Probincial Wesleyan.

WEDNESDAY, JULY 24, 1872. THE MOVEMENT IN JAPAN.

We have several times called attention to the character and significance of the movement in Japan. We are glad to learn that that movement is still sweeping onward with great force and rapidity. The fact is wonderful. Nothing just like it is known to history. The man so providentially placed at the head of the Japanize Empire seems destined to be the principal means of raising the condition of thirty millions of heathen people as if by magic.

Everything about this movement is surprising. The manner in which the young Mikado, the representative of an ancient dynasty whose successive members had long been shut up in seclusion as being too sacred to come into contact with ordinary mortals even to govern them, overthrew the Tycoon usurpation, destroyed the feudal tyranny of the Japaneze princelets and nobles, and made himself the actual, as he was born to be the titular sovereign of his country, was surprising. Equally remarkable was it that a prince trained as he was, should show himself possessed of such

enlightened aspirations, such broad and generous ways of thinking, and such practical aptitudes for good government. Scarcely less wonderful is it that he

should be so ably seconded by wise counsellors, that the defeated and humiliated so readily accept their lower ed status, and that the Japanese people generally should show so little of an obstructive spirit against innovations of the most radical kind on customs and forms of life which had been stereotyped in their country for long ages.

One cannot but fear that some sudden o wide spread reaction against this beneficent movement may reveal itself ere long. It seems too much to believe that a whole nation of semi-civilized people has given itself up to the spirit of progress without a struggle in defence of an order of things so long thought to be well nigh perfect. As yet, however, all goes well. The Jap Government and people seem to possess an insatiable thirst for improvement. They appear resolved that the learning, the arts and science of the West shall if possible be acclimated and made to flowrich in Fapan. They are displaying great good judg-

ment in their proceedings. They are trying the school. to borrow the best of everything fitted for their use. They are transplanting in their own country this from the United States, that from England, and the other from France and Germany. They are now about establishing among themselves a first-rate Medical institution under the aus-

must have a talent for generalship. He cipline, to make provision for combined To the Editor of the Provincial Wesleyan. hould be able to organize, to maintain dis-

novements, and to exercise needful fore-Means for recreation should be free, as I believe, no public remarks have yet Means for recreation should be free, as I believe, no public remarks have yet abundant and suitable. A judicious mix-been offered concerning it. This seems operations they would find it unnecessary to in-in reference to any other religious sect; the abundant and suitable. A judicious mix-ture of freedom and order should prevail, or proper measures should be taken to seor proper measures should be taken to se-posed to every mode of such desecration. I allude to the running of the steam ferryautflow of animal spirits or chilling the vi- boat between the city and Dartmouth, of vacity suitable to the occasion, a distinc- that sacred day. Whatever may have been I might illustrate the truthfulness of this asser- this constitutes one of our greatest objectively religious tone should yet pervade the festivit es of the time.

hought.

RESOLUTIONS RESPECTING THE SUPERNUME- in both communities the same denomination-RARY MINISTERS' AND MINISTERS' WIDOWS'

1. The Conference most gratefully observes and the Roman Catholic residing in Dart-1. The Conference most gratefully observes mouth, but following his profession or oc-that this important Fund continues to re-cupation in Halifax, has each a place of ceive increasing attention from our people by worship in Dartmouth, of the church to a uniform improvement in the receipts from which he belongs. And the like is true of the Circuits, year by year, though it regrets to persons residing in Halifax with reference find a falling off in the amounts contributed to Dartmouth. As regards medical attendthis year on a few of the more prominent Districts in the Conterence.

sacred trust; and we feel assured that accord- as to trading or other merely secular occuing as they are sustained, who have been worn pations, for these are legally prohibited on out in the service of the Master, and are con-fidently reposing upon the benevolence of a

gifts and annual contributions to this Fund as duty, in recording its "protest against runshall render its resources ample to meet all the ning Sabbath trains," except in the two demands which the Providence of God may special cases mentioned. When the runpermit in the future to fall upon it. commenced, the Christian public of the 1.....

The following was submitted to the Con- much excited, and made a representation erence, by the Sabbath School Committee, on the subject, very numerously signed,as a CONSTITUTION for Sabbath schools, but which chiefly assisted to bring it to an end. its final consideration was postponed until Why should not the same Christian people, next year; it being ordered that in the in both places, be as zealous and strenuous in their efforts, to bring this steam boat desecration to a close? Taking all things Provincial Wesleyan.

PROPOSED SUNDAY SCHOOL CONSTITUTION.

I -NEW SCHOOLS.

When it is deemed practicable to organ ize a new school the Minister in charge shall appoint a suitable person to superintend the same, and the person so appointed shall with his concurrence appoint the necessary teachers, and proceed to organize

II.—NAME.

This school shall be known as the Methodist Sabbath School, and shall be under the general superintendence of the Min- alluring desecration, among many other ister in charge of the Circuit.

III .- MANAGEMENT. The management of the school shall be would be relieved from the annoying visitapices of an eminent German doctor. They vested in a Committee consisting of the Min-tions of idle and disorderly persons from isters and Preachers on trial in the Circuit, Halifax; and all the persons now employ-

be interesting and profitable or wearisome mittees. But in his absence and that of the respective properties offered as security. Ostensibly this measure professes to be and hurtful. A good Pic Nic manager his colleagues, the Superintendent of the &c. It is not too much to expect that we shall conceived, irrespectively and impartially, in must have a talent for generalship. He

I am your much obliged servant,

Society's Office, St. John, N. B., ?

July 10th, 1872.

Sec. Treasurer P. B. S., St. John, N. B.

Miscellaneous.

(From the Methodist Recorder.)

DEMANDS.

THOMAS MAIN.

DEAR SIR,-There is a constant desecration of the Lord's day, under the imme-

> the real, or supposed necessity for this public intercourse between the two places, on

none, during several late years. If viewed as regards attendance on religious services. CONFERENCE OF E. B. AMERICA. by persons residing in either of the places, wishes. here is no such necessity now, for there are, al places of worship. The Episcopalian, the Presbyterian, the Methodist, the Baptist,

for there are physicians, surgeons, drug-2. Our Supernumerary Ministers and their gists, and all other advantages for the sick families are committed to the Church as a in both communities. There can be none

ning of the street cars, on the Lord's day

iuto consideration, this running of the steam boat, is as great an offence, as regards re-

ligion, and a serious and appropriate observance of that sacred day, as the running of the street cars would have been, if not

indeed, a greater evil. In addition to the persons before referred to, who cross at certain times of the day, for attending and returning from religious bably on some Sabbaths, near a thousand, careless, wandering persons, who pass and repass in the boat, as it crosses about 30 times in all, between the hours of 7 in the

morning, and about 10 at night. By an abandonment of this steam evils which would cease, these may be es pecially mentioned; the Sabbath-keeping. and orderly inhabitants of Dartmouth

about conducting that public conveyance

According to

city and Dartmouth, were, very properly, land of the Lollards, and the Puritans, and

the Pilgrim Fathers-this land that has nourished at its bosom such a noble army of martyrs and confessors, that has given the Bible to the world, and that is the cen-

> States of Europe, on the contrary, Popery on Temperance : is undergoing constant humiliation and deinfluence, is curbed and restricted as an enemy to freedom and progress, and is be-ing in many cases stripped of its misused powers, and despoiled of its ill-gotten pos-

> ral power of the Pope, taken possession of bold and emphatic in her utterances and meas-Rome as her capital, has annexed the ures against the evils of intemperance.

> States of the Church to her United Kingdom, has proclaimed as the fundamental orous war against this the dire foe of humanity principle of her constitution CAVOUR'S sub- and Christian civilization. She has clearly lime conception, "A Free Church in a defined her position, unqualifiedly condemning Free State," and is ridding herself of the both the sale and use of intoxeating drinks as innumerable swarms of religious orders a beverage. While we recognize this historic that for centuries have been fattening on fact as of special significance, it is nevertheless her vitals, and impoverishing her resources. Germany, with resolute, decisive hand, is

(From the Christian Guardian)

this present time we could invest \$10,000 in ists; practically, it would play into the hands the very best description of real estate. Capitalists are respectfully invited to make pish priests, and would lead virtually, in con-We have, in two or three brief articles. themselves acquainted with the system of basiness adopted by this Society. If they under- the concurrent endowment of Popery. We stood the safety of every feature of the Society's admit that the number of Roman Catholic exhausted. There are other important transactions and characteristics to which ence on the question of Lay Delegation When two years ago negotiations were opened with the New Connexion and Primparafine lamp does the ancient tallow candle. entire remainder of the community. And itive Methodists and others, in order to secure a general union of the Methodists of ins to but I fear I have overstepped reasonable tions to the maintenance, at the public ex- Canada, it was felt from the first that no tion but I fear I have overstepped reasonable from the maintenine, at the pathe of Canada, it was left from the first that he bounds already, therefore I must leave some pense, of Popish teaching. We maintain union could be accomplished with those that day, in times long past, there has been thing to be said on a future occasion. Dear that it keeps the people in ignorance, holds bodies, that already had Lay Delegation in thing to be said on a future occasion. Dear that it keeps the people in ignorance, holds bodies, that already had Lay Delegation in Sir, with protound respect and many good back from them the truth, and thus leads their annual Conference, without the introdirectly to increase of vice and crime. We duction of laymen into the chief court of maintain that Popery, by bringing men the United Church. Accordingly, in the into subjection to the priest and the confesdraft of resolutions, adopted as a basis o sional, loosens the bonds of moral accountunion by the United Committees, it was ability, and creates au artificial conscience, provided that the General Conference which renders them indifferent to the per- should be composed of equal numbers petration of any criminal act so long as of ministers and laymen. Before, how they can escape detection, and command priestly absolution. We maintain that Bonery domogalizes man that it makes Popery demoralizes men, that it makes tion should be submitted to the Quarterly them vile and keeps them vile; and there- Meetings, in order that it should be ascer fore we would conscientiously withhold tained whether, in view of the propose POPERY-ITS PROGRESS AND ITS from it all public acknowlegment and suption, the laity were willing to give up the port. We fully graat that the principles veto power of the Quarterly Meetings over hose acts of Conference, in regard to which

of religious toleration and liberty should be It is one of the most remarkable and applied to our Roman Catholic fellow-citiastounding phenomena of modern times that zens, whether in or out of gaol Let them Popery should be reviving in England, have priests for their masters and saviours if they will; let them believe and worship. ly everywhere else. Here, in the very cit- as they please; although this is what Popefidently reposing upon the benevolence of a people whose interests are to them an increas-ing and exhausting respon ibility, God will bless and prosper our cause 3. The Conference once more appeals to the Church for such an augmentation of pecuniary sion in this city, performed a first properties of the solution of years been unknown in this Protestant land, ry claims everything and yields nothing; in Protestant lands she is ever agitating for educated as well as among the ignorant rights and privileges and favours; where she has sole sway all these she tramples archy and developing its organisation all down with ruthless toot. Still we would over the kingdom. Such is the strange and say, tolerate Popery, but never patronize startling spectacle that is presented in this it tolerate it, but never in the army or in

The General Conference of the M. E. tral missionary for all the earth; while in Church, in session in Brooklya last month, the most bigoted and exclusive Catholic adopted the following report of the Committee

"Believing, as we do, that the church of feat, is losing its hold on the intellect and heart of the people, is declining in political principles of individual and national reform, it is our settled conviction that we must rely

"From the very first, our church has

"She has waged an uncomprising and vig-

" Intemperance still continues with unabated pressing the Company of the Jesuits as fury, spreading its desolate influences like the a seditious and noxious political confederacy, plotting and conspiring against the dark wing of a tempest over Christian and

them from spheres where their poison is of the president danger is the commonweaks THE CANADA CONFERENCE OF - Christian Adu 1872.

The statistics of r ligion for the United eferred to some remarkable features and States, just completed at the Census Office. ferred to some remarkable features and States, just completed as the Census Office, obable results of the laté Conference in show the total number of Church-organization Montreal : but the subject is by no means tious on the 1st of J me, 1870, to be edifices to be 074 ; the total chil amodation to we have not yet alluded. * One of these is be 21,659,562, and the argregate value of the attitude quietly taken by the Confer- Church-property to be \$354.429.581 statistics of elarch-accommodation for the

principal denomingations i	116 1 10110W8
Baptists, regular	3.997.116
Baptists, other	363,019
Rom in Cathole	1.990.51
Congregational	1,117,215
Episcopal	991.05
Latheran	997.333
Methodists	6.528.20
Presbyterian, regular	2.158.90
Presbyterian, other	499.34
The value of Church- these denominations is:	property awa
Desident	£ 011 000 m

Baptists, regular	£39.229.221 ·
Baptists, other	2,378,947
Roman Catholic	60.995.566
Congregational	25.069,698
Episcopal	36.514,549
Lutheran	14.917.747
Methodis	69,854,191
Presbyterian, regular	47.829.732
Presbyterian, other	5,436,524

General Intelligence.

our present discipline requires the consent f the Quarterly Meetings for the privilege By the last mail from Ehnburg the new of equal representation in the General came of the death of the Hon. Dr. Parker, Conference. A small majority of the Quareldest son, a promising young man, in his 200 terly Meetings voted in favour of the prinerry meetings voted in favour of the prin-tiple of Lay Delegation; a large majority year. He was attending the University roted for the proposed change, as a condi-studying Medicine. We learn from the la tion of securing a union. When the result senger that he died a Christian rejoiene in of the vote was reported to the Conference his Saviour. A note from Dr. Parker and it felt bound to accept the decision. The des as follows :

only ground on which there was any prob-ability of any retrogade action being urged to the end. He had never read the Pilgrie ability of any retrogade action being urged was that it might be alleged, as there was no immediate probability of a general union, that the conditions on which these index is a state of the state of the state of the state of the would say when I asked him how he likely is concessions were made had not been fulconcessions were made had not been ful-illed. This objection, so far as we can remember, was not raised in the Confer-ence. On the contrary, so far as we could filled. This objection, so far as we can judge, the feeling of the Conference, as too has crossed the river."-Press. Win

GOOD TEMPLARS .- THE Grand Lodge indicated by its cordial adoption of the report of the committee on Union and oth-erwise, was generally that a union of the Wesleyan and New Connexion churches Ith inst. There was a larger attendance of wesleyan and New Connexion churches was an object sufficiently important to The report of the offliers showed the order was an object sufficiently important of the report of the officers showed the order warrant the proposed modifications, and the in a most satisfactory condition, both the earnest prosecution of the negotiations merically and financially. Twenty-five a so auspiciously begun. In this course the Lodges have been instituted during the so for the result of the solution of the solu

dice and sectional feeling, and acted only in view of the best interests of Methodism. We G. W. C. T.-W. F. Cutter, Amherst. think there is something worthy of admira-tion in a body of ministers, in whom the G. W. C. -A. E. Gayton, M. P. P. Ar supreme authority of the Church was G. W. Sec, -J. T. Bulmer, Halitax

avested without outside pressure or agiinvested without outside pressure or agi-tation, voluntarily agreeing to share this authority with their lay brethren. The frank, consistent and liberal course of the G. W. Chap. —E. O. Read, Berwick, G. W. D. M. —James More, Liverpool, G. W. D. M. —Miss J. Bowles, Waterille Conference is a sufficient reply to all the G. W. A. S. -James P. Nowlan, New Tude unworthy insinuations against the candor and sincerity of our intentions. We have G. W. O. G. —James Crowe, Waterills Great Village, Colchester County, was a shown that we meant an honest, fair, godly lected as next place of meeting. J. J. Su union of the Methodist bodies, and we have no doubt that the consummation of the pro-posed union with the New Connexion will be an important era in the history of Canadian Methodism, and will give a new im- G. B.

N. S. BRITISH TEMPLARS .- At a meeting pulse to all its agencies and operations. The holding of a public Temperance the Grand Lodge of British Templan, be

and Hooper, of Cromwell and Milton-this prison, endow it.

land of Ridley and Latimer, and Cranmer the navy, never in the hospital or in the

THE METHODISTS AND TEMPER-ANCE

are sending out numerous commissions of enquiry to ascertain to what extent they are excelled by the Christian nations. The Mikado himself is, it is affirmed, soon to make a lengthened tour in Europe and America. It would really seem that Providence is doing great things for Japan,

and that a great destiny is in reserve for that most interesting Empire among the countless millions of the far East. It would appear that the Japanese must be come a highly civilized and enterprising Christian nation. For such a nation dwelling amid the waters of the eastern coasts ot Asia, there is a great part to play in

fulfilment of the designs of an All-wise Providence.

HOW IS IT TO BE ACCOUNTED FOR?

Last week some reference was made to the paucity of ministerial candidates offering for our work in Eastern British Ame-

rica. We find, however, on glancing at the Minutes of our Conference that some thetal longile (our ministerial ranks. Proportionately to two-thirds of the Committee of Managenumbers perhaps Wallace is the banner ment be deemed injurious to the interests Circuit. If we mistake not there are nine of the school. or ten men members of our Conference who hail from Wallace Circuit. About Regular meetings of the committee shall the same number of ministers has been be held at least once a quarter for the transfurnished to our ranks by Charlottetown action of such business as relates to the interests of the school. Circuit. Some less populous Circuits have also done proportionately well in this respect. But then, on the other hand, some highly important Circuits are very spaommittee. ringly represented at the Council Board. Whence arises this difference? How is it to be accounted for? Why should Walficient working of the school. lace and Charlottetown furnish so many ministerial candidates, and Halifax and some other Circuits so few? the committee are present:

SABBATH SCHOOL PIC NICS.

eld once a year in connection with each The season for holding Sabhath scho school, when the Report shall be read, the Pic Nics has arrived, and during its continofficers for the ensuing year be announced and such other exercises engaged in as may uance multitudes of little children will by be deemed expedient. Also, that on the Sabbath preceding the steamboat and rail-car joyously troop away from dusty streets, from crowded thorough Anniversary the minister in charge shall fares, from ill-ventilated and heated school preach a sermoa in the interest of the houses, from fetid courts and unwholesom school dwellings, to breathe life for a few golden The Superintendent of the school shall hours in the sweet green fields and in the prepare, or cause to be prepared, a general and statistical Report of the school, to be cool shadow-casting groves.

Rightly worked, the pic nic is a good forwarded to the District Meeting through and gracious institution for people both he minister in charge. little and large. It furnishes a fitting op-XI.—CONFERENCE ANNIVERSARY. portunity for parents and children, and A Public Anniversary Meeting shall be friends and neighbors to enjoy in common ield during the Conference Session at the beneath a kindly sky those innocent pleaplace where the Conference shall meet from sures which revive the jaded spirits and re- year to year, when a Report of our Sab-

ath-school work shall be presented, and fresh the weary brain. its importance pressed upon the attention of It presents an occasion for a sort of socithe Church. And further, that it shall be al intermingling under genial auspices of the duty of the Secretary for the time the various classes found in the same con-

gregation, which properly employed cannot for the supply of speakers on said occasions. but issue in an increase of good feeling toward each other among the members of that congregation. This, it seems to us is foregoing Regulations shall be valid until a view of the matter which should be practically borne in mind by all concerned at ference. the same has received the sanction of Conthe fitting moment. Desirable results may be accomplished thereby.

It greatly depends however, upon the managers of Pic Nics whether these shall

toachers of the school. would have, as they ought to have, the whole of the sacred day, to spend with IV .- INSTRUCTION.

The Instruction given in the school shall their families, and in attending on religious be in accordance with scripture, as taught duties. On applying plain Scriptural prinn our standards and we would most earnest- ciples and tests, how can the owners of the poats, especially such of them as are memv recommend that our Catechisms togethbers of churches,-answer for this dese with the Berean Series of Lessons be eration, and for requiring and receiving egularly used in all our schools. the gains derived from it. that Divine authority, they do seem to be

V.-OFFICERS. even more culpable, than the owners of the The officers of the school shall be

Superintendent, who must be whenever at principal public hall in the city, who are all possible, a member of our church; a justly censured, for granting its use for Secretary, Treasurer and Librarian, with stage-players, necromancers, buffoons, and an assistant to each, if deemed necessary. and other actors in vain and contaminating public exhibitions. VI ---- ELECTIONS. I can truly say, that all I have here writ-

VIL -- EXPULSIONS.

VIII.-MEETINGS.

IX.-ANNIVERSARY.

X .- ANNUAL REPORT.

XII.-LAWS REPEALED.

No alterations of, or additions to, the

XIII.-GENERAL PRINCIPLES.

The officers of the school shall be ap-

ten, concerning the Sabbath desecration. pointed by the Committee of Management has been in compliance with feelings of before described, at the next meeting pre-Christian duty, not only as regards all the ceang the Anniversary, the Minister in charge nominating the Superintendent, who persons directly implicated or concerned ut also that due observance of the sacre shall be ballotted for by the members pre-

day which is divinely commanded. By publishing this letter, Mr. Editor sent, and the superintendent thus elected shall nominate the other officers who shall which I now request you will do, when con be elected in the same manner. venient, you will assist in leading all the

ndividuals more or less directly concerned as well as the Christian public, to a duly No person shall be permitted to retain serious consideration of this most important position as officer or teacher in any of subject; and may thus contribute towards gious opinions shall, in the judgment of the desceration, in some degree

its entire removal cannot now be effect I am. Sir. Yours truly, J. G. MARSHALL.

(For the Provincial Weslevan.)

REV. AND DEAR SIR.-I esteem it a duty in ion of trust to hold up his lamp, to so let his

Special meetings of the committee may be called by direction of the minister when may take note thereof. Recognising this duty requested to do so by any member of the on behalf of the Directors of The Provincial Teachers' meetings are recommended to Building Society and Savings Fund, through your kindness I desire to place before you be held once every month, for mutual imamerous readers (many of whom I know will provement and counsel, and for the more be interested to learn that the Society continue Teachers may be nominated and elected o make such satisfactory progress in public at any regular meeting, if a majority of estimation,) the progress made during the past

six months. I place the position of the Society on 1st January last side by side with it on the A Public Anniversary Meeting shall be 1st July instant, viz. :

To Members Stock with the mort- gage interest,	\$26,809	3
" Depositors with interest on same to date,	10,491	2
 Mount of repayments by borrowers, Sundries, 	$3,172 \\ 98$	
Debits 1st Jan. 1872,	\$40,572	_
1st July, 1872-		

Members Stock with interest. \$41,676 08 Depositors with interest to date 16.460 67 Amount repaid by borrowers, Sundries.? 5.544 84 43 61

Debits 1st July, 1872, \$63,725 20 Assets 1st January last. By amount of Loans with Interest secured by mortgages on real estate, Sundry outstandings, "Cash balance at Bank, "do. do. on hand "Contingent account, Assets 1st January.

Assets 1st July inst., viz. : being to make the necessary arrangements By amount of Loans with Interest " Sundry outstandings, " Cash balance at Bank, " " on hand,

" Contingent accounts, Assets 1st July,

is an understood principle of Method-circuit is, ex officio, chairman of all com-circuit is, ex officio, chai

reedom, and safety, and independence of beathen lands. "It is, however, an occasion of rejoicing of a time, when the Church shall vigorous the Empire, and utterly banishing from the that the outlook is still more hopeful. Public ly and universally bring into line all her realm all foreigners connected with this insentiment is being aroused and directed in the famous order. Even Spain, recently the right channel. In the influences that centeralmost abject and debased of all Popioh king doms, has been following in the same path ize in and around our National Congress, there the conviction has taken possession of many of emancipation from priestly spoliation has been a marked change for the better. It is thoughtful minds, that the societies outsid not now, as formerly, deemed an essential part of the church alone, cannot effectively and tyranny; while in our fair realm of of the courtesies of social life to prefer the grapple with the evils of intemperance. The England, once delivered from this pestilent wineglass or other liquors. A higher Chrisabomination, monasteries and nunneries are springing up in all directions, and the land tian sentiment is gaining the ascendency. We once more teems with Jesuits, and Oratohail this as the dawn of a new era in the temrians, and Carmelites, and Capuchins, and perance reform.

Dominicans, and Augustinians. Confis-"We may here note a feature or fact that cation, secularisation of ecclesiastical revegives promise of more definite and beneficial nues, is the policy which the insatiable raresults. The state is waking up to the magpacity of the Church of Rome has compell-ed the State elsewhere to adopt; while nitude of the interests involved, and is beginhere, to conciliate a disaffected priesthood ning to comprehend the necessities of the case. and a population demoralized by their in- Civil legislation, wise and heroic, is tightning fluence, political parties are bidding against its hold on the monster intemperate, and each other with demented infatuation to aiming a death blow at the very seat of its vitsupport a Church repudiated by the Constiality. We believe the temperance law recenttution of the country as corrupt and blasly enacted in Illinois and some of the other phemous, and the supremacy of which all States will prove no doubtful experiment, but istory has demonstrated to be incompatiwill rather demonstrate the expediency of such with national liberty and security. This a statutory provision, and is a harbinger of the unworthy and un-English dalliance with complete and ultimate triumph of the temper-intolerant and persecuting Rome; this ob-

" Let not the church falter in view sequious subserviency to a Power that, approaching crisis, but let her gird on her apart from its religious errors and corruptions, has always shown itself to be, when armour snew for the battle. Now is the time in the ascendancy, the implacable foe of civfor action-action earnest, persistent, and well il and religious freedom and intellectual addirected.

"While we are prepared to reaffirm vancement, must not be suffered to proceed umbent on every individual placed in a posi- any turther : the Protestant feeling of this tormer views and commitments on this quesnation, despite unbearable irritation and tion, we believe we ought, if possible, as a light shine that all interested in his stewardship provocation, has long appeared to be dorchurch to take more advanced ground in enuncareless and negligent consciousness of its ciating a more elevated and comprehensive own overwhelming power; but, if once platform of principle, and in clearly, boldly oused to the full di-play of its strength, it marking out the lines of policy to be pursued. We, therefore, recommend for adoption the will sweep away all base unhallowed compromises with Popery, and dictate to Gov- following :

" Resolved, 1. That we are more than ever ernments and Parliaments a policy, not of pusillanimous expediency, but of bold, conconvinced of the absolute need of total legal sistent, straightforward, Protestant prinprohibition as a condition of the removal and cure of the evils of intemperance; and we here We last week called attention to the pledge our utmost endeavors to inaugurate so

Prison Ministers Bill, which has passed the wise and salutary a dispensation. House of Lords, and now awaits the con-sideration of the Commons, as an illustrawith anything less than the entire destruction tion of the furtive and stealthy encroachof the liquor traffic, yet we can but regard as a of Rome, in this land, of her restless and step toward that end the enactment of laws unweariable policy to obtain Parliamentary making this vast system of iniquity responsible recognition and legal standing and national for the losses and woes which have been so support, and of the disposition in high recklessly inflicted upon a long-suffering and

quarters which unhappily exists to yield to too patient people. hese clamorous demands. At present re- "3. That we not only regard the manufacligious instruction is given in prisons by ture, sale, or the using of intoxicating drinks, chaplains belonging to the Established as a beverage, morally wrong, but we also must Church, with free permission to ministers earnestly protest against our members giving

of all other denominations to visit prisoners any countenance to the liquor traffic by signing connected with their own community who may desire their ministrations, and with discretionary power lodged in the hands of by directly helping in any other way to prothe magistracy, if deemed necessary and by directly helping in any other way to pro-\$38,061 78 advisable, to make a formal and paid offic- mote intemperance. Any one thus acting is 400 47 ial appointment of such Nonconformist guilty of unchristian conduct, and is subject to

1,804 71 clergy. This appointment has, however, disciplinary action. in practice been rarely found needful, as the "4. That we should make special effort to bulk of the prisoners attached to no church secure the nomination and election to strictly

\$40,572 09 in particular, declare themselves as a mat- temperance men. ter of form members of the National "5. That we recommend the use of unfer Church, and as Dissopting ministers are mented wine on our sacramental occasions." 419 78 generally found ready when called upon, to 935 64 render their services voluntarily and gratu-

26 99 itously, and even with cheerful and cordial 2,892 39 alacrity and zeal. The principle of the bill, to which we invite and urge an unqualified In using your Pain Eradicator in my family \$63,725 20

Assets 1st July, \$63,725 20 opposition, is the transference of the power find that it posse sets the rare quality in a patent which the county magistrates now possess, medicine—of being as good and even better have registered fifty-one new paid up shares, as regards the appointment of prison chap- than it is represented to be, it also possesses the and the Directors have accepted sundry appli-lains, into the hand of the Home Secretary, very remarkable property, for which we preter it to all others, that is, while relieving pain in

12.82

292 30

meeting, under the auspices of the Conference, was also an event not without significance. We hope it indicates the approach

Church herself must bring out her heaviest

artillery against the common foe. She

has suffered enough in the past to impe

her to earnest action. A resolution ex

expressing strong approval of an early mis

and usefulness of Methodism.

Vice, Mrs. C. E. Mitchell, Ches Vice, Mrs. C. E. Mitchell, Chester.
 Secretary, James B. Woodland, W ford, Cumberland.
 Treasurer, H. B. Mitchell, Chester.
 Lecturer, J. N. Freeman, Liverpool.
 Connsellor, James Spike, Halfar.
 Chaplain, Joseph Natley, Liverpool.
 Financier, Robert Martin, School forces and agencies in resisting the deadly encroachments of the giant evil. Already

Financier, Robert Martin, Sydney Financier, Robert Martin, Traro. Recorder, D. C. Frazer, Traro. Marshal, Fredk. Faulkner, Sydney. D. Marshal, Laura Newco dale. I. Guard, P. J. Blakeney, Halifax.

O. Guard, Thos. Foibes, Picton. Past Chief, W. McDougall, M. P. Hants.

sion to Japan, was adopted by the Con-The cause of temale education continue move on in Europe. The Russian lades now seized with a desire to figure as dots erence without opposition. We believe there is a wide spread feeling at present, and one that is increasing, that the inaugn-ration of a foreign mission would give a respondent of the Augsburg Gazelle says in new impulse to the missionary zeal and lib-erality of our people. Some indeed are atraid that it would be undertaking more atraid that it would be undertaking more than we could successfully carry on; but no church has ever been trammeled in its home work by undertaking a foreign mis-sion. The whole spirit of the late Confer-the ladies who have now applied had the point of the late the ladies of the late of the late the late of the late the late of t sion. The whole spirit of the late Conference was liberal and progressive. The dence to obtain beforehand from daly qua examining committees all the certificates as sary for their entrance to the university. proposal of our friends in Montreal to ise \$50,000 to endow a Theological

We thankfully acknowledge the receipt of School in that city indicates a growing sense of the importance of theological training. Though there was some diversity of opin-ion in the Conference, as to the best method of promoting this object, there was no dif-terence as to the necessity of making fuller provision for the theological training to the necessity of making fuller intervence as to the necessity of School in that city indicates a growing sense provision for the theological training of rich, together with a brief description of candidates for the ministry. We are glad to see in the decisions of the late Conferto see in the decisions of the late Confer-ence a disposition to recognize the wants and necessities of the times and as far as and necessities of the times, and, as far as can is large, and ornamental as well as useful. necessities of the times, and, as far as can be done without we we in a use and the sense in the other times. This field is to be pained to note in the other the requirements of the times. This field is to day, the name of Mary Eliza Herber daughter of Mr. N. M. Herbert, of this daughter of Mr. N. M. Herbert, of this daughter of Mr. N. M. Herbert, of this daughter of Mr. N. M. Herbert, of the condition and wants of human society, the down in the lower nervices for their line.

the condition and wants of human society, are a condition of success, a sign and a re-sult of life. And as long as Methodism sacredly holds fast the great central verities of the Christian system; and at the same time, evinces a readiness, as in her primi-tive day to adapt her agencies and methods of work to the emergencies of the times, her peth will be ag the shining light which of work to the emergencies of the times, her path will be as the shining light, which shineth more and more unto the perfect day. There are some that would harden into unicidling a subtract of the shore of her elder size writings as well as those of her elder size into unyielding rigidness all that has been deemed expedient by past experience. Many who admire the candor and wisdom moral and religious sentiment. - Acadian b by which John Wesley modified his views corder.

and his system according to the needs of GRAND LODGE, BRITISH TEMPLARS OF M the work, are very ready to repudiate the BRUNSWICK.—The election of officer to principles on which he acted. But they place Monday morning. The following we elected for the ensuing year :-are not the true conservators of the power

John Paimer, Esq., (Sheriff) of Gagetor W. G. C. T.; Jacob R. Pidgeon, Indiana Bismarck is fighting the Jesuits with his Co., W. G. S.; T. B. Smith, Fredericton, To. sleeves rolled up to the elbows, neither ask- T.; Rev. J. E. Reud, Gagetown, W. G. ing nor giving quarter. They forced him W. Murphy, Sackville, W. G. Coan, W. to assume the defensive, and this has now Logie, Chatham, W. G. F. J. Clitton, W. G. M.; Sarah A. Sharp, Apd qui, W. G. D. M.; John Strothard, Dougle and if they escape from, his hands with town, W. G. I. G.; Robert S Beers, Riching whole skin it will be contrasted in the second states of the second state quite naturally passed into the offensive; whole skin it will be contrary to his way to. W. G. O. G.; E. C. Freeze, Freder

of dealing with those who irritate him to becomes P. W. G. G. T. combat. It was evidently his intention af- The financial statements presented show ter the war to be generous to the Ultramon- following receipts for the year: \$2,365 tanes, although during the conflict they had balance on hand, \$560.

done their utmost to embarrass his opera- The Amherst Gazette says that Nomin tions. But by incessant interference with Day in Nova Scotia will be on the 8th of As all his plans for regeneration in civil, edu- ust, and the Elections on the 15th. cational and ecclesiastical matters they Mr. Wm. Lawson has been dected Pr have roused him to wrath. The people dent of the Carboline Gas Companyback him in the strife, and clamor for the Thos. Simmons is the pro tem. secretary total expulsion of the black-gowned conspi- stock list is now open.

rators; he, however, says that they have are being rapidly subscribed. DROWNED. -- On Tuesday evening a ros been expelled from certain countries before. man named Charles Gibson was drowne

Respectfully submitted, WILLIAM BRUSH.

Rev. C. F. Ireland, Lachute, P. L., say

