

#### CENSORSHIP AGAIN

Some weeks ago a film was shown in private to a gathering of New York's most eminent "uplifters." The scenes depicted were shocking in the extreme. In consequence, vigor-ous protests were lodged with the municipal authorities by many citizens interested in the repression of public disorder.

It so happens that one of the officers of the offending film company is a Catholic, a man of many and business activities. His interest in the company he regarded as a financial investment, but he had no reason to believe that his money would be used in the production of improper pictures. Finding that his confidence had been misplaced, his action was instant and to the point. He demanded that the film destroyed. The demand was refused. The film was good property, and even if condemned in New York, might be profitably exploited outside the city and State. This Catholic gentleman then announced his intention of bringing the matter to the attention of the police, were any attempt made to show the film. Furthermore, he withdrew from the company, although his action will cost him not less than \$20,000.

The highest praise that can be given this gentleman is that he acted like a Catholic. The most obvious comment on the refusal of the producers to condemn a film severely arraigned by scores of reputable citizens, is that we need not

As in the case of a similar film, finally condemned by Judge Cohalan on September 22, legal suppression subdeacon, and Rev. J. O'Sullivan, can be secured only after a contest in the courts. In the meantime, as choir rendered special music. the District Attorney remarked on that occasion, the "vice mongers" who produce the film reap a harvest Jubilarian and imparted his bless by advertising the legal action against their immoral picture. On Sunday, the Feast of St. Furthermore, the latter film is now Teresa, Mass was celebrated in the being shown in other cities. A sane, efficient local censorship would have forbidden it at the point of origin. A national censorship would have prevented its transportation into other States. But, under the present needlework, and the numerous prosystem, the "vice mongers" are able to base an appeal to salacity on the regarded as heirlooms in the future by fact that the film was legally sup- the fortunate possessors. The richly pressed in the metropolis.

comments the Los Angeles Times, "is not to be induced by crude plays about the gutter. In real life we do not care companionship of those who inhabit dives." Perhaps not; but too large a portion of the populace is willing to consort with the scum of humanity in novels, on the stage, and particularly in the moving-picture. Purveyors of public amusement are fully alive to this fact. Money is their goal, not "art" or "education." It is high time that these rapacious harpies, the "white slavers" of the these than the slavers of the thing that the slavers of the s film world, be made to feel that liberty is not license, and that even in a land of near-license the law has power to forbid and punish public violations of decency.—America.

#### THE SIGN OF THE CROSS

There are two ways of making the sign of the Cross. The first is made by trailing with the thumb a little cross on the forehead, another on the mouth and another on the heart or breast. The priest and the faithful make it in this way at the reading of the first Gospel during the Holy Sacrifice of the Mass.

We sign the forehead with the cross to show that we profess openly our allegiance to Christ; we sign the mouth to show that we are ready to confess our religion; and the heart to show that we sincerely love our jungle. The Indians themselves are

The second way of making the signis by placing the right hand to the forehead, then to the breast, after their villages to help us. we pronounce the words: "In the Name of the Father, and of the Son, and of the Holy Ghost, Amen." By and of the Holy Ghost, Amen." By this sign we show that we believe in this sign we show that we believe in and adore the Three Persons of the ity.

"It must require a 'sublimity of

who redeemed us by dying on a cross. We are reminded, in touching the forehead of the Father, who reigns their lives, without hope of ever above, who created us in His image returning to their native land or to and likeness; in touching the breast we show our belief in the Son, Who True Voice. came down from heaven to take a human body and soul for us; by touching our left shoulder first and then bringing the hand to the right we indicate our hope salvation through the work of the Holy Ghost, who, by His grace, leads us from the left side of the lost to the right side of the redeemed .- Ex.

#### WHAT A NICKEL CAN DO

Here is an interesting article from the September number of St. John's Cathedral Quarterly:

"A prize was offered by a news paper some time ago for the best answer to the question, 'What a nickel can do.' Many answers were received by the editor and he had some difficulty in selecting the winner. Among the answers were the following: 'Get you a ride in a jitney,' 'Get you an ice cream cone,' 'Admit you to a cheap movie,' 'Buy a poor cigar,' 'A ride on the merrygo-round,' 'Buy a score card,' but the one who got the prize was an economical church member who looks upon heaven as a bargain counter; he said

'A nickel can do for an offering in church on Sunday morning.' The winner must be the man of whom a pastor said one Sunday, that he heard of a certain young man of his parish, who had suffered great embarrassment in a down-town lunch room on a Saturday. After he had paid for his lunch he discovered that he had only a nickel left, which he was ashamed to offer as a tip to the waiter. He gave it to the pastor on Sunday morning."

#### A DIAMOND JUBILEE

The Feast of St. Teresa is observed by the Sisters of Sc. Joseph with our day and praised the Catholic great solemnity, for on that day, in Church for its work and aims. the year 1650, their Congregation was founded in Le Puy, France, and in consideration of her great devotion to St. Joseph Carmel's saint is RELIGION AND THE Y. M. C. A.

particularly honoured.

But the recurrence of the Feast this year was marked by an event of unusual significance in the annals in the minds of Catholics, it will be exof the Order-the Diamond Jubilee of Sister Mary de Sales Donovan, of Hamilton, who entered the Convent | Panama Congress. The largest proin that city on the 15th of October, 1856, and who is still one of the most

active members. For the purpose of returning thanks to God, and to commemorate this sixtieth anniversary, This grossly improper film may yet be publicly exhibited in New York.

As in the case of a similar film of the convent chapel on Saturday morning at 10 o'clock by His Lordship, the Bishop, assisted to the convent chapel on Saturday morning at 10 o'clock by His Lordship, the Bishop, assisted to the convent chapel on Saturday morning at 10 o'clock by His Lordship, the Bishop, assisted to the convent chapel on Saturday morning at 10 o'clock by His Lordship, the Bishop, assisted to the convent chapel on Saturday morning at 10 o'clock by His Lordship, the Bishop, assisted to the convent chapel on Saturday morning at 10 o'clock by His Lordship at 10 o'clock by His Pontifical Mass was celebrated in Leyes, deacon, Rev. J. F. Hinchy, master of ceremonies. The Sisters the conclusion of the Mass, His Lordship congratulated the honoured

> convent chapel by Rt. Rev. Mgr. Mahony, V. G., and in the afternoon Benediction of the Blessed Sacrament was given by the Bishop.

> Sister De Sales excels in art embroidered vestments used for Mass on the Jubilee Day were the recently finished work of her hands.

For several years Sister de Sales has devoted her time and talent to for dives, and we do not care for the the care of the sanctuary and the making of sacred vestments.

May the dear Lord, whose devoted servant she has been for so many years, introduce her into the Sanctuary of His Love and clothe her with eternal blessedness when, her life's work being accomplished, Eternity will be for this good Religious an

#### FROM THE HEART OF THE JUNGLE

A striking tribute to the work of the Capuchin missionaries in Columbia, South America, is paid by J. L. Seward, who writes, he says, "by candle light on a boot leg in the heart of the jungle" to hurry the letter to civilization to testify to the worth of the labors of these simple Catholic priests.
"I want to write a few words of

the Capuchin Missionary Fathers in this district. Their last outpost is many hundreds of miles up the Caqueta river. They are in a very real sense the pioneers of civiliza-tion in this part of the world.

"The fathers are the only ones who can get anything out of the Indians. Were it not for their kindness we would be completely lost in afraid of the 'Great River;' only the force of persuasion exerted by the

wards to the left shoulder and finally to the right shoulder, while we pronounce the words: "In the regardless of the thousand hardships regardless of the thousand hardships incidental to the arduous life in this

Blessed Trinity.

The figure of the cross which we form on ourselves by this sign is a "It must require a 'sublimity of faith to which the ordinary mortal cannot aspire, to do what these became and is still the centre of the

mark of our belief in Jesus Christ, Christian heroes do. Think of it! They bury themselves here, for ever, during all the remaining years of the scenes of their childhood."

#### BIGOTRY DENOUNCED

After entering a protest against un-American movements which surreptitiously attack certain communions," Dr. Livingston Farrand, president of the University of Colorado, speaking at the cornerstone laying Sacred Heart parochial high school building at Boulder, Colo.,

"I am proud to stand here and pay tribute to what the Catholic Church has done and what I believe will be accomplished by it." Dr. Farrand is

not a Catholic. He declared that the laying of the cornerstone of a school was an event of profound significance, because we are now passing through one of the most critical times in our and are meeting problems the solu-tion of which will be a matter not simply of this year or next, but of generations. If the nation is to endure, it will be because the children are soundly taught. Americans have been living a forgetful life. Because of the natural resources of their country, living was not as difficult in times past as it has become to-day, when we have been turned back on ourselves for our sustenance. The solution of our modern problems, he said, must come through education

many might wonder why he, a non-Catholic, had come to help lay the cornerstone of a Catholic school.

While he might differ with Father

Kingsbridge, – ancient assebeing thus again linked up. O'Ryan, Father Agatho and other Catholics in minor points, he argued that the significance of the erection of a new school building was so great that he felt honored to be pres ent. He then protested against secret attacks on some Catholics of Church Progress.

pelled by the tabulated statements of Commission VII. of the Protestant portionate appropriations for testant mission work in Latin America, according to its official report, was made by the American Bible Society, the Southern Baptists, the Methodist Episcopal Church South and the Y. M. C. A. The latter has shown more zeal in a financial way for Protestantizing Latin America than the Protestant Episcopal, the Presbyterian and the Methodist Churches and other denomina-tions enumerated in the order of therefore, could not be more definitely determined than by this report. continuing to delude themselves.

### THE TABLET FUND

Toronto, Oct. 19, 1916. Editor CATHOLIC RECORD: I thank you for giving space to the Appeal for the Tablet Fund for the Relief of the Belgians. So far I have recution and now by the despotic and ceived because of this appeal:

Rev. E. Sobry, Nootka, Women's Institute, Crox-

Miss Carthy, Kerwood..... A Friend, Athens..... Miss Cole, Wilton Ave...... Miss Cole, Wilton Ave...... 1 50 Wm. Jackson, Mc Donald's Corners...... 1 00 A Friend, Walkerton......

Miss O'Donohue ..... 1 00 If you would be good enough to acknowledge publicly these amounts in the columns of the RECORD I would be very grateful.

Respectfully yours,

#### REMARKABLE CARVINGS ON WALLS OF ANCIENT CONVENT

During a visit to the convent of St. Thomas of Villanova, Kingsbridge, recently, the Rev. Mother showed a correspondent some remarkable carvings on the walls of the convent chapel. These had been hidden and painted over, and apparently had re-mained in obscurity for generations. When the Sisters took over the premises they converted this particular room into a chapel. During the course of renovation they came across these beautiful carvings the walls and ceiling, and by dint of perseverance and much hard work were able to completely expose them They are all of Cistercian character and very antique in design. The discovery is of special interest hav-ing regard to the fact that the Cistercians held large property in Kings-bridge and the neighborhood before the blight of the Reformation set in over England. In fact it was due to fostering care evinced by the Abbots of Buckfast (which at periods



large and fertile district known as the South Hams. The relationship between the monks of old and Kings bridge, was however, broken in 1539, Dr. Farrand went on to add that and the severance lasted until about fourteen years ago when the Trappist Fathers settled at Wood Barton Kingsbridge, - ancient associations

> In the convent chapel of the Sisters there is an aucient statue, black in color, of Our Lady of Perseverance. It was given to a Superior of the Order by a French lady who was imprisoned with her during the French Revolution. Both prisoners were subsequently released and the lady gave the statue to the nun as a thank-offering for her freedom.— Liverpool Times.

#### POLITICS AND RELIGION

The New York World, which is a Democratic journal, reports that an attempt will be made by the Republicans to inject religion into the national campaign via the movies. If the story be true, a photoplay has been made under the auspices of the National Committee showing a group of nuns fleeing in terror from a band of Mexican bandits who sack the convent and subject the inmates to horrible indignities.

Of course, no screen play could begin to depict the reality of the merit for their contributions to this cause. The status of the Y. M. C. A., zistas and Villistas against the religious of that unhappy land. Right before our very eyes the awful With such evidence before their eyes cruelties and bloody crimes of the Catholics can have no excuse for French Revolution have been per petrated, without let or hindrance from any foreign power, not only against nuns and priests but also against the honor and lives of American men and women.

> The Catholic Church in Mexico for decades has been stripped of all human rights and liberties and barely suffered to exist. It has carried on cution and now by the despotic and inhuman orders of a man who outpower through American influence 4 70 the last vestiges of its external influ ence are removed by the expulsion of 3 05 priests and religious, and the confis 2 00 cation of all Church property. The 5 00 faith finds its only sanctuary at present in the hearts of the Mexican people.

But in spite of all these just griev ances which arouse the sympathy of the Catholic people of the United States when they behold the suffer-

ings of those of the household of the faith in our sister Republic, they do not wish to see politicians who do not give a rap for religion dragging it into the mire as a campaign issue. There is no Catholic party and no Catholic vote, but there is Catholic principle and sentiment in favor of religious toleration and liberty. The Catholic press and societies and people of all the United States take a stand above all political parties in their fight for justice and religious liberty in Mexico and they will use all their power and influence to help to establish peace and liberty of conscience in that distressful country. -The Monitor.

#### DIED

BRENNAN .- In Detroit, on Oct. 2nd, Edward Markey Brennan, eldest son of Mr. and Mrs. Mike Brennan. Funeral at Detroit. May his soul rest in peace.

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