

tion. Mrs. Baker influenced several generations. She taught the children, the grandchildren, and even the great grandchildren of her earliest pupils, and many will "rise up and call her blessed." Missionary work was the air she breathed.

7. We understand how Amelia Baker was able to show the spirit of Christ to the Hindus when we hear of her life-long habits of prayer. She was only seven years of age, when she was so much affected by one of her uncle's sermons, that, while waiting till he should come out of the vestry and take her home, she climbed into the pulpit, closed the door, and then prayed earnestly that God would help her to serve Him all the days of her life. From the time that she was a mother, she prayed that her eldest son might become a missionary; and this eldest son, another Henry Baker, lived to be the devoted missionary to the Arrians. And when she reached Travancore, she joined with Mrs. Fenn, a missionary's wife who was as a mother to her, in praying for the school that they were about to open; and we know what that school became.

Mrs. Baker worked till within three days of her death. She was then very ill, but had the girls into her room and engaged in prayer with them. But this was not the last time that she joined in the prayers of the church militant, for when she was seemingly unconscious, and others knelt around her to pray, she put her hands in the attitude of prayer. She died as she had lived, engaged, like so many other missionaries' wives, in the most important work on earth. And it was work that had been given her to do. "Blessed is that servant, whom his Lord when He cometh shall find so doing."—*Church Missionary Gleaner*.

COLLEGE AND GENERAL NEWS.

It becomes our sad duty to chronicle this month the death of the Revd. W. C. Dilworth, of Bristol. The event occurred on Saturday, January 9th, at the Montreal General Hospital. The deceased was in his 37th year.

Mr. Dilworth took charge of the mission of Bristol in the Spring of