

## From the Churches.

### Denominational Funds.

Fifteen thousand dollars wanted from the churches of Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to A. Cohoon, Treasurer, Wolfville, N. S. Envelopes for gathering these funds can be obtained free on application to A. Cohoon, Wolfville, N. S.

MIRA GUT, CAPE BRETON.—Nine more persons were received into the churches of the Port Morien group, the first Sunday in July; five by baptism, three by letter and one on experience.

J. W. KRISTEAD.

July 4th.

CHARLOTTETOWN, P. E. I.—I have received recently a set of "Masterpieces of the World's Literature," consisting of twenty volumes. This is another of the many acts of kindness shown us by the members of this congregation.

G. P. RAYMOND.

SYDNEY.—Sydney is at present enjoying its share of prosperity. Pastor Vincent is preaching to a full house at all the Sunday services. His sermons are very powerful and the result of much prayer. Strangers who avail themselves of the opportunity of hearing Pastor Vincent, go away feeling they have been well repaid for coming. The church is in good financial standing and quite a good spiritual interest is shown among the members.

Yours in Christ,

R. M. CLARK, Church Clerk.

MIDDLETON.—We are left in the enjoyment of many pleasant and helpful remembrances of the Association. Our guests have all been most thoughtful of us. A number have given unexpected expression in form of a pleasant note on their return home. With such thoughtful Christian expression associations will not go begging for locations. The pastor hears in the congregation nothing but happy echoes of the visit of these brethren and sisters. We had some fears in anticipation of the entertainment of the Association. But now several have said, "It won't be twenty-two years before we have it again." We all sanction that. When we think of this and the half century of like profitable gatherings, the future existence of the Western Association is surely no open question. God help us to gird ourselves afresh for the record of the next jubilee.

C. W. CORREY.

DORCHESTER, N. B.—Last Sunday evening our pastor baptized Captain William R. Palmer and Mrs. Palmer, his wife, in the church baptistry here. The Captain is a "deep sea captain," and is now at home taking a rest. During his stay at home, he with his wife, has attended all our meetings and our Sunday School. His wife has long been a Christian, well known for her goodness and piety, and her mother, Mrs. Tower, is, we believe, the oldest Baptist in Westmorland, her church membership extending over fifty years. All the meetings of our church are well attended and very interesting. A large majority of those who attend are young people, and all readily take part in the exercises. The church will give a good account of itself at the Eastern Association and the Convention.

Dorchester, July 3rd.

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### Quarterly Meeting.

The Carleton, Victoria and Madawaska Quarterly Meeting convened with the Centreville Baptist church on Friday, June 15th, at 7 p. m. An inspiring sermon was preached by Pastor Martin of Albert St. church, Woodstock, who was followed by interesting addresses from other brethren. During the evening two excellent selections were rendered by the Albert St. male quartette.

Saturday Morning, 9:30-10 o'clock witnessed an interesting and helpful prayer meeting. Business was taken up at 10 o'clock, a. m. From 11 to 12 o'clock a discussion was held concerning "Our Attitude towards Popular Amusements." The question was introduced by Pastor Currie and was handled briskly by the several pastors. Many of the lay brethren also took part in the discussion. 2-4 p. m. was occupied by the Conference of the Quarterly Meeting. It was a season of great spiritual blessing. 7:30 p. m. Platform meeting in the interest of Missions. The speakers were Pastors Currie, Atkinson, Demings, Calder and Rev. Thos. Todd.

Sunday Morning, 9:30-11 o'clock, an interesting prayer-meeting. 11 a. m. The

Quarterly sermon was preached by Pastor Atkinson, subject, "Co-workers with God." Sunday afternoon, 2:00. A platform meeting in the interests of Sunday-schools and W. M. A. Societies. Sunday evening, 7:30. Sermon by Pastor Currie, followed by social exercises. The collections of the meetings amounted to \$19.

The next session was arranged to meet with the Hodgen and Richmond churches, at Union Corner, Carleton County, on the 3rd Friday in September. This Quarterly Meeting was in many respects the best of the year, but we look forward in faith to a still better one in the coming September. Let us come with the determination to bring God's blessing and win souls.

E. P. CALDER, Sec'y-Treas.

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### Personal.

Bro. Young reports baptism of 3 candidates at St. Andrews, June 24th, and continued interest in the work there.

Rev. G. R. Baker and wife of Fort Plain, N. Y., are visiting St. John after a year's absence. Mr. Baker reports a good year's work, and is pleased to be with old friends once more.

Deacon C. W. Manzer, who has been the mainstay of St. Andrew's interest, has been transferred by the C. P. R. station agency at St. Andrews to Fredericton. His many friends presented him with an address, and regretted his departure, particularly, at a time when such encouraging changes were taking place in his own church.

Rev. H. S. Baker, late of Falmouth, N. S., writes us that he has started a People's Church on Fortleth St. and Fort Hamilton Avenue, Brooklyn, N. Y. It is his purpose to give emphasis in his work to the moral and social, as well as the spiritual teachings of Christianity. He has received much encouragement and desires the prayers of all his friends in his native land that his work may be crowned with success. We are sure that Bro. Baker will be remembered with great interest by many readers of the MESSENGER AND VISITOR. His address is 112 40th St., Brooklyn, N. Y.

On the occasion of Rev. W. B. Hinson's resignation of the pastorate of the First Baptist church of Vancouver, B. C., a resolution was placed on record by the church, testifying to the high esteem in which Mr. Hinson was held by the church, their appreciation of his very faithful and valuable services, and expressing regret that the condition of his health made it necessary to remove to a more genial climate, with the earnest hope that the blessing of God might continue to rest richly upon his labors.

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### Cash for Forward Movement.

David S. Kempton, \$2.50; Rev. Mr. Parley, \$10; H. W. Davidson, \$25; Rev. Ralph Hunt, \$25; Geo. W. Clarke, \$1; W. C. Snow, \$5; Robt. Frizzle, \$200; Henry Baker, \$10; Rev. Geo. E. Tufts, \$25.

We hope these weekly lists of cash received will remind those in arrears as well as be an acknowledgment to those who pay.

I beg the prayers of all my friends for my sick daughter.

WM. E. HALL.

93 North Street, Halifax, July 4.

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### Funds for Denominational Work.

We are now on the last month of the Convention Year. By order of the Convention, the books of the Denominational Funds account, close July 31st. All churches or individuals, that want their contributions to appear in the report for the year, should be careful to send in their offerings in time to reach me by that date.

A. COHOON, Treas. Den. Funds.  
Wolfville, N. S., July 7th.

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### Thanks.

In behalf of the parents and other members of the family of the late Miss Gray, I take this opportunity of thanking the many kind friends who have sent in letters of loving sympathy in this time of sore bereavement.

ANNIE C. GRAY.  
New Annan, N. S., July 2nd.

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My pastorate of the Shelburne group closes with July. Any pastor who desires a large field and a kind-hearted people, with a prospect of a large spiritual harvest, can apply to Bro. George T. McDonald, Church Clerk, Shelburne, N. S.

J. MURRAY, Pastor.

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Commandant Philip Botha (who was captured by the British near Kroonstad May 17) has been released under heavy bail. He is to reside at Aliwal North until the conclusion of his preliminary examination.

### The Eye.

The changes which come to the eye as a result of age are beyond the power of the individual to remedy. It is true that the time for the wearing of glasses may be hastened by abuse of the eyes, but with all possible care that one may take, the eye that hitherto has been normal will need shortly before, or, it may be, shortly after, the age of forty-five the aid of glasses. So universal is this that an oculist, in his examinations of the refraction of the eye of his patient, can determine very accurately the number of his years. The responsibility of much eye trouble, however, can be brought directly home to the individual. It is due to the reckless expenditure of the eyesight. The service of the eyes is demanded in any and every light. The eyes most tried by reading fine print, or doing the fine stitches of sewing or embroidery. If the print is on glossy paper, whose smooth surface reflects, mirror-like, the light, the effect is very bad upon the eyes. If the embroidery is to be on satin, or upon canvas, with its bewildering maze of meshes, the strain is soon shown in the redness and the weariness of the eyes. Women's eyes suffer greatly from the tax of veils. It only shows the great adaptability which the eyes share with every other part of the body, that the veils, with their intricate meshes and numerous dots of embroidery and chenille, do not occasion more trouble with the eyes than they do. The first thing to do in selecting a veil, if one has mercy upon the eyes, is to test its effect upon the sight, to see that the weave is not confusing and that the dots do not come athwart the eyes.—Grace Peckham Murray, M. D., in Harper's Bazar.

### A Girl's College Education.

A graduate of Cornell University will tell in a carefully detailed article in the August Ladies' Home Journal, "How a Girl Can Work Her Way Through College." There are almost innumerable methods by which a girl can pay for her education while she is studying. Colleges and universities make most generous provision for young women and young men who are without money, but who have brains and energy. So no apt, worthy girl need be without a college education if she wants one and is determined to have it. This article will tell how it is to be obtained through personal effort.

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### Selecting Cooking Utensils.

Always buy steel-finished iron-ware, and see that the surface is absolutely smooth and without blemishes. Nothing in other materials can take the place of iron (in certain vessels) for long, slow cooking, where an even temperature is to be maintained. In pots those of graniteware or porcelain-lined are the best, but much care must be exercised in selecting them, as a single blemish in such lines means quick chipping off from that point, soon rendering the vessel useless. Tinware of cheap quality is the avenue of greatest extravagance in kitchen furnishings. The best is the only kind worth buying at all nowadays. There is a great difference in the appearance of a good and poor tin, the latter being very bright, while the former is dull. Ella Morris Kretschmar, in the April Woman's Home Companion.

## Does Your Baking Powder Contain Alum?

Prof. Geo. F. Barker, M.D., University of Penn.: "All the constituents of alum remain (from alum baking powders) in the bread, and the alum itself is reproduced to all intents and purposes when the bread is dissolved by the gastric juice in the process of digestion. I regard the use of alum as highly injurious."

Dr. Alonzo Clark: "A substance (alum) which can derange the stomach should not be tolerated in baking powder."

Prof. W. G. Tucker, New York State Chemist: "I believe it (alum) to be decidedly injurious when used as a constituent of food articles."

Prof. S. W. Johnson, Yale College: "I regard their (alum and soluble alumina salts) introduction into baking powders as most dangerous to health."

In view of such testimony as this, every care must be exercised by the housewife to exclude the over and over condemned cheap, alum baking powders from the food.

Baking powders made from cream of tartar, which is highly refined grape acid, are promotive of health, and more efficient. No other kind should be used in leavening food. Royal Baking Powder is the highest example of a pure cream of tartar powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

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