or three in Canada, but many in the eastern United States. Broiler raising is the most advanced phase of poultry keeping., requiring "marked aptitude" in combination with expert knowledge and a special plant. Operations in large establishments commence in November or December and from that time forth chickens are artificially hatched and reared in great numbers until put on the market in spring and early summer, say from March to June, the period of highest prices. Broilers are usually sold at two or three months of age, averaging from one to one and a half pounds each or two to three pounds per pair, and are worth \$1.25 to \$1.50 per pair. The hatching and rearing of ducklings in the manner described is conducted on a very large scale by several large establishments. The young ducks are placed on the market at nine to ten weeks of age and usually weigh four to four and half pounds each, or eight to nine pounds per pair. Broiler raising is a branch of poultry culture not suitable to the ordinary farmer who, if he has eggs, will find far more profit in selling them at thirty. thirty-five or forty cents per dozen than by attempting to convert them into broilers.

Nos. 4 and 5 will find much useful information in the reports issued from our poultry department and from this bulletin. They may also learn by experience, which is inevitably slow but with them need neither be unpleasant nor unprofitable. Attendance at a short course of poultry instruction at one of the agricultural colleges would doubtless be beneficial. Long experience has shown that unless practice is combined with theoretical instructions only partially satisfactory results are likely to be attained.

No. 6 is the case of the farming breeder, which is entirely different from the others. Poultry keeping is entirely different from the others. Poultry keeping sesentially his business. Fowls are probably part of his live stock and of handling them he is likely to have already some knowledge. His poultry may not be of the most suitable variety, or his poultry house of the latest design. But these can be quickly remedied. He has the grain, the roots and other essentials in abundance, frequently in the shape of waste. To him the Experimental Farm reports and other publications are invaluable. He can, with the knowledge he is already possessed of, take the full benefit out of a short poultry course at an agricultural college. His position is generally such that by giving his poultry proper care and attention he can make them a profitable addition to his income.

## THE DIFFERENT BREEDS AND THEIR CHARACTERISTICS.

Long experience has shown that no varieties of foots are better suited to the requirements of farmers and others than barred and white Plymouth Rocks, white Wyandottes and buff Orpingtons. Both barred Plymouth Rocks and white Wyandottes are to be found in every locality, and eggs from them may

## The Westboro Methodist Church

Rev. H. E. Warren, M.A., B.D., Pastor.



FITHODISM in Westboro dates back about thirty years, when the place was known as Skead's Mills. The Mills are now disappeared, and with them the sleepy hamlet and its sparce population, and the first Methodist Church, a frame structure near the present site which was replaced fourteen years ago by the neat stone edifice of to day. It has caught the quickened spirit of these latter days and doings of Westboro, and is to day the spiritual home of about seventy-five families. The congregation embraces Woodroffe on the West and Laurentian View on the East. It is the central appointment of the present Nepean Circuit. The pastor is domiciled in a commodious Parsonage on the main throughfare of the town, Richmond Road, a short distance from the church.

The church edifice has all the modern equipments including, cement basement for the social gatherings of the church life, class room, piano, etc.

It competes with the larger churches of Ottawa in its organized machinery: Sunday School, Class Meeting. Senior and Junior Epworth Leagues, Ladies Aid, and Women's Missionary Society.

The service on Sunday are at 11 A.M. (Junior League), 2 P.M., (Sunday School and Bible Class), 3 P.M. (Regular Preaching), and 7 P.M. (Praching). On Monday night, the Epworth League holds its weekly meetings, and on Thursday night the Society Class convenes.

The present edifice is already proving quite inadequate for the growing needs of the congregation, and steps have already been taken in the purchase of the adjoining lot towards the enlargement of the church work.