

Lesson XIV. REVIEW, SUPPLEMENTAL LESSONS September 30, 1906

BIBLE WORK. SCRIPTURE MEMORY PASSAGES. SHORTER CATECHISM—Questions 20-29. PRIMARY CATECHISM—Questions 100-115. SUPPLEMENTAL HYMN—585, Book of Praise. THE QUESTION ON MISSIONS—Ques. 24-36.

TEMPERANCE LESSON

Galatians 5 : 15-26 ; 6 : 7, 8—Memory Verses, ch. 6 : 7, 8.

Golden Text—Wine is a mocker, strong drink is raging.—Proverbs 20 : 1.



15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh : and these are contrary the one to the other : so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are *these* ; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revelings, and such like : of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance : against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

Ch. 6 : 7 Be not deceived ; God is not mocked : for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption ; but he that soweth the Spirit shall of the Spirit reap life everlasting.

THE LESSON RETOLD

Through the teachings of Paul, the great apostle of the Gentiles, the Galatians had given up their heathen beliefs for the pure and simple religion of Jesus Christ. But some time after Paul left their country, he heard that a number of Jews were seeking to teach them, instead, that if they observed the rites and ceremonies of the laws of Moses, these and their good works would save them and give them favor with God.

So Paul wrote these Galatian people a letter filled with good advice, and in it he warned them not to become slaves to these old Jewish laws, for Christ had made them free from sin, and from the need of doing such things.

Still, they were not to think, that, because they were *free*, they might follow their own worldly wishes altogether, for there were a great many evil things in their midst that they must avoid, and the best way to do this was to live under the influence of the Holy Spirit, and then it would be easier to overcome temptation. The sinful pleasures of the world might seek to draw them away from what was right and good, but the Holy Spirit was so much stronger than the world, that, if they would only allow themselves to be led by Him, they would be able to resist and overcome evil.

And Paul went on to remind the Galatians