

## CHURCH SERVICES AND STATED MEETINGS.

**SABBATH SERVICES** morning at 11 a.m.; evening at 7 p.m. Sabbath School and Bible Class at 3 p.m., quarterly Sermon to the young at 3 p. m. on the last Sabbath of March, June, September and December.

**WEEKLY PRAYER MEETING** every Wednesday, at 7.30 p. m., and Normal class at the close of the prayer meeting.

**COMMUNICANTS CLASS** every Friday, at 8 o'clock, p. m.

**STATED MEETINGS** of session are held in the Session Room, on the first Tuesday of every month at 7.30 p. m.

**THE ORDINANCE OF BAPTISM** is dispensed on the first Sabbath of every month, at the commencement of the morning service and on the first Wednesday of every month at the commencement of the prayer meeting.

**THE ORDINANCE OF THE LORD'S SUPPER** is dispensed on the last Sabbath of January, April, July and October.

**A PREPARATORY SERVICE** on the Friday immediately preceding each of the said Sabbath's, at 7.30 p.m.

**SPECIAL COLLECTIONS** for the poor are taken up on the FRIDAY EVENING and SABBATH MORNING, on every sacramental occasion, separate from, and unconnected with the envelope system.

**THE EXECUTIVE COMMITTEE** of the Missionary Association meets in Session Room, on the last Wednesday of every month at 7 p. m.

**THE Regular Meetings** of the Sabbath School Association are held on the first Monday of January, April, July and October, at 7.30 p. m.

**STATED MEETINGS** of the Managers are held in their room on the second Monday of every month at 8 p. m. and in the church on the same evening at 7.30, for the purpose of allocating pews.

**KNOX CHURCH TOTAL ABSTINENCE SOCIETY** Adult Branch meets on the first Monday, and the Juvenile Branch on the third Monday of each month.

**THE ANNUAL MEETING** of the Congregation is held on the third Wednesday of January.

**MEMBERS AND ADHERENTS** leaving the Church are requested to give notice to the managers, in order that their sittings may be again allocated.

**WHEN** members change their residence they should give notice either to the Pastor or the Elder of the district, otherwise they cannot reasonably expect to be visited or have their communion cards delivered.

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