silver-tinted light. As the dawn all rosy bright, Streams from out the pall of night

With the dazzling hues of day. Chasing gloomy clouds away: So this morn salutes our eyes, Bow of promise in the skies, cal Christendom. Soothes our pain, like healing balm

Friendly Islands.

Letters have been received recently from the Friendly Islands, which indicate that difficulties still surround the missionaries in their attempts to improve the outward circumstances of the people. Ardent spirits, conveyed by the traders,

are proving a fearful curse. Vuna, the heirapparent to the Tongan throne, has fallen a victim to their baneful influence. The disease,

which resulted in his death, was induced by exessive drinking. During the latter period of his life he appeared penitent and earnest in his obstacles which had hindered, and even prevented their labors may be crowned with great and desires for mercy. Extracts of a letter from the Rev. W. J. Davis, all successful effort to spread the Gospel, are re- abundant success."

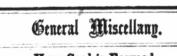
lated Lifuka, Haabai, 23rd January, 1862 :- moving in the most remarkable manner. Access In connection with the new year, we have to re- to the entire heathen world now exists. This cord the death of King George's son and heir- may be said almost without qualification. India, apparent, and in consequence of certain practices China, Japan, Madagascar, the Coasts of Africa, associated with his decease, we have had to put the Islands in the Pacific and Indian Oceans away several of our leading people and members. savage tribes in North America, may now be He was taken ill in August, and his disorder approached, and even entered by prudent and

colonial vessel from Tonga to Haabai, in which success. And nearly all this change in the state no human eye saw them, no human hand touchit is supposed he had every opportunity of drink- of the heathen world has occurred within the ed a leaf of these gigantic trees and ferns. No At this moment the male parent of the two inno ing to excess, and thus, probably, sowed the seed memory of the present generation. We do not immer's art ever portrayed those dense forests, nor surveyor's pen mapped down the broad eshas been in the habit of drinking very freely for ficulties to be overcome in all parts of heathena considerable time, and it is a fact, which is not attempted to be concealed, that the Prince of Tonga has fallen a prey to intoxicating drink. "The carnal mind" now, as in all ages, the sum of the It is lamentable to reflect upon the disease, upholding idolatry and even the basest super- penetrated, the bedding of the grains and clay for him, and that discretion was the best part wretchedness and woe which are the result of stitions, still live, and are ready to oppose. Even which ultimately covered them up, tell us the of valor, ran away, leaving the ram the undoubttraffic in spirituous liquors here as well as in civ- monsters in human shape are not wanting, as is story of the ancient physical condition, under ed master of the field. ilized life. A short time ago, we heard that Va- seen in the land of Dahomey. But whatever whose influence lifeless trunks and leaves and vau was flooded with liquor, in consequence of a the obstacles which still exist to impede the Gos- boughs became converted into coal. Melbourne vessel going into that port. We are pel in pagan lands, they are not to compare with Low were those ancient lands, surrounded by sorry to say, that most trading vessels which touch those which Christianity had to encounter in the marsh swamps, bounded by shallow estuaries at the islands have more or less of this kind of earlier ages of its career. The vast power and up which salt water gently rose and fell; one trade on board, and find a ready sale. The na- far-reaching influence of the great maritime can scarcely speak of tide, so smoothly between tives have acquired a taste for it, and if circum- Christian nations, England, France, Russia, and the stems and undergrowth of water-loving tree central idea in education; that knowledge simply stances favour them, the islands will in time the United States, have been felt in a salutary rushes, and through the tangled jungle it slug- is not sufficient; that knowledge, although be decimated. Twelve years ago, ale, porter, manner over all the continental and insular glishly flowed. Into the muddy waters of estuwine and spirits were prohibited by law, and world that is still heathen. And thus "the way ary and lakes, and on the oozy ground around, or ill directed; that therefore knowledge is not we never saw any one intoxicated. But since of the Lord is preparing," even a highway for the leaves fell year by year, as autumn chills necessarily a good thing. This was illustrated the barrier has been removed, we regret to say the Word of our God, in the outlying nations of unclothed the trees. And the trees too, in the by the examples of Lords Bacon and Byron. -the barrier has been removed, we regret to say the Word of our God, in the outlying nations of the the trees. And the trees too, in the by the examples of Lotas bacon and bytom the teach, even the remotest of them. ituous liquors, and are now suffering from it phy-

sically and spiritually.

der, and to aid him in preparing for another century opened upon the world.

Whewell will furnish you with an account of tendom has opened a large portion of the Papal formed. It was not open to the day until it had she failed to imbue his youthful mind with a Vuna's sickness and demise. The king and world, and bids fair to open all the rest before dried into turf, or rotted into soil ; but it was sense of the priceless value of truth and honesty. queen informed us (Brother Stephinson and me) many years pass away. The nations which did covered up at a certain stage of its elaboration, The case of Byron's mother was still stronger. queen informed us (Brother Stephinson and me) that he repented of his iniquities, and sought and obtained mercy. That he spoke pointedly and frequently to those who went to see him, and that he was apparently preparing for another world. I think that there was hope in his desth. He



How Coal is Formed.

The land on which coal plants grew has passed terminated in consumption. He voyaged in a persevering missionaries, with good prospect of away; no human eye will see their like again- of frightening away the mother, so that he might

medan world. The respect, and even dread, in became immersed in the boggy soil under a sur- ter. The speaker traced them mainly in the EVIDENCE OF PENITENCE IN VUNA'S DYING which the great Christian powers are held by face coating of ferns and humbler plants, mixed case of Bacon, to the neglect of his mother who

the Turks, the Persians, the Moors, and other with mosses ; the rank herbage ever growing, was highly educated, but spent her time in the-During Vuna's illneas he has been frequently Mohammedan nations, has led them to shrink rotting and fermenting. Green and verdant at ological discussion, translating Greek and Latin, visited by Brother Whewell, who has done all from displaying the Moslem fanaticism and fero- the top, dark, heated and distilling out from the etc., and taking no part in the education of her in his power to arrest the progress of the disor- city which they did even long since the present decaying vegetable matter globules of bitumen son, but sending him away to College at the age below, to mingle with and penetrate the half- of twelve years. Not comprehending the rela der, and to aid him in preparing for another world. We have not received any particulars from this missionary; but have no doubt Mr. and religious liberty among the nations of Chris-

An Interesting Fight.

A gentleman, while walking in the fields at Trough, in England, recently, in company with a friend, was attracted by a noise in a field bor dering on the road. On mounting a bank which

ut down her head, and butt savagely at her natural adversary. The fox, battled in his first attempt, would then run round and try to seize the other lamb; but the mother, quick as thought, would then turn round again meet her adversary

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with her hard and woolly head. The fox then retired a short distance, sat on his brush, and commenced barking, with the evident intention

..... Discipline as a Power.

The Spirngfield (Ohio) Republic thus alludes to President Dial's recent Bachalaureate address The leading thought was that discipline is the

