Tunbar APPENSION.

This was devoted to the report of the B. ard of Governors of Assalia College and to the concluding business of the Convention. All were paired when a tester was real from Ran. Dr. Parker, requesting to be relieved from the respon sibilities of a governor of the college on account of failing health. The Convention requested this honored brother, on motion of Bro. S. B. Kempton, to allow his name to remain on the Board.

The regard named the leaves of the content of the c

n il posicion from bring present, and this state an embodied in a loving resolution.

TURDAY APTERMOON.

This was devoted to the report of the and the College be true to us.

The needle of thanks were given, and the Convention adjourned.

THE WEEK.

The following is the fourth annual recet of the Woman's Bapties Missionary Union of the Marki use provinous, convend a Wolfville, August 25, 1868.

How which a mouth and la, his gone, Yes, twelve; behold they of a Barting Missionary of the Company of the Compan

Let all the Pharonh's in the sea.

Be swallowed up and lost,

Waile Israel's host pass bravely on
And singabe love it over.

Helo us, O Lord, thy name to spread.
O'er every sea and land,
And in thy heavenly home a ove
Meet as unbroken band.

Signed on behalf of the ex Board. M E. MARCH, Cor. S. c'v of the W. S. M. U.

Beligious Mutelligence.

The next a nual meeting of the Bapti of Sabbath School Convention of the Central Association of New Scot as will be held in the Mahone Bay church, on Thursday, Sept. 20th, at 10 a.m. The nesual formation returns will be sent to the schools, and each is earnestly requested to have them completed and returned to the Scoretary, Kentville, by 15th of S.pt. Schoolar not receiving forms by 10th Sept. will be supplied by applying to the Secretary.

Belgates wishing to attend the Eastern Association held at Canso, will note the following arrangements: All delegates by paying one full fare on the Inter-colonial (including Eastern Extrasion). Cape Breton boats, and "Rimonaki," which plies between Mulgrave and Canso, can return free, on presentation of actificate of attendance. Delegates who come by the Guysboro' Coach will have to pay one fare and shalf. The "Rimonaki" leave Mulgrave, on the arrival of the train, twice a week for Canso, Monday and Friday afternoons, and returns Taesday and Sairaday mornings, in time for the train. The fare is \$1.75. We will sat the shale to hold our first esseion until here will be kind shough to forward their names to Mr. E. C. Whitman not later than September 1st. Those who intend to come with private teams, will please mention it.

The Annapolis County Ministerial and

The Annapolis County Ministerial and Missionary Conference will hold its next meeting on Tuesday, the 11 h inst., at Round Hill: The morning session will open at 10 o'clock; the afternood'at 2.30: and the evening at 7.30. Rev. J. Webb. of Port Lyrne, is expected to preach the neural sermon in the evening. All the Bajitist churches of the County are requested to send delegates, and the peastors are used to come prepared to aid in promoting the interest and usefulness of the weeting. Bridgebown, Sept. 3.

Bridgebown, Sept. 3.

Bridgetown, Sept. 3

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