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vho on this occa-

Divine truth; the way of life ; e his present life ler that the peowords that proe taught were of to the truth, its to teach men to e, brotherly, beto walk before meet for repentne; to love our ; in short, to be et. Such is our ave called ourdisciples. Are iment to his inleeds? Has he our heart? Is ve of God, and ave gone since of his sayings. set since thep. ten; but never vords of Christ an they are tohese words also rist will decay, ers. But what

## CHRIST, THE TEACHER SENT FROM GOD.

is to take their place? They fill a void that must be filled, and which no other words do anything to supply. They are living and mighty still; and until we see other words likely to be their substitute, we prefer to believe that he spake the sober truth when he said, 'Heaven and earth may pass away, but my words shall never pass away.'"—NICOLL'S LIFE OF CHRIST, p. 151.

The teachers of the world are its rulers; its great men of renown are not its millionaires, its emperors, or men of rank; its masters are its teachers. The sceptre has long since dropped from the hands of Alexander the Great, but it is still in the hands of Plato, the master who is ruling and dominating men's minds still. So the teaching of Christ must continue to have sway, and roll forward as a gathering wave, till it flood the nations with its glory, and roll its treasures into the ocean of God's infinite love. AND YOU, Ministers of the Gospel, Teachers in our Sabbath Schools, Christian fathers and mothers in your homes, workers for Christ everywhere, forget not that you are co-workers with him in the grandest work on earth, reclaiming the moral wastes of the world, and making it blossom as the rose, till the knowledge of the Lord cover the earth as the waters cover the seas.--Even so come, Lord Jesus, COME QUICKLY !

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