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## Je The Sunday School Je

# BIBLE, LESSON

#### Abridged from Peloubets' Notes. Second Quarter.

Second Quarter.
THE DAUGHTER OF JAIRUS RAISED.
Lesson III. April 15. Matt. 5:2-24.
Ar Easter Lesson.
Read in connection Matt. 28: 1-15, selected
by committee as an Easter lesson.
Commit Verses 5-7.
GOLDEN TEXT.
He is risen, as he said.—Matt. 28: 6.
EXPLANATORY.
I. THE HOUSE OF DEATH.—VS. 22-24,
S. 22. AND, BEHCD, THERE COMET.
To Matthew's house in Capernaum, where
to THE MOUSE OF DEATH.—VS. 22-24,
Scatter of the complete restoration.
WITHE A CORRET ASTONISHMENT. Our word "escrasp" is a transcript of the Greek word. It implies that one is carried out of himself, almost out of his senses with amazement.
35. 22. AND, BEHCD, THERE COMET.
TO Matthew's house in Capernaum, where be had invited resafts, or presiding officers elected to have charge of all synagogue. Jarius must interfore durit the synagogue. Jarius must interfore have been one of the more prominent Jews of the city. "The synagogue."
a. WILL OUT. THE DAUGHTER LIFTH ATTHE POINT OF DEATH. Matthew spease him or the start free the death of the body.
A. WY LITTLE DAUGHTER LIFTH ATTHE POINT OF DEATH. Matthew spease him or the start free the fact of his resuspection, or which depends the proof of his Messiahalip.
a. MY LITTLE DAUGHTER LIFTH ATTHE FOUNT OF DEATH. Matthew spease him ordicates of her cash the as the could scarcely be living now; and yet having no certain notices of her cash the set on contain the start of the ison proposible in the cody.
A. THE POINT OF DEATH. Matthew speasible to the resurrection of Jesus. They prepare in south as a first the least of the sensible in the own in the body.
A. THE POINT OF DEATH. Mathew spease him of t EXPLANTORY. EXPLANTORY. 1. THE HOUSE OF DRATH.-VS. 22-24, 3. 22. AND, BEHOLD, THERE COMETH. To Matthew's house in Capernaum, where he had invited Jesus to a feast to meet the publicans (See Lesson II. of the First guarter). ONE OF THE SULKES OF THE synagogue affairs. They formed the local Sanhedrim or tribunal, they convened the assembly, preserved order, invited readers and speakers, managed the schools con-nected with the synagogue. Jarius must therefore have been one of the more prom-inent Jews of the city. "The synagogue. Jappenaum, and probably the very one which the Roman centurion had built for the Jews (Luke 7: I-9), and where this preach, and where he had seen him work miracles. 3. MY LITTLE DAUGHTER LIETH AT The yofts of DATAH. Matthew speaks for her as already dead. But there is no contradictor. "He left her at the last gasp he knew that ahe could scarcely be hydrig now; and yet having no certain notices of her death, he at one moment ever share. To communicate his divine leasing power. 2. AN JENS WENT WITH HIM. JESUS

New Area in a contract. AND LAY THY HANDS on the second in the A

the knowledge of what he intended to do. This is given as an unquestionable proof of the reality of the miracle. FUT THEM ALL OUT. The hired mourners, whose presence was a hindrance to spiritual erood

At a French cabinet council Tuesday, M. Loubet presiding, it was decided to officially inaugurate the Paris Exposition on Saturday, April 14th. \* \*

TO SUFFERERS FROM NERVOUS NESS AND HEADACHES.

Woman's Advice

Mrs. Robins, of Port Colborne, Tells How She Found a Cure and Asserts the Belief That the Same Remedy Will Cure Other Sufferers.

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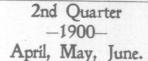
MESSENGER AND VISITOR.

Premi er Martin, in a speech at Victoria, B. C., opening the election campaign, au-nounced that the elections will take place on June 15.

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