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Whole No. 343.

(FOR THE PROVINCIAL WESLEYAN. Faith.

"All things are possible to him that believeth." Faith is the gift of God. Of worth invaluable It leads the soul to things on high Repels the darts of hell-Points to the home of peace above,

Faith brings the sinner near The footstool of His grace, Who died that we with joy might see The Saviour's smiling face-Disarms the Judge's wrath and ire, And saves from the devouring fire

Faith whispers words of peace

To the sin-stricken soul;

Tells that the ransom-price is paid

Faith leads us to behold

By Him on whom our sins were laid

It hears the joyous notes they sing,

Before the great eternal King.

Faith bears the Martyr up,

With joy to follow in the road,

The steps the lowly Saviour trode

Faith gives to prayer its wings

Where yonder listening ear,

Fully believes an answer given.

Faith looks above the scenes

Presented to the sight :

It tells him that a rest remains.

By faith's almighty power

On which to mount on high ;

E'er hears the feeblest crv-

And fills the heart with tastes of heaven

Nor want, nor woe, nor all life's ills,

Can spoil the saint's delight-

That's free from toil, and grief, and pains

We scorn the mountain's height

Nor dread o'erhanging clouds of ill,

Nor vet th' unequal fight-

See smiling skies above the head. With joy and gladness bright o'erspread.

And bids the guilty broken heart

Believe and be made whole-

The throng new-clothed in white,

Who wash'd their robes in Jesus' blood,

And dwell with Him in light-

Dreads not the scorching flame

To scorn the sufferer's shame____

And arms him with courageous power

The throne of everlasting love.

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Whilst destitute of Faith, In vain to God we bend; Displeasing all our sacrifice, And vain our offerings tend-Nor will he listen to the cry. reathed in faith's sim

sion save imported prejudices, for maintaining northern frontier? Why do not our Genethem. They all receive the same standards of ral Assemblies correspond with the Synod doctrine, order, and worship-sing the same of Canada, as well as with Assemblies and Psalmody, and administer ordinances in the Synods beyond the Atlantic? Why send doctrines of the Reformation with the same chantment to the view?

ating them in countries where there is no occa- little interest in their brethren beyond our

on the most social, cordial, and Christian Canada. terms with the ministers of nearly all the different classes into which they are divided The Will. and I joyfully testify to the great excellence of their character. And if they were only One Sabbath morning, during the reign

united at the great points of influence— Hamilton, Toronto, Montreal, Quebec—they the Protestants," as they used to say, they would readily rise, and speedily, to the first met a young woman, a servant maid, run- equally felt - but at times indescribably the lost? Is the truth not eternal-is the minister in those days. Mr. Hedding meninfluence in Canada. But all this has the ning along the road, early in the morning, dreadful.

same application to the United States as to without either shoes or stockings. The Canada. The power for good in the hands Captain of the band asked her where she the query, Must it be that men perish, when faith has failed because of other reasons?— siding elder, he travelled on an average triumph over a defenceless family, are now the query, Must it be that men perish, when faith has failed because of other reasons? ot the Presbyterian family of North Ame- was going so early in the morning, and what means have been instituted by God for their rica is great beyond calculation; and to pre-business it was that made her run so fast.__ salvation? Must it be that the preacher vent them from exercising it to the full, the She told him that she had learned that her of the Gospel is to proclaim his message, evil one, by apples of discord, has succeeded elder brother was dead, and she was going Sabbath after Sabbath, and year after year,

to receive her share of the riches he had left and yet witness but an occasional converin dividing them ! I was sorry to hear of an American Pres- her, as well as to her other brothers and sion? There is success for other laborers, yterian Church in Canada, as I would be sisters, and she was afraid she should be too why not for him? Must he reconcile himto hear of a Canadian or a Free Presby- late. The Captain was so well pleased with self to the belief that the invitation to re-Presbyterians in Canada, and no Canadian really meant, for she was on her way to the change passing words-they must believe Lord's Supper, he would most likely have or be lost forever. Are they to pursue their Presbyterians in the States.

The Methodists are the next body in size kept her from going that day to the place way to the grave, and he his routine of minand importance. They have grown, and are where she hoped to get true riches, more of isterial labor, until preacher and hearers growing with great rapidity there, as the the grace of God; a treasure indeed, for shall stand together at the judgment-seat of tatistics I have given above ful;y prove. I "grace in the heart is glory begun." met with several of their ministers, and re-Both grace and glory have been left by ceived from them the most fraternal treatwill to the Christian by his elder Brother, ment, and can testify to their consecration and how few so well know where to find his to their work. They are bold as a lion in their assaults upon the Man of Sin, and fix many a javelin in the scaly hide of Levia- Bible under his arm, was met by a priest than; but they, too, are sadly divided, into who asked him what book he had there. Wesleyan, Episcopal, New Connexion, Pri-

"It is a will, sir," said the boy. mitive, and as the statistical tables before "What will?" asked the priest. me would have it, "other Methodists."-"The last will and testament that Jesus The Wesleyan body is nearly as large as Christ left to me, and to all who wish to all the others combined. In all the great claim a title to property therein left," said moral movements of the country they act in the boy. great harmony with other bodies of chris-

"What did Christ leave you in that will? tians; and the uniform testimony given me "A kingdom, sir." in reference to them is that they are doing "Where does that kingdom lie?" a noble work in the country. But why their divisions? Is not unity of action in the " It is the kingdom of heaven."

church far dearer than the gratifying of a there?" peculiarity? "Yes, sir, as a joint beir with Revival Preaching. No. v.

[FOR THE PROVINCIAL WESLEYAN.]

Provincial Hezlevan.

all united in the same body-and thoroughly of James II. of England, as a Captain of a Saviour's cross-awakens in every man at vated views of the holy and high destiny of fellowship."

former letter those were reduced to either-1. Loss of confidence in God, Loss of confidence in the message,

Loss of love for the persons addressed. And whilst pondering on those causes, may the Spirit of Truth direct our enquiries. A BRAND PLUCKED FROM THE BURNING

Multitudes of Conversions from

Popery.

AMERICAN AND FOREIGN CHRISTIAN UNION. The last report of this very interesting he was engaged .- N. Y. Spectator. Union says :

" It proposes to bring about another Pro-Christ? Oh! it is a question which should bring every one who has entered upon that testant reformation in the Papal world, like important work to seek a reply from his that which stripped Rome of at least half

heart-and to hear that reply whilst on his her strength in the sixteenth century .-knees, pleading for the outpouring of the Papists were then converted by millions, these souls? Yes-verily! the Divine part the days of Calvin and Luther. It is also for the sake of his purse; and still less fre-

Father's hands have been tettered by unbe- rica and in Europe. lief. The defect is not with Him. Dare

he trace the cause to Christ? Christ can considerable bodies of converts rising up bon conspiracy. In the course of my itin- and that if the magistrate would not accomno more save the souls of men to-day, with- together to throw off the yoke of supersti- erancy, in most counties in Ireland, I have pany him, he would go himself nevertheless. out faith on their part, than heal the bodies tion and spiritual bondage. In this country conversed with a great variety of persons, The magistrate consented, and taking a few "And do you expect to reign as a king of men in the days of His flesh. He can- there are many churches composed almost and carefully inquired into the constitution men of the force, they proceeded to the not save because of incredulity. He beholds wholly of this element; though most of and working of the Ribbon Society; and I place late in the evening. The astonished

world, he is unable to save " because of un- selves, as was meet and convenient, with are, without exception, Romanists, the so- behind a hedge in front of the house, and

belief." Or does he trace the cause of non- the various Protestant churches around ciety does not extend throughout every part the officer and the others remained in the

of spirit. Have agonizing prayers accompa- When he had closed, he shouk the one he landers had missed his way in the darkness nied the declaration-bas he reposed faith in held by his right hand, saying, 'Pray, bro- and the party had therefore not arrived in a present Deity. Has he *persuaded* men? ther, pray.' Soon he commenced praying time to prevent the atrocity at the other Are there those who stand out prominently, and weeping, confessing his sins, and be-God has given His Son for the salvation and reply in the affirmative ?- who are con- seeching God and his brother to forgive him. ber of about one hundred, had been, there, same way. Their ministers are equally able, money to Papal Europe, and overlook Pa- of the world: man is kept in being by the scious that they have sought for souls-that When the first had concluded Mr. Hedd- dragged the man of the house outside the well educated, and pious, and preach the pal Canada? Is it that distance lends en- inspiration of God. Jesus is the life of men they have prayed by night and labored by ing shook the other, and called upon him to door, sworn him about some land, and had -the knowledge of Him by faith-to be day, and yet no results follow those labors? pray. He was the most pugnacious of the then severely beaten him; and they were bold earnestness, And why should they My object in these articles will be ob- united with Him in spirit-this is life eter- To such it may be said, There will be re- two, and it was hard work for him to clear now proceeding in triumph to enact a siminot be all united in the same church fellow- tained, if they will serve in any degree to nal. Yet man prefers death. The Father sults-the truth proclaimed in faith will en- his throat so as to give utterance to words. lar tragedy at the other house, where the ship, and in the same church courts? Why impart right views as to our northern neigh- opens His arms to receive His wretched sure success. Go on-go on-for the God A thousand frogs seemed clogging his police were waiting for them. In this tushould they spend an hour in the defence of a peculiarity to which they must apply a magnifying glass of high power to render it they, irrespective of all political lines; if weals the Divine love: the herald of the will see a revival.

visible, when there are so many induce-they will waken sympathy in our churches cross proclaims, on the authority of God, ments to march shoulder to shoulder to their for the excellent men, who, amid many the willingness of God to be reconciled— into indifference? Let the question startle they all rose to their feet. 'Now shake great work? It was my pleasure to meet hindrances, are doing a great work in yet man continues to rebel. The contem- them-where is the success that attended hands, brethren,' said he, 'and live as bre- house concealed, they exclaim, "Hol there KIRWAN. plation of the fact that man refuses to be your predecessors in the Gospel? Or the thren, and love each other as long as you is some one here." "There is some one reconciled to God is appalling. That he question may be still more startling : Where live,' They immediately embraced each here,' cry the police, leaping out of the will not prostrate himself before a God, is the success of your own early ministry? other, and almost as quickly settled their straw. As soon as we showed ourselves, a who surely will vindicate his own law-that Where the freshness of truth-the intense dispute. . . . The two men ever after lived number of the Ribbonmen fired et us, but, he refuses to lift up an imploring eye to the love for the Gospel of God-where the ele- on the best terms of fraternal and Christian although so near, not one of the shots took effect. We returned the fire and the Rib

> Gospel less the power of God unto salvation tions that during the first ten years of his ant Ribbonmen, numbering about one hun Again, we are called upon to dwell upon now than then? Or shall we suppose that ministry, a part of which time he was pre- dred, so recently hallooing their barbarous What reasons shall we conceive? In a three thousand miles a year, and preached in such haste to fly before fifteen men that nearly every day in the year, and all the they threw off their great coats; and some pay he received for those ten years was who could not disengage the body coat from four hondred and fifty dollars, or an average the great coat threw off both. The ground of forty-five dollars a year. One year he is strewed with coats, hats, brogue, guns,

received on his circuit, exclusive of travel. and even pocket hankerchiefs. One of the ing expenses, three dollars and twenty-five guns found was the property of a neighbourcents, which was made up to \$21 at the con- ing Protestant gentleman, and his game keeper was one of the party. Next mornference. Dr. Clark well observes that the man who could perform such labours ing the wounded and dead Ribbonmen were and endure such privations, through so long carried on carts into the town of M. Not a period, without fainting or murmuring, one of the police was even wounded.

Another affair with the Ribbonmen, the must have been deeply conscious of the imresult of information given by the same inperative call of God" to the duty in which former, was related to me by this officer. A substantial farmer had a shooting lodge in an extensive bog at a considerable dis-Ribbonism in Ireland. tance from any human habitation. To this

lodge he was accustomed to resort, with Correspondence of the London Watchman. GENTLEMEN.-In bloodshedding, as in some of his family in the shooting season. On one occasion, while the unsuspecting superstition and drunkenness, Ireland has by, who one day going to school with a quickening spirit of God. Let him prose- almost by nations. God, his grace, and his acquired a melancholy notoriety. But, even farmer was sojourning there, this police of cute the enquiry further. Has God per- truth, are the same as they were then ; and in her murders, she has something peculiar ficer had information that a small party had formed His part towards the conversion of the need of reform is even greater than in to herself. Rarely is a person assassinated been appointed to go to the lodge, at a certain hour of the night the informer named. of the economy of salvation has been fully a fact, that of late years, individual con- quent are those most unnatural and appall- and take the farmer's guns. The officer lost performed. The Father has given the Son, versions from the papacy have everywhere ing murders of which we read as committed no time in acquainting a neighbouring acting "that men might live through him." Does become numerous and common; and the in England, where the victim is a pa- magistrate of the projected outrage. The he ask, why then are men not saved-and aggregate loss which Rome has sustained rent or child, a wife or husband, &c. In magistrate said he could not believe they may he not reply, Because the Aimighty thereby is incalculably great, both in Ame- the vast majority of cases where mur- would go to a place so difficult of access in der is perpetrated in Ireland, the crime the night. The officer replied that he had Nor are there wanting many instances of is agrarian, and in connection with the Rib- never known the informer to mislead him,

The door is opened

in the house ?" says one of them. "I have,"

Ribbonmen throw away the candle and fly.

the police at their heels; and as they run

ed his clothes, when the police entered and

Shelburne, Jan. 1, 1856.

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From the New York Observer. The Protestantism of Canada.

from 1842 to 1851, the increase of Papists

in Upper Canada was 114 per cent., that

to learn from all sources that its religious

. .

Whilst, in the Lower Province, the vast majority of the people are papists, in the Upper, the great body of the people are Protestants. But yet in both Provinces the Protestant element is rapidly gaining on the papal. I learn, from Census Tables before me, that whilst in the seven years from 1844 meet with similar success ! to 1851, the increase of Papists in Lower

The Baptists are yet a small body in Ca- you precious promises! believe what he Canada was 30 per cent., that of the Church nada, being less than 50,000 in both Pro- has said, and you will be happy here and of Scotland was 85 per cent.,-of the Wesvinces,-the Congregationalists are much hereafter." levan Methodist 58 per cent.,-other Methosmaller, being less than 12,000. But they dists 816 per cent.,-and Presbyterians 465 are both increasing, and promise to do nobly per cent., in the same time. From the same for God and his truth. ables I learn that whilst in the nine years

Whilst 1 am no croaker over the divisions which God has permitted to obtain in the so; 'If any man lacks wisdom, let him ask banquet of life, and does he refuse to par- feeble endeavors and very limited efforts, of the parish meet, and thus form a " parish room where the other members of the famiof the Church of England was 73-the church, believing that there may be essen- of God.' It adds, 'ask, and it shall be given take. Are the rich fruits of the Gospel what may we not reasonably hope for, when committee." The chairmen of the different ly and the police are concealed, saying, as Church of Scotland 38-the Free Church tial unity with diversity; believing that him.' When you are going to read your presented, and does he turn away with un- the Protestant world shall be aroused to parishes of a given district form "the disand other Presbyterians, 572—the Episco-pal Methodists, 82—other Methodists, 700 be one as the sea; yet I believe that the discrete barrier of the Church while and becomes condensed, until we arrive at the Protestant world shall be aroused to perform its whole duty to the vassals of the discrete barrier of the door, "I ou have arms here." Thus the system ascends and becomes condensed, until we arrive at the perform the door, "I ou have arms here." The bas arms here," Should the police, ed gospel to arise from this cause only, then the perform the door, "I ou have arms here." par methodists, 52—other methodists, 60 of the church by per-the Baptists, 131—the Lutherans 123— and the Congregationalists, 53 per cent., in mitting the mint, anise, and cummin to the fourth interview of the church by per-and the congregationalists, 53 per cent., in mitting the mint, anise, and cummin to the fourth interview of the church by per-the sincer himself should cleave the blood of his murdered soul. If men will not be-to do his will? What missions possess men for the four provinces, and meeting.

Decline of Protestantism and its Causes." single evangelical Protestant Church, how- written and heautiful hymn: I would recommend the above tables to his ever organized, yet I would, if I could, recandid consideration. And that I may not move all their internal discords, and bind be considered as falling into the same mis- them altogether as brethren. I would have

take as poor Bishop Spaulding, of Kentucky, but one Presbyterian, but one Methodist, who endorses a book that was never written but one Baptist Church. The little matters GIVE HIM ALL.—An Indian, who heard of religion, and charge them with the cause? of faith in Christ and his appointed means alleged to have transgressed one of the enor printed, I will state that the tables were which divide them, I would cast out to be printed by John Lovell, in Quebec, in 1853. trodden under foot of men. On the im- a sermon in a Christian settlement, was Is it true that the Christless professor of of grace, as to despair of the conversion of actments of the code of one of these mid-The Episcopal, or as it is called there, portant matters on which there may be dif- much moved by the claim that he should "the Church of England," is decidedly the fering shades of opinion. I would enjoin give "up all to God." The duty pressed largest branch of the Protestant Church. ____ forbearance. And to the great objects of upon his heart ; he returned to his wigwam ; It has been patronized by the government, and has been amply supported, and furnished with all the appliances for its extension; shoulder. And especially in this idea of First, he took his rifle, set it apart for the has chilled, will testify against him at the pleasing to God as were those ancient refor-

and with it the officials of the government importance to the different branches of the Lord; then his fishing apparatus; then his fishing app have been mainly connected. And whilst church, in a new and growing country like scanty furniture; then his blanket-repeat- for ages lapsed into idolatry returned to the and Carley O'Shaughnessay, the chairman, incessant toil to reach the point where dehave been mainly connected. And whilst in 1853 it was less than a fourth of the Papal population, it is decidedly the largest of the Protestant churches. But I regretted destitute, having given up all, he yet felt that he was forsaken of Ged and was life of holiness, they are opposing an effec-And so I would enjoin, not a surrendering in great distress. The darkness of des-in great distress. The darkness of des-tual barrier between the sinner and his God. was far less than its political influence ; and of their great principles, but a less magnifythat it sided with the Romanists in order to ing of the things in which they differ, and pair came over him. In this, his last ex- Will the sinner drink of the brook from

sum a transfer the propose of the sum in a minimum in the second as a

forms which the interests of Canada require. in which they agree, upon the different Whilst among its clergy and laity there are branches of the one Church of God. God an." The offering was accepted; and there, and his breast part-and the harmlessness of the dove, but firm-to absolute obedience to authority, and they All the mercantile houses by whom I was Whilst among its clergy and laity there are many noble Christians and Protestants, worthy descendants of the Cranmers and Ridleys, of the Leightons, the Newtons, and Scotts, and of our own Milner, yet high church dogmas, and the adorable nonsense growing out of the same root, belongs to with a Bible, which he made his daily com-terns - he marks his conversation, and there-in-law, members of the Church, and labouring to put it down. As illustrative ty-five years of undoubted success and creof Puseyism rule in the body. Its sympa- the tree. Some branches may be smaller, panion; he was happy in solitude, or with of Puseyism rule in the body. Its sympa-thies are more with Trent than with West-minster—with Leo than with Luther; and to far as it is high Church and Puseyistic, to far as it is high Church and its influence is adverse to all the high reli- so the church is one church, with many Zion's Herald.

and Pusey- there, especially, is it needed; and there it of a little child has carelessly passed by one But the cause of the want of billisterial of a little child has carelessly passed by one billisterial of a little child has carelessly passed the fruit that they are bearing wherever bearing where to go to the banks of the ban

they have taken root, it is only a wonder that they are not chased, with a whip of that they are not chased, with a whip of that they are not chased, with a whip of that they are not chased, with a whip of that they are not chased, with a whip of the St. Lawrence. It is no time for Judah and Ephraim to be vexing one another, formation ! The body next in size and importance The body next in size and importance The body next in size and importance the production in the banks of the st. Lawrence. It is no time for Judah and Ephraim to be vexing one another, for the loss of a friend, of your religion, of your grief the body next in size and importance there is the Derototion in the there are and strength. He might declare, in every formation ! The body next in size and importance there are the production in the there are and strength. He might declare, in every instance, "I am free from the blood of all themselves in a great heap of newly thrash-themselves in a great heap of new the body next in size and importance ing upon all their gates. With the intenti-there, is the Presbyterian. It is unhappily gence, wealth, zeal, and power which they dirited upder its withering, and dirited upder its withering upder upder its withering upder upd there, is the Presbyterian. It is unhappily divided, as in Scotland, into the Old Kirk, or Church of Scotland—the Free Church— the United Presbyterian, and so on, to the end of the catalogue. Whatever may have been the reason for perpetuating them there, there an be neither rhyme nor reason for perpetuating them there, there an be neither rhyme nor reason for perpetuating them there, there an be neither rhyme nor reason for perpetuating them there, there an be neither rhyme nor reason for perpetuating them there, there an be neither rhyme nor reason for perpetuating the max and calling for labourers. The man who acted as guide to the States feel so there, is the present and power which they are the one in one hundred of they withed sounding of your thought; it will not judge of the soul. Has he proclaim, they writhed under its withering power. they writhed under its withering power. they writhed under its true, no measure or sounding of your thought; it will not judge of the catalogue. Whatever may have been the reason for perpetuating them there, there an be neither rhyme nor reason for perpetuation the sound and the officer concealed them-they writhed under of the sector is sound in the sound the officer concealed them-saves the soul. Has he declared that truth? Has he done so in faith? Has he proclaim, they writhed under of they writhed to him, they writhed under of they writhe truth? Has he done so in faith? Has he proteclaimed, '

The Rev. Dr. Ryerson, the Superintend- Christ.' ent of Common Schools in Upper Canada, "And will not every person get there as is a minister of the Methodist Church. He conducted, most ably, two or three years "No sir, none can get there but those that since, a correspondence with the Romish claim their title to that kingdom upon the bishop, De Charbonnel, of Toronto, on the subject of Separate Common Schools. The The priest who spoke to the boy was one

wily Frenchman took the ground in Upper who daily read the Bible himself, and wish-Canada, that his brother Irishman took in ed children to go to school where it is read, New York. And he was just as badly bea- which most of the priests oppose; he was so ten. It will be a mercy to "the children much pleased with the boy's answer that he of the faithful" if these Papal spies always said. "Indeed, you are a good little boy, take care of that book, in which God gives

and the Congregationalists, 55 per cent, in the police at their boy's thought of his murdered soul. If men with the boy's thought of his murdered soul. If the boy's thought of his murdered soul is the boy's thought of

"When from the dust of death I rise To cleim my mansion in the skies, E'en then shall this be all my plea, Jesus hath lived, hath died for me."

success to the Holy Spirit? Are the influ-ences of the comforter restrained? The the famine in 1847, have broken loose from counties of Cork and Kerry may be mention. door. Two hours after the appointed time, Holy Spirit is grieved. That Spirit that so satisfies the souls of those who receive him that they, thirst for no more creature bills. In Belgium, where, five and twenty bills. In Belgium, bills. B good-that Spirit that as surely dwells in years ago, there was not a solitary Protes- full vigour, and from that part of the land it is there. "Let us in, we lost our way, and the true believer's soul, as the living God tant church, there are now nearly forty, has been carried across the Channel, and have been wandering in the bog for hours, dwelt in the temple built by Solomon-that composed entirely of converted Romanists, now flourishes in all the great towns of Eng- and are halt dead." Spirit without whose influence there can be and having thousands of families under a land, in Liverpool, Manchester, &c., and in and three men enter. "Have you a candle neither conversion nor revival — without pure evangelical influence. In France, the metropolis itself. whose energy neither apostle nor Christian whole villages have thrown off the oppres- The constitution of the Ribbon Society is replied the farmer. "Light it," says the

could continue in the Divine life-will not sions of the Papacy, and organized a pure simple and comprehensive. There is first Ribbonman ; and as soon as the candle is hereafter." Some child who reads this story will say, "How well this boy knew the meaning of the way is the locked for elsewhere than in the the locked for elsewhere the locked for

the Bible! I wish I were as wise." The Deity. Shall we trace it to the unbelief of see and embrace the truth? If so much ment, and presided over by a chairman. contents of that in you." The other two adword of God tells you how you may become the hearer himself! Is he invited to the has been done by the Divine blessing upon Again, the chairmen of the different lodges vance with the candle to the door of the ment, and greatly encouraging as to the weightier matters of the law. And the will. Perhaps we cannot answer the it cannot be supplied. Man necessarily per-thughes makes another oration on "The whilst I would not, if I could, disband a question better than in the words of a well-ishes if he will not believe. It is right that and Nestorian churches of the ancient East? Now, a society so extensive, so organised outrun the police across the bog. But the

he should perish. Oh! what a terrible Or what missions have been more signally —bound together by the same religion, by officer -had recognised the wounded man, statement, and yet how true. The Son of blessed by the out-poured Spirit of Grace? God cannot save such an one. "If ye will And yet those degenerated churches were formidable. It is a political Inquisition,not believe that I am He, ye shall die in as deeply sunken in prejudice, ignorance, a vast conspiracy against the rights of pro- seized him. our sins." superstition, and immorality, as that of perty and the liberty and security of the na-Shall we look to the lukewarm professors Rome. Who, then, will be tray such want tion. For instance, some hapless person is your sins."

Incident in the Life of Bishop

prevent very many of the changes and re- the giving of a due importance to the things tremity, he laid himself upon the altar, which he perceives the professing Christian

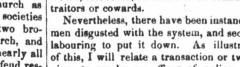
saying, "Here, Lord, take a poor Indi-turn away? His tongue may be swollen needed not only the wisdom of the serpent, lected may not demur, as they have sworn developed the following results:

Hedding.

weighs his words-and he refuses to stoop connected in family relation with nearly all of this, I will relate a transaction or two, as dit, was, a few months since, involved in

which he perceives the Christian has thrown pute. Mr. Hedding called a Church meet- given me information of acts of violence Of all the clerks with whom I have been gious interests of the Province. Its bishops stres as pompous and as mediaval as pro-many more points of agreement, than they the function of acts of violence the church is one church, with many branches of the Church differ less, and have many more points of agreement, than they the function of acts of violence the difficulty might be settled.— the difficulty might be settled.— the function of acts of violence the difficulty might be settled.— the difficulty might be settled.— the function of acts of violence the difficulty might be settled.— the function of acts of violence the difficulty might be settled.— the function of acts of violence the church differ less, and have the church differ priety will admit; and whilst they treat with imagine. And this they all would see, if those clear wells of undefied thought; what turns from it with loathing—he may be, inpriety will admit; and whilst they treat with heglect, and unchurch their Protestant bre-thren, they are ever willing to fraternize with the bishops and priests of Rome. Nei-ther Canada por the United States, nor the chirch of God, has anything to expect but there, especially, is it needed; and there it thren, hey are ever will no for the meetings which I attended in Canada. And there, especially, is it needed; and there it there was more frequent co-operation in op-there was more frequent co-operation in op-there was more frequent co-operation in the there Canada por the United States, nor the there, especially, is it needed; and there it there, especially, is it needed; and there it there, especially, is it needed; and there it there was more frequent co-operation in op-there was more frequent co-operation in the there Canada por the United States, nor the there, especially, is it needed; and there it there, especially here the there it there, especially here the there it there, especially here the there there the there there th

(a) Viet is a monster of such hateful mien, That to be hated needs but to be seen; But seen too off, familiar with its face, We first endure, then pity, then smbrase."



A Merchant's Experience. A communication in the Country Gentlethe religion of Christ stands between the Romanists on a scale proportionate to the night legislators. Whilst he reposes in the man has a word in season for those young preacher and the sinner. We may, indeed, fidelity of the exercitons made in their behalf? fancied security of his own habitation, and men who hanker after sickets in the great charge much upon him—every revival he In many other respects, missions to the in the midst of his family, his case is brought lottery of mercantile life :

pronounces the sentence—" He shall be pendence ceases, and "dinner ahead" begins. bait widin an inch ov his life;" or that "he I filled many clerkships in several firstshall be kill outright;" and the night and class mercantile houses, and was associated hour is fixed for the execution of the sen- with a very considerable number of salestence, and an application is made to the pa- men, accountants and clerks generally.--rish-master of an adjoining parish for the Nearly thirty years have passed since my

The Methodist clergymen of earlier times "boys" to do the deed. The boys thus se- city clerkship began, and the retrospect has

