

## March

- 1 F. **First Friday.**
- 2 S. St. Charles of Flanders, C.
- 3 S. **Third in Lent.**
- 4 M. St. Casimir, C.
- 5 T. St. Adrian, M.
- 6 W. SS. Perpetua and Felicity, MM.
- 7 Th. St. Thomas Aquinas, C. D.
- 8 F. St. John of God, C.
- 9 S. St. Frances of Rome, W.
- 10 S. **Fourth in Lent.**
- 11 M. St. Eulogius, M.
- 12 T. St. Gregory the Great, P. D.
- 13 W. St. Euphrasia, V.
- 14 Th. St. Matilda, W.
- 15 F. St. Longinus, M.
- 16 S. St. Abraham, C.
- 17 S. **Passion Sunday.** St. Patrick, Bp. C.
- 18 M. St. Cyril of Jerusalem, Bp. C.
- 19 T. St. Joseph, Spouse B. V. M. Patron of the Church.
- 20 W. St. Cuthbert, Bp. C.
- 21 Th. St. Benedict, Ab. F.
- 22 F. Seven Sorrows, B. V. M.
- 23 S. St. Victorian, M.
- 24 S. **Palm Sunday.**
- 25 M. Annunciation—8th April.
- 26 T. St. Ludger, Bp.
- 27 W. St. John Damascene, C. D.
- 28 Th. **Holy Thursday.**
- 29 F. **Good Friday.**
- 30 S. **Holy Saturday.**
- 31 S. **Easter Sunday.**



## Announcements

### MARCH.

- 3—Children's Communion Sunday.  
 29—Way of the Cross, 3 p.m.  
 Lenten Devotions, Friday, 7.30 p.m.

### MOON PHASES.

	D.	H.	M.
Last Quarter .....	5	7	44 p.m.
New Moon .....	12	2	52 p.m.
First Quarter .....	19	8	30 a.m.
Full Moon .....	27	10	33 a.m.

### A HARD TIME WINTER.

One winter, between 1845 and 1850 there came a very great shortage of food, and a committee had to insist on the town baker handing over his supply of flour, which was divided equally among all the people to relieve their needs. Fortunately the river broke up early in the spring, fish became plentiful, and so much distress was removed.

### A FISH STORY, ETC.

Just to make the members of the many rod and gun clubs of the town wish they had been in Dunnville sixty years ago, reference is made to the fact that in the spring sturgeon were caught in such numbers that it was no unusual thing to see these fish piled along the river bank like cord wood. Game was very plentiful. Deer were so numerous that they became a nuisance to the farmers, whose wheat fields and young orchards suffered from the visits of these animals. Bears were common, and ducks too numerous to mention. The wood pigeons took hours to pass over the town in their spring and fall flights. Martin Green, a trapper and fisherman, who has lived here since these days, says that one year the black squirrels emigrated from the woods in Dunn, swam down Sulphur Creek and across the river at Dunnville, and then went on east. They never came back. A creek ran down through the property where St. Michael's Church now stands, and then on through F. J. Ramsey's place to the Bank of Commerce corner, emptying at last into the lower river. There are men still here who fished in this stream as far up as the church. It was called Sunfish Creek.

### A MEAN MAN.

In the days of Dunnville's infancy there was one mean man who lived in the village. This is what he did on the occasion of his marriage. He offered to the clergyman who married him a string of fish (suckers) as his fee. The domine who was a circuit rider and lived on the Forks Road, took the fish. He fared far better than the writer, also a clergyman, who has had a groom offer him as a fee a fish story about having no funds at all.