## The Catholir Rerard

VOLUME XXIII.
The Catholic Ficcoro. Ondon, BataraAs, April 13. 1801
THE SOCIETY OF JESUS. THE SOCIETY OF JESUS.
There are as yet yome jurnalists
yet


 Catholles mho do not tapport the thesil wo refter them tor much needed th.
the seribe who resorts tormation Me perices of prejiditece and of of ant quated ignorances in orreff fo hrow


 him asa herriage, but hawn
conecel them from the pubilic.

## card PLAYING.


know that in gatherings of that $k$
everything ts done decorously, bagain, that does not obviate the dan
ger of inceulatilig some one with thegambling mania. It may not, and
statetic may be adduced to prove thatit does not, but there to $i 8$ always the
atheposibililty of evll. We can agree
however, that it is not an ennobling
nothmethod of dolng away with time, an
that the spectacieof enilghtened men anwomen wasting precious hours in in tar
manipulating is not calculsted to impress the chiliden with the se
of life. And to this phase ofolpally we took exception. If we eve
hope to fashion the young intthe necessity of eoonomy of tims-w
munt not neglect the all-conquarin
argument of good exampi..argument of gitod deny ourselve
shonld for the end dend
even in things lict, and we can promise ourseives that if we we devote the
time demanded by card parties to thperasal of a good book, we shall add
the montal and moral Itature both"Gamas and other amusements,"
ssys Bishop Spalding, " doubtiess ha

LONDON, ONTARIO, SATURDAY, APRIL 13. 1901.
Sppecal to the Cartuoncic Reconn
THE GREAT CHICAGO MISSION.
 As to astence-and this is the chie
diet of many colleges- LLval doe
certaininy give every encouragement
its legitimate phase. We say " leg
A reason, we think, for the high
position of Laval, and Its hold |upon the
many who look to to for light, guldanceand encouragemsnt, is its care in the
selection of profesoss. Not that all
are known to fame, but that all are th
know well is of quitte o
than to know much."
tha tast volume or his comanentaries on
S:. Thomas. TTis work is now the
theological text-book in many seminbilig, and has, wo we believe, a chance of the Propaganda
bardinal Satolli has bent the author
in mind, but when we conelider that
they are generally occasion for wast
ing time, and so, a cibie obstacle to
haman advancememt, it it dificicult not
to condemn the apathy, the indifferman, and will, we know, do more for
the cause of truth and glory of thon
in the home, and even then
reparable loss they involve.
a noble institution.
ing there is none we think more
worthy of cur gratitude than the Unidevelopment of the coantry snd
telliectual home for thousands of fa
hearted and truth-loving youths.fessors t tis af an tip paseiblo barrier to
listlessness, lack of ambitlon and dignor
past
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logill
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ture.

