Guide to the Places of Public Worship in Brantford

Cor. Erie Ave. and Port.

Cor. St. George and Grand.

CONGREGATIONAL

CONGREGATIONAL CHURCH.

Cor. George and Wellington Sts.

Rev. M. Kelly, Pastor.

der Presbyterian Church will occupy

the pulpit both morning and evening.

Sunday School at 12.15, immediately

METHODIST

COLBORNE STREET CHURCH.

Rev. T. E. Holling, B.A., Pastor.

Brotherhood and class 10 a. m

m. Rev. James Awde, B.A., of

7 p.m. Subject for morning, "The

second age of Man,' for evening 'The

Master's Mighty Contract." Music

Morning, solo, Mr. Albert Martin

Evening: Quartette, Miss Butler

Cor. Dundas.

A. R. Knott. Organist.

10 a.m.-Brotherhood (speaker E

II a.m.-"Art of Being Cheerful!

2.45 p.m.-S. S. and Adult classes.

7.00 p.m.-"Boys Who Honor the

Male quartette will sing both morn

ing and evening. Free seats. Bright

services. A welcome for you to all the

Alfred E. Lavell, Pastor.

Richmond

55 Wellington St.

Cor. Murray and Dalhousie.

The pastor, Rev. D. R. Hamilton

"Better Than Life,"

will preach at the eleven o'clock

'Reaping the Whirlwind." Brother-

hood and class meeting at 10. Sun-

day school at 2.45. Mr. J. W. Stub

bins will sing at the morning ser-

Cor. Cayuga and Superior.

178 Market St.

Oxford Street, West Brant

International.

BIBLE STUDENTS

Association

Meetings Held at

17 George Street

Sunday's at 11 a. m. and 7. p. m

Wednesday's 8 p. m.

Friday's - - 8 p. m.

FOR STUDY OF THE DIVINE

PLAN OF THE AGES.

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SPECIAL PRICES.

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BROADBENT

TREE METHODIST CHURCH.

WELLINGTON ST. CHURCH.

various meetings in this church.

3.45-Mission Band.

A. I. Snyder, Pastor.

at the close of morning service.

Rev. D. T. McClintock of Alexan-

GOSPEL TABERNACLE.

TIST CHURCH.

ANGLICAN

ST. JUDE'S CHURCH. 11 a.m. - Morning Prayer, 7 p. m. -Evening Prayer. 3 p.m.-Sunday School and Bible

Classes. Strangers always welcome

CRACE CHURCH. Albion St., opp. Church.

ST. JOHN'S CHURCH. 150 Oxford St.

ST. JAMES' CHURCH.

ST. PAUL'S CHURCH.

TRINITY CHURCH. Cor. Cayuga and Huron.

CT. LUKE'S CHURCH. Cor. Elgin and Brock.

BAPTIST

FIRST BAPTIST. Pastor, Rev. Llewellyn Brown.

Subjects: 11 a.m., "Christ's Cure Mrs. Hamilton, Mr. H. R. Sills and for Care." 7 p.m., "Hugging a False Mr. H. J. Smith; saxaphone solo, Mr. Hope." There will be extra music at Billington. G. C. White, organist and both services. Miss E. Phipps will choirmaster. sing in the morning and Miss Rhea SYDENHAM ST. CHURCH. Hutchinson will sing in the evening The services are short and bright and a special welcome is extended to strangers. We furnish a hymn sheet for all. The music of the day will be W. P. Jones, "Book of Job"); Class as follows: Organ (a) "Berceuse" (Gounod) (b) "Meditation" (D'Evry) "Pastorale Fantastique, (Mansfield); solo, "Jesus Lover my Soul," (McDougall) Miss E Phipps; postlude, "Duke Street," Family Name." (Whiting). Evening: organ (a) Prayer, (Callaerts) (b) Melody in F (Rockwell); offertory, "Romance" (Thomas); anthem, "God is Love," "No room Hanscom); solo, Heaven for Thee," (Cushing) Miss BRANT AVENUE CHURCH.

PARK BAPTIST CHURCH. Rev. C. W. Rose, Pastor Mr. J. R. Cornelius, Organist.

Hutchinson; postlude, Offertoire is

B. (Read).

Pastor Philpott of Hamilton, will conduct the services in the Park Baptist Church July 27, both morning service and evening.

CALVARY BAPTIST CHURCH. Dalhousie St., opp. Alexandra

Rev. W. E. Bowyer, Pastor. Attraction.

2.45 p. m.- Sunday School and wen, organist and choirmaster. 7 p. m. -"The man who wasn't WESLEY CHURCH. there.'

Mrs. Broad, Lansing, Mich., will

sing in the evening. Free seats. All welcome. Last Sunday before pastor's vaca- OXFORD ST. CHURCH.

RIVERDALE BAPTIST CHURCH B. M. E. CHURCH.

NONDENOMINATIONAL Cor. Edward and Walter Sts.

FIRST CHURCH OF CHRIST.

IMMANUEL BAPTIST CHURCH George St CHRISTADELPHIAN-SHENSTONE MEMORIAL BAP

C. O. F. Hall. Subject for Sunday, 7 p. m. "Ough the living to appeal to the Dead." scriptural answer, with special refer ence to the practice of praying the "Queen of Heaven." Speaker, I W. Styles, in C. O. F. Hall, opposite post office, entrance 136 Dalhousis

BETHEL HALL. Darling St.

GOSPEL TENT.

Colborne and Alfred Streets Evangelist, Matt. J. Allen. Sunday, 8 p.m .- The reward the wicked-is Is ti eternal torment: Next week- Why God did not de troy the devil. Come and hear Sunday school and bible class 2,45

Hamilton, will preach at 11 a.m. and GOSPEL TABERNACLE. Walter St.

INTERNATIONAL BIBLE STU-DENTS' ASSOCIATION. 17 George St.

CALVATION ARMY. Darling St

PRESBYTERIAN

ST. ANDREW'S PRESBYTERIAN Cor. James and Brant Ave. ZION PRESBYTERIAN CHURCH Darling St., opp. Victoria Park Rev. G. A. Woodside, Minister.

A LEXANDRA CHURCH Cor. Peel St

BALFOUR ST. CHURCH. Cor. Grant St.

ROMAN CATHOLIC ST. BASIL'S CHURCH.

Cor. Palace and Crown.

ST. MARY'S CHURCH. Cor. Colborne and Brock

A woman's Faith Cure.

tonished her friends by getting up and walking.

and at the 7 o'clock service on She declared on Saturday that vice and Mr. Arthur Harp will be 11/2a.m -- "The Power of Personal the evening soloist. A cordial wel-tent in which she lay near her huscome to all is extended. Thomas Darband's cottage her sister told her that the slippers she wore five years ago last week that before she returned to the north Mrs. Jordan would walk again, bought a new pair of slippers and placed them at the bedside, she all the woes purposed of God upon did as the faith woman said she would.



"I have no trouble in wake during the sermon.' "How do you manage it?" "By playing golf."

JUST ONE MORE SPLENDID PROOF

That Dodd's Kidney Pills Cure Bright's Disease

Ontario Man's Kidney Disease Gradually Grew Worse Till He Used Dodd's Kidney Pills—Then He Found Speedy and Complete Cure. LEFAIVRE, Ont., July 21-(Spe-

Mr. Lamarche states; "and for a year I did not know a well day. My sleep was broken and unrefreshing, my ap-petite was fitful, and my limbs would swell. Then rheumatism set in, and neuralgia, backache, headache, and heart trouble added to my tortures.

"The doctor who attended me could give me no relief, and finally, when Bright's Disease had me in its grasp, I decided to try Dodd's Kidney Pills. "After taking three boxes of them was as well as ever I was in my life, and I have had no pain since." Mr. Lamarche's case again demon strates two things.. The first is that

"Woe to the Rich, Blessed Ye Poor" Philosophy of These, the Masters Words,

Sermon by Charles T. Russell, Pastor Brooklyn Tabernacle

Shown by Pastor Russel.

PEOPLE'S PULPIT

being held here, with students of all ages attending, and giving every evi-dence of growth in grace and knowledge of the Scriptures. The program calls for four discourses daily for eight days. Amongst the speakers are some noted Bible students. street. All welcome. Seats free, no Pastor Russell was one of the speakers of to-day. We report his address from the text, "Woe unto you that are rich! for ye have received your consolation. * * And He lifted up His eyes on His disciples, and said, "Blessed be ye poor; for yours is the Kingdom of God."—Luke 6:24, 20. Think not, my dear brethren, said the Pastor, that my address is in-

the Pastor, that my address is intended to stir up animosity. The tribulations and disappointments of life come, not through heeding the Divine Message, but through neglecting it. Although not rich myself, I can sympathize with the rich in their resitions as well as with the poor in God, Himself very rich, is able to sympathize with both the poor and the rich; so is the Saviour, who, being rich, for our sakes bepoor, that we through His poverty might become rich in the truest sense of that word. Some of God's faithful servants in

Some of God's faithful servants in the past were very rich—Abraham, for instance. Nevertheless, the Lord forewarned us that not many rich, great, learned, or mighty would receive the highest blessing promised during this Age. On the contrary, recipients of the greatest favor will be chiefly the poor of this world, rich in faith. These will be heirs of the Kingdom.

Kingdom.

The Master evidently intended to include riches of every kind-learning, influence, honor of men, etc., as well as financial wealth. This view broadens the text to signify that all who now possess great privileges and blessings above the average of mankind will, by these blessings, be more or less hindered from obtaining the best things of God's favor, and more or less subject to woes. We are not to take the views of the darker days, and to suppose that the Master meant that the rich at death would be thrown into everlast-A woman's Faith Cure.

After lying helpless for more than five years, Mrs. Jordan, wife of a mechanic at Silverton, Devon, has astonished her friends by getting up and the Master in the words of our text, were living in the close of the Jewish Age, but realized it not. And we might have no occasion whatever to

dom in our day St. Paul, referring to the same woes the slippers she wore five years ago which Jesus predicted, but living could not be found. Mrs. Thomas, a near the close of the Jewish Age, vistor from Liverpool, interested in when the woes were being poured faith-healing, who prophesied early out, declared, Wrath has come upon purposed of the Israelites in the conclusion of their Age were fulfilled, as St. Paul declares, then none of those woes be-

> That woes and tribulations are as sociated with the present life for both the rich and the poor is undebatable. All acknowledge these woes. But the most terrible forebodings are associated with imaginary woes of the future life—quite con-trary to the Scripture teachings. If we must speak of tribulations in the resent life, in order to be faithful to our commission, we are glad to be able to set aside and nullify the nightmare of the Dark Ages respecting eternal torment for any.

The Jews, whom Jesus addressed, He declared "knew not the time of their visitation." They realized not that they were living in the end of their Age, and that a great settlement of matters was about to take place. Similarly, we are now living in the end of this Gospel Age—another great settlement day in the Divine arrangement. The intellectually, politically, socially and financial by rich at that time, addressed by our Lord, were very self-satisfied, very prosperous, and looked for the Mesprosperous, and looked for the Messianic Kingdom in an opposite direction from that which Jesus taught. So to-day, the intellectual and the rich in various ways are satisfied as never before, and merely wishing that nothing might disturb their wonderful progress for the future, and these are looking for their blessings and prosperity in a direction. blessings and prosperity in a direction the reverse of that indicated by to the Lord's arrangements. the Word of God.

Jesus prophetically foreknew and foretold the crisis of the Jewish nation. His Message gathered out of that nation the "Israelites indeed, in "My sickness started from a strain,"
Mr. Lamarche states; "and for a year

LEFAIVRE, Ont., July 21—(Special)—Rescued from the grasp of deadly Bright's Disease by Dodd's Kidney Pills, Mr. Amable Lamarche, a well known resident of this place, is singing the praises of this standard remedy for kidney ailments.

"My sickness started from a strain," Mr. Lamarche states; "and for a year foospel Age: that now God is gather. Gospel Age; that now God is gathering His Elect; and that as soon as this work shall have been accomplished the Almighty's Hand which has held in check the powers of hu-man passion until now, will release

Then mankind, left to themselves, will wreck their present civilization.
As the rich of Jesus' day suffered most keenly in their time of trouble, so the rich will suffer most keenly in the time of trouble now near. Thank God, however, that these woes, both upon the Jews and upon Christendom to-day, are not woes of eternal torment!

........... Asheville, N.C., July 20.—A large summer Convention of the International Bible Students Association is may finish their toil under certain may finish their toil under certain hours and be care free, while the employer often faces perplexing problems which hinder sleep and

undermine health. In matters of grace the same rul to some extent, prevails. The rich hearts, more to occupy their time more to cultivate self-will, more opportunity for self-gratification, more riches for which to be responsible more education by which, under pres ent conditions, errors are more like ly to be gained than truth. The rich influence have more to diver them and to cultivate their pride The naturally noble, contrasting themselves with their inferior neigh bors, are inclined to resent the idea that they are sinners, and as much dependent upon the Lord's grace as the meanest of their fellows.

We are not to understand that God is partial to the poor, the mean the illiterate, the ignoble. The

Scriptures assure us that God is impartial. All other conditions being equal, riches, honor, nobility of character, would make the possessors more esteemed in God's sight. But other conditions are not equal. During this Age God is choosing a special class. He puts faith first, then meekness, gentleness, patience, brotherly kindness and love, in their

Apparently the life experiences of the poor and ignoble are as favoror more so, than the conditions of the rich and the talented. All of their experiences tend to develop faith, while those of the rich tend rather to develop self-reliance, self assurance. The experiences of the poor and ignorant tend to develop meekness, teachableness, whereas the experiences of the learned tend na-turally toward self-conceit. The experiences of the great in dealing with subordinates tend to beget arrogance and self-assurance; whereas if they become disciples of Christ, those qualities are serious handicaps and interferences. Thus we see why not many rich, wise, great and noble are amongst those upon whom the Gospel Message takes serious effect. Not only have the poor many advantages in respect to hearing and obtaining the Gospel Message; but their being more numerous than the rich would be another reason why they would predominate among the Lord's elect

Our text, however, does not refer She declared on Saturday that a miracle had been wrought in her. She received a message, she says, early in the week that she would be cured. When she asked that some slippers should be placed by her bedside in the should be placed by her bedside in the characteristic in which she lav near her husembittered in spirit, but have their faces turned in the opposite direction from the one in which God's blessings come. Alas, how true this is

The class described by Jesus as "ye poor" is composed of those who are hungering after righteousness, and who have approached the Fountain of Blessing, the Almighty, and have been received as children of God. The poor include all of God's people, whether or not poor as respects earthly goods, earthly honor, fame, etc. Whatever earthly bless ings they may have had, they gave up, sacrificed, that they might there-by become heirs of God, joint-heirs with Jesus Christ. Of the Redeemer it is written, "He was rich, yet for our sakes He became poor." As the Master made a full surrender of His will and talents, and all, so also must all who, hearing the Master's voice, become His disciples, or foot step followers.—2 Corinthians 8:9; Matthew 16:24.

This does not mean that the Lord's people must of necessity throw away or give away their property and be-come penniless. It does mean, how-ever, that whatever property they once called their own, by the terms of their consecration became the Lord's property, and they merely His stewards in the administration of that property and the use of it in harmony with the Lord's will. Neither does this mean that,

they had riches of learning, they must ignore their knowledge, and speak and act ignorantly. It means, however, that their learning is no longer theirs, but the Lord's. It is no longer to be used for self-gratification self-precise but to be ion, self-honor, self-praise, but to be used in the service of their Redeemer, to show forth His praises, no matter how unpopular His cause in the sight of men—no matter how

This poverty and sacrifice does not mean the giving up of noble senti-ments and high ideals; but it means the bringing of these ideals; etc., into the Lord's service, for the sup-port and advancement of His Mes-sage of Truth for the blessing of mankind along the lines which His Word indicates.
This sacrifice, or surrender, does

not mean that honor of men will be always be true that "a good name is rather to be chosen than great riches." It means that worldly reriches." It means that worldly reputation will be held secondary to the Lord, the Truth, and service for the Lord's cause, so that whatever honor of men they may possess will be turned as wisely and as prudently as possible into the channels which will glorify the Lord and honor His Message, regardless of the fact that so using it will gradually consume it; for the world knows not the followers of Jesus, even as it knew Him not, and appreciates not the true honor which cometh from Above, but merely the honor which is of men.

strates two things. The first is that neglected kidney trouble brings the most painful and dangerous of diseases; the secon that Dodd's Kidney Pills cure kidney disease in any of its stages. Dodd's Kidney Pills cure and fears, which the poor, the units of the strategy of the poor, the poor, the poor, the poor, the poor, the poor, the poor is followed by the first is that there are two kinds of wisdom, radically opposed to each other—the farthly wisdom and the Heavenly Wisdom. The wisdom of this world and fears, which the poor, the poor is followed by the first is that there are two kinds of wisdom, radically opposed to each other—the farthly wisdom and the Heavenly Wisdom. The wisdom of this world is followed by the first is that there are two kinds of wisdom, radically opposed to each other—the farthly wisdom and the Heavenly Wisdom. The wisdom of this world is followed by the poor is the poo

Children Cry for Fletcher's

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his peras H. Flitchers, sonal supervision since its infancy.
Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment,

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Pare. goric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

In Use For Over 30 Years The Kind You Have Always Bought

Wisdom of God is foolishness with selfish propensities. Thus to-day this world. This means that there see people not naturally bad, in are two different ways of viewing nearly everything. The world's viewpoint ignores the future beyond the grave, lives for the present, thinks for present, strives for the present. The Heavenly Wisdom looks chiefly beyond the grave, for that eternal condition which God declares may be attained by all obedient to Him. From this viewpoint the things of the present are temporary, transitory, field, uncerain, in comparison with the future blessings. St. Paul declares of these that they are not worthy to be compared with the future glory to be revealed in the Lord's people. Romans 8:18.

Those who follow the earthly wisdom are subject to the frailties and imperfections of the human mind with which they were born-born in sin, misshapen in iniquity. "In sin did my mother conceive me." More than this, they are to a large degree miseries that shall come upon you." Susceptible to the evil influence of Satan and the fallen angels, and the "doctrines of demons" with which these seek to ensnare and mislead all who have not put themselves under Divine protection by becoming disciples of Jesus. This includes the great majority of humanity, of whom to the Lord, and have nothing to lose the Apostle declares that the god of further—can look with equanimity this world hath blinded the minds upon any experience which may of all those who believe not, lest the come to them. Having nothing

Of these again the Scriptures detection the wealth which moth nor rust can-Corinthians 4:4. knowingly, but ignorantly, through depravity and deception, they are servants of sin. Their only hope lies into the hands of the Lord, and all in the promise of God that eventual low Him to work out our best interly the time will come when Messiah ests for us and to give us His very shall take His great power, exalt His Church and institute a rule of hold control of ourselves and of ou righteousness in the world, which own wills, and thus miss the great will bind Satan and break the est blessing that God has to give shackles of ignorance and supersti- and obtain the inferior one? Or by

Satan—anger, mainte, that strife. When circumstances are favorable, these evil qualities are not Honey what he did with the dollar brought into activity; but under other circumstances, no evil work is took out of his pay envelope you too vile, if it will minister to their bet that the honeymoon is over

see people not naturally bad, in the sense of preferring evil to good, but ance and thus ready to do anyth and everything, under stress of cessity, for the maintenance of the present order of things. Not know! of God's Plan, and not having Wisdom from on High, they are waiting for Messiah's Kingdom, but are bent upon attaining ends, in harmony with their own According to the Bible testimony

these are the ones who are about bring upon the word the great time of trouble, the like of which never was since there was a nation. iel 12:1.) In that great time of trouble the worldly rich will have fulfilled upon them our Lord's words in our text, in accord also with the (James 5:10) Miseries will also co upon the poor, but will the wealth, luxury and comfort pre

On the contrary, the poor in spirit -those who have given their little all glorious light of God's goodness, shining in the face of Jesus Christ, should shine into their hearts.—2 Kingdom of God," and as inheritors "The whole world lieth in the not corrupt, and which thieves can-

of God and the Truth.

Meantime, many in the world are considerably swayed by the spirit of Satan—anger, malice, hatred, envy, strife. When circumstances are favorable the second and obtain the inferior one? Or by wilfully choosing sin, shall we decome under the penalty of the Second Death—Destruction?



All letters from Canada must be addressed resonally call at our Medical Institute in Detroit as we see and treat in our Windsor offices which are for Correspondence and ry for Canadian business only. Address all letters as follows: DRS. KENNEDY & KENNEDY, Windsor, Ont.

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Cor. Michigan Ave. and Griswold St., Detroit, Mich.



PRIDAY, JULY 2

cle a lovely white throat in might admire. Just now, he hind the bolted door of the bi stateroom, artfully hidden, pe earl, in the facing and hem ful woman's hat and skirt-a smuggle ashore.

Why is it a woman will smustell you at the Custom House have not bidden farewell to a at that "epository of moral that in their forced-upon-the woman has ninety-nine virtu vice-smuggling. At the last when the Angel unrolls the earth mysteries the question its answer. But maybe not. There is no "why" of the gre

woman more unexplainable "why" of smuggling. It is th of that great mountain of comprehensibility. Kleptoma department store tabulation ly pursued as a possible but never quite caught. The is that kleptomania is always its various angled totality. gling is negative, from viewpoints. When I "klept" and seize. When I smuggle and evade. Sort of an ant fully as reprehensible, say Sam, grambling about his The woman side of it? Why,

And again, "How can I be ste ing onto my own money? steal from Uncle Sam when hasn't get the money, yet,

Why Do People Smus here is another topic for a is of close snauggler asse germane. Do you know this toms official never files awa son why men and women course, his duties do not call ing of a psychological ca The customs man is up t struggle to see that the Ame gets his full sustenance of and specifics. He has no scribe anything on the paper when finally tucked away, sa facts, and they just spell "cau all. But if he had to add an why the culprit smuggled, one chance in a hundred not tersely write: -"Cause-G love of stealing, miserlines reasons, because they are s

ly understood. But-Is there never another reason while there is, inquiring res a while there is. It is not of the Custom House to down and handcuff it for pig Every case begins with suspic with detection. There may reason for this particular so gression against the governm Custom House ever knows. the surface it may lie. The a clear case of smuggling, but heartbreaking motive or ince to the act-an incentive the thousand miles away from gr miserliness?

Smuggling and Sac Have you ever thought of su noble sacrifice in the same thought? Smuggling that has ordidness of plain stealing two dissimilar things may the chronicle as I give it you your next voyage home from s you'll honestly declare even have bought abroad; and maybe you will not. Attend She swept down the gangp

great George Washington, o

German Lloyd line, with th mien of a duchess, carrying o her person \$15,000 worth pearls. A smuggler? You hotly defended her against t charge. She walked apart f low passengers, with hau tread. Gowned richly she wa of the rarest kind covered l o ankle. Languidly condes olerant was her manner, and of tired effort she raised her survey the turbulent dock wh tage was being placed in its p etical location. What a bor Phese absurd examinations in an ill smelling pier when well on one's way to one's eve Fate had marked the lady pearls for an undeserved sad has a deadly way of striking is monumentally unfair, but part of the grinding of the gods. The lady did not kn billet, although she had been that destiny held for her a fortune. And that misforts warning was to speak truth a fall very soon.

"Madame approaches parchment faced, turbaned travely told her a few weeks he and other American du uad been prevailed upon to I'm mystic's power of divinat