

providing through all the various organizations of their church, including the home, for the complete religious education of the young people for whom they have accepted this responsibility. This will require that the Dominion-wide campaign, while not neglecting Summer Schools, Institutes, etc., must place its chief emphasis during 1914 upon work in the individual congregations.

2. Some of the subjects which will demand very special attention during 1914 are the following :

(a) The importance of every congregation providing for a sufficient number of adequately trained teachers and leaders for the religious education of the young, whether that work is to be done in the home or in the Sabbath School or in any other way. It must be done, and the leaders in the individual congregation have the responsibility.

(b) A more intelligent and sympathetic appreciation of the special problems of the boys and girls of the teen age, with more generous provision for suitable activities for them under the supervision of the church.

(c) Some definite organization of the young people in every congregation, which will have as its chief aim, providing ample opportunities for their training for larger service and usefulness in the church and community.

(d) Each congregation should provide and put into active operation a carefully thought out missionary policy for all its young people. This should include suitable missionary instruction, and systematic giving on the part of all through the regular church channels.

"Wait on the Lord"

By Rev. Allan S. Reid, B.D.

There is, perhaps, no lesson which we need more to learn in our present age, than to wait. "Wait on the Lord." We have a passion for results, and if we do not get them quickly enough, we become dissatisfied or discouraged. And yet what a power there is in simply doing one's duty with trust in God and waiting on Him!

Noah, as he builds his ark, is mocked and ridiculed by the people of his day, but he goes ahead and waits on God. God's time comes, and Noah, with his family, floats safely on the face of the flood: the rest of the human race are drowned.

It was long that Abraham waited for the promised child. In time the promise was fulfilled. Jacob's sons, through envy, sell Joseph into Egypt. But Joseph trusts in God and waits. In due time Jacob and his sons bow down before Joseph, the ruler of Egypt.

Moses feels that he is called to be the deliverer of his people. But he is driven from Egypt and waits forty years in the wilderness

before God allows him to begin his work, and forty more pass before he sees the promised land. It is God's way.

Any of these men would have bungled had they become impatient or discouraged and refused to wait God's time. The oak does not spring suddenly from the acorn. It must wait.

We work and teach in our Sunday Schools as best we can, and often we see small results; but for results we are not responsible. These belong to God. Our part is to sow the seed and wait. For those who thus work and wait there is no defeat.

Montreal

The Security of Love

In the erection of a modern "skyscraper," with its ten or twenty stories, many weeks are spent in excavating work below the surface of the ground. The foundations must be laid deep and strong if the walls are to stand the strain and pressure to which they will be subjected.

Such a building furnishes a parable of life. No one can escape the assaults of tempta-