T .- Subtract the ours, and to the INSON,

DSOR, N. S. Merchants. Orgins.

at of GANS Twenty-five per Orders solicited.

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Knitting

OTTAWA.

of April, 1874.

General in Council. the Hon. the Minin pursuance of the Shipping Act, 1854," me, and of the Act r Majesty's Reign in-Shipping, and for the lassification thereof." Canada, has been ppoint the Port of Ontario, a Port for au hority aforesaid ns itute and appoint ping, and the Land superintend the sur thereat, under t

HIMS TORTH

the Afflicted. ES' MAN

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DICINES CURES

orm, Liver Complaint, Dyspepsia Biliousness, Biood, Bronchitis, Sick Erysipelas, Stor page of Complaint, Measels, el Complaint, Measels, al Disease, or Affection , Pleurisy, Piles, Colds aghs, Diptheria and Sore nach, Worms, Rheums Cholera, Cholera Mo Sprains, Strains, Felons Bruises, Boils, Cuts ide Cracked Hands, &c taken before Justices

Brown Bros. & Co.,

which can be furnis

TES & CO. ANNAPOLIS CO. CATES.

LLE, April 28, 1874. -This to certify, as afflicted with drops or two years. I ap cines, and by taking e swelling all left me. ed general debility. om one of our mos he grew worse, so paired of him getting ou for your valuable bim well; and he not thank God that it has cure your valuable and I believe it to be the

REAS BOHAKER, ESQ.

WESLEYAN.

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nch, and each continuance

-50 per cent added to the

VESLEYAN is p-inted by MBERLAIN, at his Print-Street, (up stairs,) where Brobincial Wesleyan.

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EDITOR AND PUBLISHER, A. W NICOLSON, 125, Granville Street, Halifax, N. S

again !

Meligious Miscellanu.

(For the Provincial Wesleyan.) SAINT PETER.

Ardent, impetuous, and quickly moved, Confident in powers he had not duly proved, Till by his failures and repentance won, A nobler mind to know and course to run. We in his fall our human weakness view, And in his rise we see what grace can do; We pity Peter in his flagrant fall .-Admire God's goodness in his quick recall; And see the love of Jesus more complete, In his saved servant humbled at his fact!

Thus in his fall and in repentance new He warns us well the path of life to view ; To aye distrust the heart in ill untried, 'Till we have learned in Jesus to abide; And humbly then his precepts good obey, To lead us onward to the realme of day.

How beauteous was the scene upon the hill. Where Heaven came down th' Apostles hearts

Where Moses and Elias near them drew, And they on earth a heavenly glory knew ! That made the ardent heart of Peter beat, With new emotions and a heavenly heat! Twas then he did the world of sense eschew To dwell upon the mount such scenes to view: And cried in extasy with thoughts scarce known Oh Master ! let us here three tabernacles own, ; One for Thee,-for Moses and E ias too. That we this glory may most constant view !" But from the Mount warm Peter must retire, To do the work his Master may require.

How beauteous too the scene upon the shore, When his rough fisher's cost th' apostle wore; As if the glory of his life was done, And he must now a course of labor run? How strange the scene upon the mountain then, To memory's eye when at his nets again : But a new scene as full of wonders too, As that th' disciples on the mountain knew Was just at hand his joyful eyes to meet. For Jesus now appeared in life complete! His body by the temb confined no more. But his whole nature stands upon the shore ! Oh 'tis the Lord," these words did Peter greet, And sprung into the sea his Lord to mert: That scene upon the holy mount and shore
Was in the heart of Peter evermore; Soften'd his hardships,-spoils for Jesus won, And made the path of life more smoothly run

The prison scene brings heaven again to view, Between two stalwart Roman soldiers bound The good apostle in his sleep was found; To do the work of God at once stood there! The chains from Peter's hands he looked away. And touched him quickly as he sleeping lay: " Arise," he whispered .- " Come and follow m And Peter soon from prison walls was free. How sweet, how beautiful the evening air Felt on his cheek as he was walking there; How joyful too the sound within the door Where his companions do their God implore To free their pastor from his galling chain, And give the preacher to Christ's cause again But when they did their prayers so fervent pour They had no faith in Peter at the door ; But looked upon him in the prison bound. Though by the damsel at the gateway found ! Thus prayer for special blessings oft we make Which when revealed we scarcely dare to take ! T. H. DAVERS

Bridgetown, N.S., May, 1874.

INTERESTING ORIENTAL DISCOVERY .- COURT European exchanges state that it has been the good fortune of Mr. El Kery to discover a resord kept by the priests of the Samaritan symagogue at ancient Sychar, that reaches back: hundreds of years before Christ. It contained a record of interesting events connected with Deists have no access to God. No prayer prethe synagogue, and was always kept by the vails which ignores Christ. But his name gives etleading priest.

It occurred to Mr. El Kery, who is a native ye ask in My name,' is a broad assurance. motion as was occasioned by Jesus' visit to Sy- Christ is your indorser. Let us use his name chem would arouse the anger of the priest, and he accordingly should find some bitter record is a great privilege. It is our guarantee of in this ancient register. He ascertained that the priest in Christ's time was named Shaffeer. On examining the record he did not find what revivals on every hand, ' for Christ's sake.'he expected, but instead of it the following statement: In the 19th century of my priesthood, and the 4.281st year of the world, Jesus of Nazareth, the son of Mary, was crucified at

This discovery was made last April, and is a who had none. wonderful testimony from an unexpected quarter. Canon Tristram, who entered Moab on died,' answered the little orphan. 'I go to the south last winter, tells us, in his "Land of the Lord Jesus; he was my mother's friend, Moab," that he has identified Zoar and the and he is mine.' Castle Machaeus, in which John the Baptist perished .- Christian Advocate.

CAN YOU FIND HIM .- What book is that? inquired a merchant of a youth from the country, who, while searching his bag for a letter of recommendation, had let a book fall on the

'My Bible, sir.'

'Your Bible! What are you going to do with your Bible here in the city?" Read it, sir. I promised my mother

would read it every day; and I shall do it, sir 'The firm tone and flashing eye told the merchant that he had a boy of principle and grit before him. He felt that a boy who loved his Bible after this fashion could be trusted. He hired him, found him true and trusty, kept

him many years as a clerk, and finally made

doing ?' In this tact you see a merchant taking it for granted that a boy who loved his Bible after this fashion could be trusted. Mark the point, who can be trusted. Isn't it a fact that boys Lord's-prayer meat?' queried the father, with simply because the Hudson's Bay Company and tell me if you can find a Bible-hating boy who hate the Bible are not trustworthy? If, about equal proportions of exclamation and inwho hate the Bible are not trustworthy? II, about equal proportions of exchanged and intherefore you wish to be true, trusty and trusted, you must love your Bible. With the Bible

about equal proportions of exchanged and interrogation in his voice, while curious glances aged to retain the confidence of the Indians,
were exchanged all around the table. 'Isn't
while beyond its jurisdiction the selfishness and ed, you must love your Bible. With the Bible as the rule and guide of your life, every duty will be performed in a manner well pleasing to will be performed in a manner well pleasing to go and of necessity well pleasing to s. S. Messenger.

When so the family.

While beyond its jurisdiction the selfishness and ings, and it has "stuck" about as well as those ter hung his head. Mr. S. urged the question. babes and even brutes! That divided and to have died bestowed by graver people. Probably few ever till Peter answered, 'I do not love to tell, sir.' rebel mind, that distrust of a sentiment because and it 'liver us from evil?' There was no gainsaying our arithmetic has computed the strength and driven the natives to bay and created in a good old age.

Will be performed in a manner well pleasing to the honest little face that backed the petition, when so the family.

Wentwerth, May 4th.

That the loyalty of the lower of that name, you sure? When you came out of the family.

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That the loyalty of the lower of that name, you sure? When you came out of the family.



Vol. XXVI.

that he forgot me !' sobbed Chaarlotte.

'Did you never forget a friend ?'

loving Friend, who died for you?'

Jeans Christ, the Saviour.

' Did you never forget him ?'

'I think not, mamma.'

'O yes! Often.'

must grieve bim!'

who ever intercedes for us?

relates the following story: "I was told a

great deal at Geneva about M. Legrand, who

lately died there. He was a friend of the cele

brated Oberlin, very wealthy, and remarkable

for his simplicity. M. Legrand, while holding

a meeting one day, and speaking of numerous

ecessities of the Church of Bohemia, where

many of the pastors' wives were barefoot, made

an appeal to the liberality of his auditors, and

encourage them he related this anecdote:

One day Luther was completely penniless,

and nevertheless was applied to for money to

aid an important Christian enterprise. He re-

flected a little, and recollecting that he had a

beantiful medal of Joachim, Elector of Bran-

HALIFAX, N. S., MONDAY, MAY 25, 1874.

their own choice, but the Indians of the Plains

communications referred to.

the earnest prayer of

-N. Y. Adv.

Your loving and sorrowing sister

My dear Madam: I feel unable to expres

THE FORGOTTEN ONES. - But to think that KNOWLEDGE WITHOUT LOVE. - There may retained is, we think, the result of all experi- when he halloed it at the bung of a cider bar the garden, (at such a time), 'you left it open.'

leved him so, and longed for our meeting that they could tell you the manner of Christ's and one faithfully fulfilled, is also a matter now ty. Born a fool, brimful of vanity, be inheritlife and death, from point to point, and yet painfully familiar to the Christian world. The ed no capacity save that of making money, and ter insisted, and it was done as required. 'It is because you are changed so much that have no more love of Christ in them than serious question, then, before us is how we can his money-making was by curious methods that be does not remember you; you were very litthere is fire in a fishpond? The seat of know- retain that feeling of respect and loyalty to would rain most men. You have heard of the Six ladies, says The Pacific Advocate, were you know, my sixty-ninth year; when that is tle when you parted, replied her mamma. 'You ledge is the head; of love, the heart. The suu our Queen which happily exists. The encroachwill be together now, and know and love each may shine in a clear frosty day, yet for all his ments of American traders and outlaws and syrup ladles. At the suggestion of some one, the 22d ult., on the charge made by one light it may be bitter cold, and the face of the the approach of settlements on both sides of he invested all he had in whalebone, which so Walter Moffet, a saloon-keeper, ot "willfully But it will always give me pain to think deep be frozen. Our eyes may see when our the line must have a tendency to precipitate raised the price that he more than doubled his and unlawfully conducting themselves in a disbones shake. The beams of knowledge may fill this question before long, and it is one of the money. Like some other fools he indulged in orderly manner, disturbing the peace and our heads, and yet winter lie cold at our most difficult problems before our Government literary vanity, and wrote a book, still kept for quiet of the city," for simply singing in front

LITTLE BY LITTLE.-We can do but little. at most; but we can do that little constantly Little by little does God elevate us to Him self. He calls us daily, weekly, yearly; neglect And yet he loves you far more than you one call after another, and we become repro-

BEAUTIFUL WORDS. - Tertullian saith, 'If Before the throne of glory Christ remembers us from day to day. Shall we then forget Him Revenger; if sorrow, he is a Comforter; if sickness, he is a Physician; if loss, he is a Re-

DR. LIVINGSTONE ON CENTRAL

are in the homes of their fathers, seized by us Among the papers of Dr. Livingstone refor our own purposes. Shall we deny them ceived at the London Foreign-office there is that care which we consider due to the least one which is addressed to Mr. James Gordon and lowliest among ourselves? In the murder 9, 1872. In it the doctor describes not only of one Indian there is as much ground for a Bennett, of the New York Herald, dated April popular outcry as in the murder of an Orangedomestic life of Central Africa. In the course man, so long as that murder is not avenged; but from the letter which we publish it appears of these details he says: that Indian murders are matters of daily occur-In some parts of Africa the labor falls almos

denburg, which he very much prized, he went immediately to the drawer, opened it, and said : What art thou doing there, Joachim? Dost thou not see how idle thou art? Come out and make thyself useful.' Then he took out the medal and contributed it to the object. Come, my dear friends, added M. Legrand, look in your pockets, and see if there is not some idle Joachims in them.'" Money hoarded is money CHRIST THE CENTER OF RELIGION. -After ity of Christ, I go to the book and find the disciples all busy with his humanity also; and after you have cried out, "Faith alone!" I find Magdalen much forgiven because she had loved the formula of the lofty watch-tower, or a tree left for the purpose Mamma serves out the pottage, now thoroughly cooked, by placing a portion into a purpose of the soil, of its advantages and disadvantages are through the operation of the soil, of its advantages and disadvantages are alone through the operation of the soil, of its advantages and disadvantages are alone through the operation of the lofty watch-tower, or a tree left for the purpose Mamma serves out the pottage, now thoroughly cooked, by placing a portion into a purpose of the lofty watch-tower, or a tree left for the formula of the lo much, and Peter forgiven because of his tears of penitence; while the woman who emptied the labaster-box seemed blessedion account of the good works done in the name of Jesus. The truth is, salvation seems like the city of Thebisentered by any one of a hundred gates, all beautiful portals of marble, or bronze, or glitand is not exhibited until he is quite a little tering brass, but all opening from the dreary, ball of fat.

onely country into the splendor of society, and Every one then takes off beads to ornamen art, and government; but, come in at any gate, him. He is not born with a silver spoon in his was Thebis you perceived and reached. So mouth, and one may see poor mothers who in religion, be the golden gate faith, or hope, have no milk mix a little flour and water in the or charity, or penitence, or virtue, it must open palm of the hand, and the sisters look on with out upon the presence of Christ, or else you are intense interest to see the little stranger making not a Christian. He must be the central oba milk-bottle of the side of the mother's hand ject, the motive of the footstep, the vision before the crease therein just allowing enough to pass the eye, whether the eye is radiant with the down. They are wide-awake little creatures. saving hope, or bedimmed with penitent tears. and I thought that my own little ones imbided

a good deal of this quality from I don't know "FOR CHRIST'S SAKE."—Thus we close our they displayed the livelong day, and that, too, gratitude filled my heart. prayers. Is it almere form? What does it sig- in the hot season. The meal over, the wife, ify? We have sin ned, and can come to God through a mediator only. In the name of Jesus we can approach the throne, and in no other. ciency to the feeblest petition. 'Whatsoever with reverence, love, gratitude and faith. It life, security, peace and eternal rest. We

THAT'S ENOUGH FOR ME .- ' What do you do without a mother to tell all your troubles to?' asked a child who had a mother of one

-David Swing.

' Jeaus Christ is in the sky. He is away off,

'I don't know anything about that,' replied the orphan. 'All I know is, he says he will,

and that's enough for me.' What a beautiful answer that was! And what was enough for this child is enough for us all. RULES FOR DAILY LIFE. - Say nothing you

would not like God to hear. Do nothing you would not like God to see. Write nothing you would not like God to

Go to no place where you would not like God o find you. Read no book of which you would not like God to say, 'Show it me.' Never spend your time in such a way that

me some of the Lord's prayer-meat?' 'The United States was hated by the aborigines,

be a knowledge without love. Did you ever ence. That to resent all dishonorable dealings rel in his cellar. large tears coursing down her cheeks, 'when I know any so cunning in the story of the Gospel and cruelty is with the Indian a sacred duty Lord Timothy was a queer piece of humanihearts. - Adams. Who is your best friend-the ever-blessed

love your brother. How your forgetfulness bates.

storer; if life, he is a Reviver. JDLE JOACHIMS.—A traveler in Switzerland

General Miscellany.

exclusively on the women, and the males are represented as atrociously cruel to them. It was not so here; indeed, the women had often decidedly the upper hand. The clearances by throughout all that territory, that a body of law and custom were the work of the men; the weeding was the work of the whole family, and weeding was the werk of the whole family, and so was the reaping. The little girls were nursing baby under the shade of a watch-house whole territory, they will have work enough on coming in or going out. perched on the tops of a number of stakes about twelve or fourteen feet high, and to this the Dougall are true we should expect to hear Dr it with keen appetites, and with so much relish receive any gift with but one hand. They eat that forever afterward they think that to eat with the hand is far nicer than with a spoon. Mamma takes and nurses baby while she eats her own share. Baby seems a generalfavorite,

what. I never saw such unwearied energy as

idle time I have seen in the day's employment. to your fervent prayers. May it be soon ! · Mother told me to whom to go before she

ing under his palm as it is to look at the white as a desolate widow indeed, left alone at the and he has a great many things to attend to in lolling on his ottoman. But the great matter age of thirty-six, with seven children dependheaven. It's not likely he can stop to mind is, they enjoy their labor, and the children enjoy their life as buman beings ought, and have bringing them up, if it were not for God's not the sap of lite squeezed out of them by grace and faithful promises. Do pray for me, their own parents as is the case with nailers, that I may have wisdom and strength to fulfill glass-blowers, stockingers, fustian-butters, all my duties, till the welcome sound is heard, rickmakers, etc., in England. At other peri- "Come up hither." tive beer, called 'pombe.' But in no case of our happy families, reunited, will all praise the fessing whenever they had done wrong, iastead that the owner sold it for liquor, produce or

THE GREAT LONE LAND.

Ever since the Hudson Bay territory became part of Canada we have been urgently calling attention to the responsibility thereby assumed you would not like God to say, ' What art thou by the Government of this country with regard to the Indians of that vast region. We have pointed out that throughout the great West QUEER CHILD-WORD .- ' Please, papa, give the British flag was revered, while that of the

to make wise provision for it. How to defend the edification of the reading public; but as he of the saloon, after the fashion of their sisters many thousands of miles against this invasion wished to be considered an original genius he throughout the land; and though it was proved of fire water, -how to suppress the same enemy wrote differently from others. The punctuation that they were all of excellent character, within our own borders, would test the states marks were all placed at the end, and the read- and made no disturbance themselves, were manship and philanthrophy of the ablest Gov- er invited to mix them to suit his taste. Lord each fined \$5 and costs, or to go to jail ernment that could rule in Canada. We copy to day from a publication entitled "Wesleyan death. Hence, he had a coffin prepared, and men, some of whom where liquor-sellers Missionary Notices " a letter from Rev. George a tuneral service held over him; but he regard- recommended the defendants, in their verdict McDougall, Wesleyan missionary in the Sas- ed mostly the relation of death to those Jeft be- of guilty, to mercy; but Mrs. Sparrow, in bekatchewan District, portraying in a very vivid hind, for he would have a glass by which he half of her associates, indignantly spurned the manner the condition of things which exist in could witness the entire ceremony. He beat idea, and demanded justice. They cheerfully thou endurest wrong for Christ's sake, he is a that country to-day. These territories are his wife because she did not display the requi-

barians, but they are part of the civilized Doninion of Canada, and every Indian who is and demands as much as, or more than, the through. These mes were on foreign soil by Washington who stands in the center.

THE DOOR TEST.

During the last ten years, in the winter, according to our record, we have noticed the shut our store door; this you may say, is a a very different opinion. What are the facts in sympaty with him, who it is, after all, they

rence. It becomes therefore a matter for im- and deductions? 1. Out of 1000 persons recorded \$335 opened mediate interference on the part of the Govthe door and shut it carefully when they came ernment. We suppose it is to meet the case of such outrages, and to suppress illicit traffic

mounted police has been organized, and it reit to when they went out. 3. 303 did not attempt to shut it at all, either 4. 96 left it open when they came in

when reminded of the fact, made apology, and family adjourns when the dura is in the ear to scare away birds by day and antelopes by night.

About eleven A.M. the sun becomes too hot for comfortable work, and all come under the shade magnificent territory we have taken possession.

Dougall are true we should expect to hear Dr when reminded of the lack, made applicy, and then in a great hurry, and then in a great h

> ture at least, he told us nothing about our duty not shut the door when they went out. Remarks. We have employed men out of there before us, or about the duty of the subject to see that his fellow subject is under the

protection of Government as well as himself, The first class, of 335 were those who knew and not treated with less respect than patridge their trade and commenced and finished their and trout. Probably Dr. Taylor has another trade in a methodical manner; were quiet, had lecture on our relation to the red men .- Mont. LETTER FROM MRS. EMILE F. COOK andone which they were ordered to do. They did not complain at trifles, and in all respects Mr. L. A. Holdich kindly furnishes us th they were reliable men and were kind and following letter from Mrs. Emile F. Cook,

obliging in their conduct. which has just been received in answer to the THE GREAT JEFFERSON CHEESE. Paris, April 17, 1874.

In 1801, the ladies of Cheshire, Mass., made my teelings in reading your letter received last a mammoth cheese, weighing 145 pounds, He was told that to entrap them a pit was dug wood, and, with the baby slung on her back in our Heavenly Father reward you with his was performed at Washington, D.C., on the all get out again." "How is that?" asked the that our dear native country will be brought to Washington in a wagon drawn by six horses, great deal better than some people that we hear nome is to get the ladder, climb up, and bring God with supplication and prayer; and I look way. On the day of presentation it was taken __The Carrier Dove. down millet or dura grain sufficient for her family. She spreads it in the sun, and while things will come to pass in our land, when the dray drawn by two horses and carried to the this is drying or made crisp occurs the only Spirit of God shall be poured down in answer President's House. Elder Leland left his home after the mammoth cheese had been souri, where, it appears, a prisoner in the Some rested, others dressed their husband's or neighbor's hair, there strung beads. I should names I shall always remember with thankfulneighbor's hair, others strung beads. I should have liked to have seen them take life more easily, for it is pleasant to see the negro reclining under his palm as it is to look at the white. It may be truly said as a desolate widow indeed left clone at the white as a desolate widow indeed left clone at the look at the white as a desolate widow indeed left clone at the look at the white as a desolate widow indeed left clone at the look at the white left clone at the look at the l

WOULD BE WHIPPED.

those of the kind friends who join with you, is fessed when he was not guilty. The truth the hospital and giving them to the poor fellows having coming to light, the child, who thought who in their sickness craved them. Not one to appear meritorious by confession, was en- had been stolen. lightened by the father as to the nature of his HELEN C. COOK.

LORD TIMOTHY DEXTER. The Boston correspondent of the Home Journal of Philadelphia, in discoursing of Newbury, garden gate open must be whipped.' Not age, betraying their perception that the eternal alludes to "Lord Timothy Dexter" as follows: The title was given him by the boys at his the prohibited condition. Meeting the colorrequest, for which he dispensed to the crowd ed boy, Peter, he said: 'Well Peter, and What pretty oracles nature yields us on this quite treely of his pennies and pine tree shill who has left open the garden gate now?' Peters, in the face and behaviour of children, ings, and it has "stuck" about as well as those ter hung his head. Mr. S. urged the question. babes and even brutes! That divided and

'Well, Peter,' said Mr. S., 'go and cut some

No. 21.

not now uncivilized regions belonging to bar site feeling on the occasion. The lord's man- by Governor Gibbs, in behalf of a number of sion is still one of the most elligible and finely gentleman, to pay their fines. They received situated in the place. The ample grounds dis. large numbers of visitors while in jail, where shot like a dog is as much a British subject, play the taste and the resources of that singular they were good imitators of Paul and Silas, man. In the yard are several statutes of life- singing to their heart's content; and to crown men for whom the Abyssinian war was carried size; he makes them all doff their hats to the entire proceedings of this wretched entering the prison, severally signed their of the United States. There are 49 bishops mockery of all justice, these noble women, on names on the fly-leaf of a Bible, and handed and 5 vicars-apostolic, each with a district of it to the jailor, as their "weapon," one of the regulations requiring the surrender of all implements of wartare on entering. Long may manner in which one thousand persons who this most pertinent act, so significant of the have called for work have opened, shut, or not "sword of the Spirit" as the main reliance of convents of men and women, 309 seminaries all true reformers in this movement, tell and colleges, 98 hospitals and 169 asylums.

The Roman Catholic population of the United futile and useless undertaking, but we entertain Moffet and his minions, and all everywhere

> in and when they went out.
>
> A True Hero.—A boy nine years old was bathing one day, when, by some mischance, he bathing one day, when, by some mischance, he communication of the second A TRUE HERO.-A boy nine years old was lacking strength or skill, he also sank to the bottom of the river. As the two drowing brothers rose to the surtace for the last time they sawla third brother, the youngest of the family, running down the bank for the purpose of try-

> at once." Noble little fellow! Though dying, he forgot try, was followed by the prayers and benedic-himself, and thought only of his father's grief. He was a genuine hero. His brother obeyed bis train him in the mature and admonition of the all the above classes, and during that time have dying command, and was spared to comfort his Lord, a letter written by his father som had an opportunity of judging of their merits, father when his two dead sons were taken from sixty years ago was shown to the writer the river clasped in each other's arms.

> way, but you are called to consider the feelings and he wept with many tears. His religious of your parents, and study how to avoid giv- experience dates from the year 1838. It was little to sav during hours, and were well approved by those for whom they did their work.
>
> They were punctual to time, and left nothing you from hurting their feelings, but it will not hope the same and fellowship with God. By an expectation of the particular to t make you sources of great joy to their hearts. actual trust in a crucified Saviour, he obtained Blessed are those children whose words and 'The pearl of great price,' was made happy in

A LESSON OF GRATITUDE. -A gentleman was once making enquiries in Russia about the method of catching bears in that country. night. Mingled emotions of sorrow, joy and which was presented to President Jeffer several feet deep, and after covering it over son as a token of their esteem and confi- with turf, leaves, etc., some food was placed in the hot season. The meal over, the wife, and perhaps the daughter, goes a little way for their generous gift and your even more cheese was the Rev. John Leland, a Baptist easily fell into the snare. "But," he added, into the forest, and collects a bundle of dry precious words of heart-felt sympathy! May minister celebrated at that day. The ceremony "if four or five happen to get in together, they a way that suggests the flattening of the noses choicest blessings, and fill your hearts with first day of January, 1802, with a good deal of gentleman. "They form a sort of latter by thirty years, when increasing infirmities com of many Africans, the wood on her head, and the boy carrying the hoe, the party wends for you haveministered to the wants of one of speech and the President standing in his door make their escape." "But how does the bothome. Each wite has her own granary, in his humble servants, and in so doing you have to receive it—several clergymen and a crowd tom one get out?" "Ah! these bears, though of Samaria, educated in England, and now a missionary physician there, to search this record. He argued that so great a religious comon a stage about eighteen inches from the has not been in vain. I rejoice that for his son, N. Y., and from there shipped on board a means of procuring their liberty. Scampering ground. It is about five feet in diameter, and sake France will be remembered in prayer, reofed with wood and grass. The door is near and so reap the benefit of prayer. O, it is inlife, security, peace and eternal rest. We should pray for abundant grace and glorious a tree is used to enable the owner to climb The first thing the good wife does on coming more and more earnesly before the throne of and attracted a good deal of attention along the about, who never help anybody but themselves.

> A PRETTY PRISON STORY comes from Mis-Missouri Penitentiary, too weak to work and you can't raise them here, the prisoners would steal them.' 'Well, go ahead,' said the war-The Rev. Josiah Stearns, of New Hampshire, The cucumbers were planted, watered trained was distinguished for his regard to truth, jus- and cultivated, and an immense crop was the We shall not, perhaps, meet on earth, but we tice and consistency. Having insisted much to result. At last, however, as the fruit grew, it joy more leisure and jollification with their na- shall meet in heaven, dear sisters, and then his children on the importance of frankly confree people, living in their own free land, under Lord and serve him forever. "O, that will of making their guilt greater by attempting some other contraband article. He directed free people, living in their own iree land, under Lord and serve nim lorever. "O, that will of making their guilt greater by attempting the man to be watched, and finally he was decame in contact. During the last three years their own free laws, are they like what slaves be joyful." May the blessing of God rest on concealment, on one occasion, when a fault

> > sin, and then chastised for falsehood. Being Contentment.--Accept the place the divine exceedingly annoyed that the garden gate was Providence has marked out for you; the society off this tabernacle, and as far as the body is otten left open, and cattle came in and did mis- of your contemporaries, the connection of chief. Mr. Stearns said to his children and ser- events. Great mea have always done so, and ever had no terrors to him, he feared not to go vants,: "The very next person who leaves the confided them, child-like, to the genius of their many days after the unlucky gate appeared in was stirring at their heart, working through

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A. W. NICOLSON, Book Steward.

We lately quoted some exuberant words bubbling from the healthy and joyous old age ten to the editor of Every Saturday: "Next week, the second of April, I shall complete, as my sickness. I never knew that I had a body so to speak, nor felt the burden of age; I was rushing on outside." Sad as these sentences are, they are for us not so sad as the recent rumore have been concerning this delightful story-teller. It has been reported that he was at the point of death. This, we may inter from other parts of his letter, is not true. He has indeed been very ill; but though his recov-

THE United States are divided into sever Catholic provinces, each ruled by an archbishop, namely: the province of Baltimore, Archbishop Bayley; Cincinnati, Archbishop Purcell; New Orleans, Archbishop Perche; New York, Archbishop Purcell; Oregon, Archbishop Blanchet; St. Louis, Archbishop Kenrick; and San Francisco, Archbishop Alemany. All of these prelates are natives 1,415 chapels, 1,259 schools, 41 ecclesiastical institutions for the education of priests, 509 we are queting, is 8,120,000.

Obituaru.

Don't come in, or father will lose all his boys certain however that he received a religiou training, and when he left home for this coun by the deceased, and as the earnest ex-Boys, you are not called to be heroes in this hortations were read aloud, his heart melted deeds make sweet music in their parents' souls. God, and went on his way rejoicing. Immedi ately after his conversion he became a member of the Methodist Church—this was the church of his choice, and he remained deeply attached to it to the end of his life. He however knew nothing of bigotry, but was ever ready to give the right hand of fellowship to every lover of the Lord Jesus-denominational distinctions faded away when he saw the spirit of the Gospel manifested in the lives of those who were connected with other sections of the Christian church. Shortly after his conversion he was appointed class leader, which office he held for pelled him to resign his loved employ. In his position as spiritual counsellor he was " found faithful," his words timely and encouraging, were seconded and sealed by his godly conversation and bright example, many and precious are the memories cherished by those who attended his class. The weekly meetings are remembered as 'seasons of grace and sweet

> His knowledge of the Scriptures was quite extensive, before his faculties were impaired by age and infirmities, he diligently searched the Oracles Divine, and laid up in store for coming trials and afflictions, many precious portions of the Word of God. This blessed employment in due time brought its abundant reward, when in his eightieth year, unable to read and attend the house of God, he could repeat for his own consolation whole chapters

His religious life of thirty-six years was con sistent and exemplary, he manifested the spirit of the Christian in the daily walks of life, adden: 'if any of the cucumbers are stolen, don't ding another testimony to the fact 'hat secular come to me with your complaints.' 'You activity and spirituality of mind are quite comwill never hear from me on that score, sir.' patible, he firmly believed that the precious Gospel of the Saviour is designed to uplift and purify man's entire nature, and render his exis tence a present and eternal blessing. Posses sing the grace of God in an eminent degree, his lite became calm and beautiful, and he won the admiration and love of of all with whom he pe joyiui. May the plessing of God rest on concealment, on one occasion, when a fault tree years you dear madam, and on all your family, and had been committed, one of the small boys conmy privilege frequently to visit him and watch the development of his religious experience. During the time mentioned heseemed to beripenning for the beavenly garner. He was conscious the time was fast approaching when he 'must put concerned go the way of all living-death howdown to the grave, he knew the sting was withdrawn and the valley lighted by his glorious Redeemer, who had passed through before him. The end came somewhat unexpectedly.

eighty years.

Being mercifully spared from heavy and long

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