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but it should be interpreted in the light of the recorded action of the Maritime Convention.

Rev. J. H. Hughes said that it was the intention that there should be a committee or board of seven appointed in connection with the 21 directors of the Convention to manage the H. M. work in the province. He would favor this committee advising with the Maritime Committee in reference to the work, but he was opposed to the appointment of a board, such as the letter proposed for the management of the H. M. interests of the province.

Rev. W. E. McIntyre agreed with these views. "He would give the members of the Maritime committee a friendly welcome and respectfully consider any advice they might give the Mission Board or committee of this Convention, but he would not agree to the appointment of any joint Board to have control of the work. He moved the following resolution:

Resolved, That this Convention cordially invite the counsel and co-operation of the committee of twelve appointed by the Maritime Convention, at the regular sessions of our Board, and that the Secretary be authorized to notify said committee of the fact.

T. H. Hall opposed the resolution as too much of a concession to those opposed to the N. B. Convention. He would not invite this committee to assist in the work.

N. B. O'Connell said he had felt displeased at what had taken place at Bear River. The N. S. delegates were largely in the majority there, but there was a brighter day coming, for next year the Maritime Convention would meet in Saint John. The Maritime Boards had control of funds which it was better to get easily if possible. Some of our churches which contribute most largely are not now in sympathy with this convention; we want to win them over. If we were strong enough to ignore these churches the case would be different, but under the circumstances it was best to move according to the resolution and marshal our hosts at Saint John next year, in order to obtain the desired amendment of the constitution of the Maritime Convention.

Rev. A. Freeman advised a conciliatory course, which should unite the strength of the churches of the province in Home Mission work.

Rev. T. Todd thought the Convention should take as conciliatory a course as it could consistently with the maintenance of its rights. He would support the resolution.

In reply to a question by Dr. Carey, Rev. J. W. Manning explained that of the first Bradshaw trust, the interest of \$10,000 was to be expended for H. M. work in New Brunswick. This interest the F. M. Board were free to place in whose hands they pleased. In reference to the second Bradshaw trust, the interest of one-third of it was to be paid by the F. M. Board to the H. M. Board, to be expended in New Brunswick. As the H. M. Board of the Maritime Convention was the only H. M. Board then in existence, it was evident that it was the Board designated, and it was therefore at least doubtful if the F. M. Board could legally pay the interest accruing from this second trust into any other hands without enabling legislation.

Rev. M. P. King deprecated the putting of an unfavorable construction on the letter of the secretary of the Maritime Committee. He thought there should not be a refusal to meet that committee as requested and talk over the matter with them. He strongly advised a conciliatory course as that which the spirit of Christ would dictate.

Rev. Isa Wallace commended the advice of Bro. Camp, who had advised that the Convention appoint a committee to confer with that of the Maritime Convention.

Rev. A. B. McDonald said we could not be reconciled to what was wrong or to the repudiation which had taken place at Bear River. The basis agreed upon at St. Martins must stand. They could not be moved from that, but he agreed with the resolution. He hadn't a hard word to say. He would invite the brethren of the Maritime Committee to advise with the Board of the Convention but, would not make them members of that Board.

Rev. W. Camp believed that the step taken in reference to this matter by the Convention would seriously affect its future. As matters stand many churches are standing aloof from the Convention, and such a course as the resolution before the meeting proposed would tend to separate and not to unite. He desired to see the churches united and he failed to see how it would compromise the Convention to accept the proposal which the Maritime Committee had made.

Rev. Geo. Howard believed that the question of right was greater than the question of peace. He asked, how can we consistently accede to the request of this committee when some of them have said that they could not co-operate with this Convention? After some further discussion the motion to adopt the resolution was put and carried by a large majority.

Rev. J. H. Hughes was elected a director in the place of N. B. O'Connell, who was appointed auditor.

As the hour was now late and a good deal of business remained to be transacted it was resolved to adjourn and meet the next morning.

The following account of Wednesday's proceedings is from the *Telegraph* of Sept. 18:

On motion of Rev. J. W. S. Young, seconded by N. B. O'Connell, a committee of five was appointed by the Convention to confer with the F. C. Baptist conference at its next session in October regarding the joint purchase of the seminary property, said committee to report to the board of directors at their earliest opportunity.

A resolution was also passed stating terms of joint purchase with the F. C. Baptists in the affairs of the seminary.

Several by-laws were also proposed and adopted.

It was also decided that the Convention publish 1,200 copies of the minutes, to include the act of incorporation and the constitution of the Baptist Anniversary Association.

The following was also passed:—

Resolved, That this Convention, while not regarding itself as able at present to meet the past indebtedness of St. Martins Seminary, incurred by the Union Baptist Education Society, now insolvent, is of opinion that we in connection with the F. C. Baptist body are morally bound to make every effort to accomplish this end, and we would urge upon the brethren and churches of this province the duty that lies before us in this direction.

The evening session of Tuesday was opened by a sermon preached by Rev. G. M. W. Carey, D. D., who in an earnest and impressive manner spoke at some length to a large audience on the *Life that Now Is*.

At the close of the service a business session was held and plans matured for the future for conduct of home missions in New Brunswick.

The treasurer reported \$81.76 as having been received during the sessions of the Convention. Three thousand dollars were reported by Rev. W. E. McIntyre as already on the subscription list for the Seminary, about \$400 of which had been paid in cash.

Altogether the prospects of this institution never seemed better, and a generally hopeful spirit pervaded the deliberations throughout. At a late hour on Tuesday evening the Convention adjourned to meet next year at St. Martins.

The first meeting of the Board of Directors is to take place at St. Martins at the opening of the school on the 18th inst., and the highest hopes are entertained, that the new convention is destined to relieve the financial burden that has hitherto seriously crippled this institution.

Now the laws of growth in the Christian life are the same as those elsewhere. A plant in a dark cellar lives a feeble, dying life. It needs heaven's sunshine. If you are living in the dark cellar of your present life you will drag out a miserable existence. Come out into the sunshine of God's love. If you are living in the shadows of doubt, the gloom of despondency, the dark den of fault-finding, or the hell of self-hatred, you are losing all the light and joy of the Christian life. Come out of those dark holes into the sweet sunshine of divine love. Exercise your spiritual muscles by following him who went about doing good. Some of you are dying of want of exercise of your spiritual muscles. Arouse yourselves. Crawl out of your dark shell. Go find some poor fellow who is struggling, dying in life's journey. Sympathize with him, help him. You will soon find the warm life-blood of true humanity and divine love coming through your struggling veins. You will leave the vale of gloom and slough of despond and about on the mountain tops of glorious light.

But to grow like Christ we must possess the Christ-spirit. The old artist's eye was failing; his hand trembled with age. Younger hands must complete the unfinished picture. "Do thy best, my son," said he. The duty was vast. The young man hesitated. But, "do thy best" nerved him to the effort. With his soul ablaze with high purpose and with prayer for help he began. His hand grew steady. His conception cleared. Each stroke became a Master's stroke. At last the picture was complete. Joyfully the aged artist gave over to the hand of his son, whose hand was worthy, because for his best, he had the best, the task to which his own hand was no longer equal. The son succeeded because he possessed the father's spirit. If we would grow like Christ we must possess His spirit. The wires of our faith must be connected with the central plant of His love. Then along these wires and into our hearts will flow the currents of divine love which make the path of the righteous shine more and more unto the perfect day.

—ST. GEORGE MORSE.

The walls of brown stone are now in place. From the picture in hand-book it bids fair to be a beautiful as well as a substantial and commodious structure. If any of our Amherst friends abroad, with whom we may not have communicated, desire to assist, we take the opportunity to say, that there will be a more or less extended chance for them to aid. We expect all our people to do a graceful thing. Some will take a window; (several are now spoken for). Some will supply the pulpit furniture; some one will honor himself or herself by providing a communion table, while we shall look for others to provide the organ. We have many former members in different parts of the continent, who will want to help in construction or embellishment. Communicate with the pastor.

Rev. ISA WALLACE writes: I am informed that the impression prevails in the minds of many of our people that I am under appointment of the H. M. Board of the Maritime Convention as one of the general missionaries. It seems proper for me, therefore, to say that since Dec. 31, '93, I have had no connection whatever with that Board. Still I have an enthusiastic interest in home missions and evangelistic work; and believing that I can most effectually serve the Master and the denomination I love while working along those lines, in which I have been so signally blessed of God for the past ten years, I would hereby intimate that I will be pleased to respond, as far as I may be able, to any requests that may come to me to render aid to missions in special meetings or to help destitute churches as the Lord may guide. Any letters addressed to the care of the MESSENGER AND VISITOR office will be forwarded to me and will receive my prayerful consideration.

—I. WALLACE.

Sept. 13.

Acadia Seminary.

Receipts for Int. Account.

J. W. Caldwell, Wolfville, \$5; R. E. Harris, do., \$2; G. E. DeWitt, M. D., do., \$25; Mrs. Truman Bishop, Ohio, \$5; H. T. Harding, Truro, \$20; R. Pratt, Wolfville, \$5; Rev. J. L. Read, Berwick, \$5; Geo. McGregor, Aylesford, \$5; F. J. Corcoran, Wolfville, \$5; Miss Alice M. D. Fitch, Toronto, \$12.50; W. E. Roscoe, Esq., Kentville, \$10; W. P. Shaffer, Esq., do., \$5; G. W. Christie, Amherst, \$5; Chas. Christie, do., \$5; J. A. Christie, do., \$5; Rev. A. J. Kempton, Charlottetown, \$2; P. A. Shand, Windsor, \$5; Mrs. D. Price, Isaac's Harbor, \$5; Miss A. E. Delap, Granville Ferry, \$5; Prin. B. Oakes, \$4; Rev. L. H. Cornwall, Surry, \$2; C. M. Woodworth, Edmonton, \$5; Rev. R. O. Moore, Lyons, N. Y., \$5; J. W. Hamilton, Wolfville, \$2; Mrs. David Freeman, Canning, \$2; S. P. Benjamin, Wolfville, \$10; Rockville & Co., \$5; A. DeW. Barnes, M. D., \$10; A. Cohoon \$25; Mrs. N. A. Rhodes, Amherst, \$5; Rev. W. N. Hutchins, Canning, \$2; Rev. J. J. Eash, Ltd., pool, \$3.50; Rev. D. H. McQuarrie, N. Sydney, \$5; Mrs. J. C. Clark, Cavendish, \$5; Rev. D. H. Simpson, \$5; Rev. J. A. Gordon, St. John, \$5; Rev. G. O. Gates, do., \$5.

A. COHOON.

Receipts for Denominational Work from Nova Scotia.

Receipts from beginning of year to Sept. 1:

Falmouth church \$12.25; Mrs. Warden A. Hubby, Falmouth, \$5; Wm. Berwick church \$12.54; Henry Killam, Berwick, \$1; Brooklyn church, Kings Co., \$5; Guysboro \$21.62; Intersect W. A. Baker's legacy \$7; S. G. Baker, Tremont, \$1; Lower Economy and Pine Islands \$10; "R. N. New Glasgow, \$1; Daypring church, \$2.25; Hebron church, collection Mrs. Geo. Churchill's meeting, \$11.25; West Yarmouth church \$11.13; Advocate \$15; Greenfield \$7.50; Sackville church, per pool, \$2.50; \$1; Tusket church \$8.20; Port Clyde, col. Quart. meeting, \$8.00; Littlefield \$4; Grand Mira church \$2; Mrs. Leander Hatfield, Port Greenville \$1; Digby Neck, 1st, \$1; Lake George church \$17.15; Spencer's Island Section Advocate church \$1; New Canada B. Y. P. U. \$4; Queens Co. Quart. Meeting \$4.50; Mrs. Geo. Parker, Grafton, \$5; Pine Grove church and pastor for college \$50; Clements church \$3.57; Debert \$1.75; Dying gulf, Mrs. Nelson Miller, Bear River \$20; First Baptist church, Halifax, \$20.40; C. Bryson, Brookville, Col. Co., \$4; Capt. J. W. Graham, Dartmouth, \$5—\$306.11.

A. COHOON, Treas. N. S. Wolfville, N. S., Sept. 3rd.

Notices.

Persons who may wish to send any article or articles by Rev. H. Y. Corey to our missionaries in India are requested to forward the same to the MESSENGER AND VISITOR office, No. 8, Pugsley Building, Prince William St., St. John.

YEAR BOOK, 1894.—Will all Clerks of Associations, Chairmen of Committees and other persons having matter which should go into the year book, please forward the same without delay to Yours truly,  
B. H. EATON,  
Sec'y of the Year Book Committee, Halifax, N. S.

The regular quarterly meeting of Carleton, Victoria and Madawaska Counties will convene with the Albert St. Baptist church, Sept. 21st. Friday evening Rev. A. H. Hayward will preach to the young people of the B. Y. P. U. A. We intend holding a worker's council and would be glad to receive delegates from our sister societies in the above counties. The quarterly meeting sermon will be preached by the Rev. Calvin Curry, A. F. BAKER, Sec'y of treas.

The annual meeting of the Kings County Baptist Convention, will meet at Berwick, N. S., Sept. 20th, 1894, at 10 a. m. Any B. Schools in the County which have not already sent reports to the secretary will please do so at once. This promises to be an interesting day for the S. S. workers of our county. The W. & A. Railway will return delegates for one-third fare, by presenting certificate of attendance to the agent at Berwick, duly signed by the secretary of Convention.

W. WALLACE NELLY,  
Sec'y of Convention.  
North Kingston, Sept. 5, '94.

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Cures Headache and Dyspepsia.



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IT does away with hard work, —don't boil or scald the clothes nor give them the usual hard rubbing. (See the directions on the wrapper).

It gives the whitest, sweetest, cleanest clothes after the wash. It prevents wearing and tearing by harsh soaps and hard rubs. Wash lightly with Surprise Soap,—the dirt drops out. Harmless to hands and finest fabrics.

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