FUTURE REFORMATION

DR. TALMAGE DOES NOT THINK THE PROSPECT A BRIGHT ONE.

Far Less Probable Than in This Life at all Events-The Hovering Hope That There Would be Opportunity in the Next World to Correct the Mistakes of This Should Therefore be Abandoned,

BROOKLYN, June 17 .- Rev. Dr. Talmage who is now on his round-theworld journey, has selected as the subject for his sermon through the press to-day, "Another Chance," the text being taken from Eccles. 11-3; "If the tree fall toward the south or toward the north, in the place where the tree falleth there it shall be."

There is a hovering hope in the minds of a vast multitude that there will be an opportunity in the next world to correct the mistakes of this; that, if we do make complete shipwreck of our earthly life, it will be on a shore up which we may walk to a palace; that, as a defendant may lose his case in the Circuit Court, and carry it up to the Supreme Court or Court of Chancery and get a reversal of judgment in his behalf, all costs being thrown over on the other party, so, if we fail in the earthly trial, we may in the higher jurisdiction of eternity have the judgment of the lower court set aside, all the costs remitted, and we may be victorious defendant forever. My object in this sermon is to show that common sense, as well, as my text, declares that such an expectation is chimerical. You say that the impenitent man, having got into the next world and seeing the disaster, will, as a result of that disaster, turn, the pain the cause of his reformation, But you can find ten thousand instances in this world of men who have done wrong and distress overtook them suddenly. the distress heal them! No; they went right on.

That man was flung of dissipations. "You must stop drinking," said the doctor, "and quit the fast life you are leading, or it will destroy you." The patient suffers paroxysm after paroxysm; but, under skilful medical treatment, he begins to sit up, begins to walk about the room, begins to go to business. And. lo! he goes back to the same grog-shops for his morning dram, and his evening dram, and the drams between. Flat down again! Same doctor! Same physical anguish. Same medical warning. Now, the illness is more protracted; the liver is more stubborn, the stomacl more irritable, and the digestive organs are more rebellious. But after awhile he is out again, goes back to the same dramshops, and goes the same round of acrilege against his physical health.

He sees that his downward course i rnining his household, that his life is a perpetual perjury against his marriage yow, that that broken-hearted woman is as unlike the roseate young wife whom he married, that her old school-mates do not recognize her; that his sons are to be taunted for a life-time by the father's drunkenness, that the daughters are to pass into life under the scarification of a disreputable ancestor. He is drinking up their happiness, their prospects for this life, and, perhaps, for the life to come. Sometimes an appreciation of what he is doing comes upon him, His nervous system is all a-tangle. From crown of head to sole of foot he is one aching, rasping, crucifying, damning torture. Where is he? In hell on earth,

After awhile he has the delirium tremens, while a whole jungle of hissing reptiles let out on his pillow, and his screams horrify the neighbors as he dashes out of his bed, crying, "Take these things off me!" As he sits pale and convalescent, the doctor says, "Now I want to have a plain talk with you, my dear fellow. The next attack kind you have, you will be beyond all medical skill, and you will die. He gets better and goes forth into the same round again. This time medicine takes no effect. Consultations of physicians agree in saying there is no hope. Death ends the scene.

That process of inebriation, warning and dissolution is going on within stone's throw of you, going on in all the neighborhoods of Christendam. Pain does not correct. Suffering does not reform. What is true in one sense is true in all senses, and forever will be so, and yet men are expecting in the next world purgatorial rejuvenation. Take up the printed reports of the prisons of the United States, and you will find that the vast majority of incarcerated have been there before, some of them four, five, six times. With a million illustrations all working the other way in this world, people are expecting that distress in the next state will be salvatory. You cannot imagine any worse torture in any other world than that which some men have suffered here, and without any salutary

Furthermore, the prospect of a reformation in the next world is more improbable than a reformation here. In this world the life started with innocence of infancy. In the case supposed, the other life will open with all the accumulated bad habits of many years upon him. Surely, it is easier to build a strong ship out of new timber than out of an old hulk that has been ground up in the breakers. If with innocence to start with in this life a man does not become godly, what prospect is there that in the next world, starting with sin, there would be a seraph evoluted Surely the sculptor has more prospect of making a fine statue out of a block of pure white Parian marble than out of an old black rock seamed and cracked with the storms of a half century. Surely upon a clean white sheet of paper is is easier to write a deed or a will, that upon a sheet of paper all scribbled and blotted and torn from top to bottom. Yet men seem to think that, though the life that began here comparatively perfect turned out badly, the next life will succeed though it starts with a dead

"But." savs some one, "I think we ought to have a chance in the next life. because this life is so short it allows only a small opportunity. We hardly have time to turn around between the cradle and the tomb, the wood of one almost touching the marble of the other." But do you know what made the ancient deluge a necessity. It was the longevity of the antediluvians. They were worse in the second century of their life-time than in the first hundred years, and still worse in the third century, and still worse all the way on to seven, eight, and nine hundred years, and the earth had to be washed, and scrubbed, and soaked, and anchored clear out of sight for more than a month before it could

ture of Time with a case of medic. to heal. Seneca says that Nero for first five years of his public life up for an example of clemency kindness, but his path all the way scended until at sixty-eight he rec. a suicide. If eight hundred years not make antediluvians any better. only made them worse, the ages eternity could have no effect exce

prolongation of depravity. "But," says some one, "in the futur state, evil surroundings will be with drawn and elevated influences substi tuted, and hence expurgation, and sub-limation, and glorification." But the righteous, all their sins forgiven, have passed on into a beatific state and consequently the unsaved will left alone. It cannot be expected that Doctor Duff, who exhausted himself in teaching Hindoos the way to heaven, and Doctor Abeel, who gave his life in the evangelization of China, and Adoniram Judson, who toiled for the redemption of Borneo, should be sent down by some celestial missionary and missionary efforts are ended.

society to educate those who wasted all their earthly existence. Evangelistic The entire kingdom of the morally bankrupt by themselves, where are the salvatory influences to come from? Can one speckled and bad apple in a barrel of liseased apples turn the other apples good? Can those who are themselves down help others up? Can those who have themselves failed in the business of the soul pay the debts of their spiritual insolvents? Can a million wrongs make one right? Poneropolis was a city where King

Philip of Thracia put all the bad peop e of his kingdom. If any man had opened a primary school at Poneropolis, I do not think the parents from other cities would have sent their children there. Instead of amendment in the other world, all the associations, now that the good are evolved, will be de-generating and down. You would not want to send a man to a cholera or yellow fever hospital for his health; and the great lazaretto of the next world, containing the diseased and plague-struck, will be a poor place for a moral recovery. If the surroundings in this world were crowded of temptation, the surroundings of the next world after the righteous have passed up and on, will be a thousand per cent. more crowded of temptation.

The Count of Chateaubriand made his little son sleep at night at the top of a castle turret, where the winds hewled and where spectres were said to haunt the place; and while the mother and sis ters almost died with fright, the son tells us that the process gave him nerves that could not tremble and a courage that never faltered. But I don't think that towers of darkness and the spectre world swept by strocco and euroclydon will ever fit one for the land of eternal sunshine. I wonder what is the curriculum of that college of Inferno, where, after proper preparation by the sins of the caudidate enters, passing on from freshman class of depravity to sophomore of abandonment, and from sophomore to junior, and junior to senior, and day of graduation comes, and with diploma signed by Satan, the president, and other professional demoniacs, attesting that the candidate has passes up to enter heaven! Pandemonium a preparative course for heavenly admission! Ah, my friends, Satan and his cohorts have fitted uncounted multitudes for ruin, but never fitted one soul

for happiness, Furthermore, it would not be safe for this world if men had another chance in the next. If it had been announced that, however wickedly a man might act in this world, he could fix up all right in the next, society would be terribly demoralized, and the human race demolished in a few years. The fear that, if we are bad and unforgiven here, it will not be well for us in the neat existence, is the chief influence that keeps civilization from rushing back to semi-barbarism, and semi-barbarism from rushing into midnight savagery, and midnight savagery from extinction tor it is the astringent impression of all nations, Christian and heathen, that there is no future chance for those who

have wasted this.

Multitudes of men who are kept with in bounds would say, "Go to, now! Let me get all out of this life there is in it. Come, gluttony, and inebriation, and uncleanness, and revenge, and all sensualities, and wait upon me! My life may be somewhat shortened in this world by dissoluteness, but that will only make heavenly indulgence on a larger scale the sooner possible. I will overtake the saints at last, and will enter the Heavenly Temple only a little later than those who behaved them-selves here. I will, on my way to heaven, take a little wider excursion than those who were on earth pious, and I shall go to heaven via Gehenna and via Sheol." Another chance in the next world means free license and wild abandonment in this.

Suppose you were a party in an important case at law, and you knew from consultation with judges and attorneys that it would be tried twice, and the first trial would be of little importance, but that the second would decide everything; for which trial would you make the most preparation, for which retain the ablest lawyers, for which be most anxious about the attendance of witnesses. You would put all the stress upon the second trial, all the anxiety, all the expenditure, saying, "The first is nothing, the last is everything." Give the race assurance of a second and more important trial in the subsequent life, and all the preparation for eternity would be "post-mortem," post-funeral post-sepulchral, and the world with one jerk be pitched off into implety and god-

Furthermore, let me ask why a chance should be given in the next world if we have refused innumerable chances in this? Suppose you give a banquet and you invite a vast number of friends, but one man declines to come, or treats your invitation with indifference. You in the course of twenty years give twenty banquets, and the same man is invited to them all, and treats them all in the same obnoxious way. After awhile you remove to another house, larger and better, and you again invite your friends, but send no invitation to the man who declined or neglected the other invitations. Are you to blame? Has he a right to expect to be invited after all the indignities he has done you? God in this world has invited us all to the banquet of His grace. He invited us by His Providence and His Spirit three hundred and sixty-five days of every year since we knew our 'right hand from our left. If we declined it every time, or treated the invitation with indifference, for more than a month before it could be made fit for decent people to live in.

Longevity never cures impenitence. All queter, and at last He spreads the banthe pictures of Time represent him with quet in a more luxurious and kingly with go a scythe to cut, but I never saw any pictures of Time represent him with quet in a more luxurious and kingly with go a scythe to cut, but I never saw any pictures of Time represent him with quet in a more luxurious and kingly with go a scythe to cut, but I never saw any pictures of Time represent him with quet in a more luxurious and kingly with go a scythe to cut, but I never saw any pictures of Time represent him with quet in a more luxurious and kingly with go a scythe to cut, but I never saw any pictures of Time represent him with go a scythe to cut, but I never saw any pictures of Time represent him with go a scythe to cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw any pictures of the cut, but I never saw and the cut is a cut of the cut of th

we a right to expect Him to invite us again. and have we a right to blame Him if He does not invite us? If twelve gates of salvation stood open wenty years or fifty years for our ad-

mission, and at the end of that time they are closed, can we complain of it and "These gates ought to be open say: again. Give us another chance?" the steamer is to sail for Hamburg, and we want to get to Germany by that line, and we read in every evening and every morning newspaper that it will sail on certain day, for two weeks we have that advertisement before our eyes, and then we go down to the docks fifteen minutes after it has shoved off into the stream and say: "Come back. Give me another chance. It is not fair to treat me in this way. Swing up to the dock again, and throw out planks, and let us come on board," Such behavior would invite arrest as a madman.

And if, after the Gospel ship has lain at anchor before our eyes for years and years, and all the benign voices of earth and heaven have urged us to go on board, as she might sail away at any moment, and after awhile she sails with out us, is it common sense to expect her to come back? You might as well go out on the Highlands at Neversink and call to the "Majestic" after she has been three days out, and expect her to return, as to call back an opportunity for heaven when it once has sped away. All heaven offered us as a gratuity, and for a life-time we refuse to take it, and then rush on the bosses of Jehovah's buckler demanding another chance. There ought to be, there can be, there will be no such thing as posthumous opportunity. Thus, our common sense agrees with my text: "If the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

You see that this idea lifts this world up from an unimportant way-station to a platform of stupendous issues, and makes all eternity whirl around this hour. But one trial for which all the preparation must be made in this world. or never made at all. That piles up all the emphases and all the climaxes and all the destinies into life here. No other chance! Oh, how that augments the value and the importance of this chance! Alexander, with his army, used to surround a city, and then would lift a great light in token to the people that, if they surrendered before that light went out, all would be well; but if once the light went out, then the battering rams would swing against the wall, and demolition and disaster would follow, Well, all we need do for our present and everlasting safety is to make surrender to Christ, the King and Conqueror -surrender of our hearts, surrender of our lives, surrender of every-thing! And He keeps a great light burning, light of Gospel invitation, light kindled with the wood of the cross, and flaming up against the dark night of our sin and sorrow. Surrender while that great light continues to burn, for after it goes out there will be no opportunity of making peace with God through our Lord Jesus Christ. Talk of another chance! Why, this is a supernal

In the time of Edward the Sixth, at the battle of Musselburgh, a private soldier-seeing that the Earl of Huntley, helmet and put it upon the head of the earl; and the head of the private soldier uncovered, he was soon slain, while his commander rode safely out of the battle. But in our case, instead of a private soldier offering his helmet to an earl, it is a King putting his own crown upon an unworthy subject, the King dying that we might live. Tell it to all points of the compass. Tell it to night and day. Tell it to all earth and heaven. Tell it to all centuries, all ages, all millenniums, that we have a magnificent chance in this world that we need no other chance in the next.

I am in the burnished Judgment Hall of the Last Day. A great white throne is lifted, but the Judge has not yet taken it. While we are waiting for his arrival hear immortal spirits in conversation. "What are you waiting here for?" says a soul that went up from Madagascar to a soul that ascended from America. The latter says, "I came from America, where forty years I heard the Gospel preached, and Bible read, and from the prayer that I learned in infancy at my nother's knee until my last hour I had Gospel advantage, but, for some reason, I did not make the Christian choice, and I am here waiting for the Judge to give me a new trial and another chance.' "Strange!" says the other; "I had but one Gospel call in Madagascar, and I accepted it, and I do not need another

"Why are you here?" says, one who on earth had feeblest intellect to one who had great brain, and silvery tongue, and sceptres of influence. The latter responds, "Oh, I knew more than my fellows. I mastered libraries, and had learned titles from colleges, and my name was a synonym for eloquence and power. And yet I neglected my soul, and I am here waiting here for a nev trial, "Strange," says the one of the feeble earthly capacity; "I knew but little of worldly knowledge, but I knew Christ, and made him my partner, and I have no need of another chance.

Now the ground trembles with the approaching chariot. The great foldingdoors of the Hall swing open. "Stand back!" cry the celestial ushers, "Stand back, and let the Judge of quick and dead pass through!" throne, and looking over the throng of nations, He says: "Come to judgment, the last judgment, the only judgment!" By one flash from the throne all the history of each one flames forth to the vision of Himself and all others. "Divide!" says the Judge to the assembly. "Divide!" echo the walls, "Divide! cry the guards angelic.

And now the immortals separate rushing this way and that, and after awhile there is a great aisle between them, and a great vacuum widening and widening, and the Judge, turning to the throng on one side, says, "He that is righteous, let him be righteous still, and he that is holy, let him be holy still;" and then, turning toward the throng on the opposite side, he says: "He that is unjust, let him be unjust still, and he that is filthy, let him be filthy still:" and then, lifting one hand toward each group, He declares : "If the tree fall toward the south or toward the north, in the place where the tree fall-eth, there it shall be." And then I hear something jar with a great sound. It is the closing of the Book of Judgment. The Judge ascends the stairs behind the throne. The hall of the last assize is cleared and shut. The high court of eternity is adjourned forever.

Nimrod Up to Date. "Do you know," remarked Barton at the club, "that Trotter is such an ardent sportsman that when the game laws are in force in the spring be amuses himself with going house-hunting?"-Harper's

THE CITY AND ELSEWHERE.

The Orangemen will hold a monster pionic at Partridge Island on July 2ad (Dominien

Stmr. David Weston will go up to Fredericton on July 2nd and return in the evening, stopping at the Cedars each way.

The funeral of the late Mrs. A. F. Mc. Avenney, which took place Thursday after-noon from her late residence on Charlotte treet, was very largely attended, and many peanniful floral tributes showed to some ex tent the tenderness with which the memory of the deceased lady was cherished. The remains were taken to the cathedral, follow ed by a long cortege. The pall-bearers were: Count deBury, Robert Jardine, James Reynolds, A. Chipman Smith, J. R. Stone and George Carvill. At the cathedral the usual services were held, after which the remains were interred in the eld Cathoic cematery.

The remains of the late John Yeats were aid to rest in the Rural cemetery last Wedesday, the funeral taking place from his ate residence, Carleten street, at 2 30 cleck. The service at the house was largeattended by representative citizens, many whom went all the way to the cemetery. Revs. L. G. Macneill and Dr. Macrae conducted the services at the house and at the grave. The members of St. Andrew's society, of which deceased was a member. attended the funeral in a body, preceding the hearse. The pall-pearers were O W Weldon, Heber Arnold, G Sidney Smith, J R Ruel, Geo Schofield and Thomas

A CARD OF THANKS

We, the undersigned cemmissioners to the general assembly, met in the historic and picturesque city of St. John, not having the epportunity of meeting personally to thank our generous hosts, take this opportunity of conveying to them our gratitude for their generous hespitality, and to assure them that through the kind and skilful attention of Mrs. Dickie every want has been cheerfully met, and that we have enjoyed with her the comfort and refinement of a Christian home, combined with a bill of fare that was always equal to the most exacting de-REV. J. A. FORBES, REV. D. B. MACDONALD.

REV. A. PATERSON. REV. R. PYKE, W. H. BROWN.

An announcement in another place wil cause a very general expression of sympathy for Dr. A. F. McAvenney, whose wife died on the 19th. Mrs. McAvenney was a daughter of the late Hon. Chas. Watters, judge of the county court of St. John, and was a ady of fine social qualities and of amiable disposition, in whom was combined the capacity of a skilful manager of a household with the knewledge of and adaptation to general affairs which fit a weman to discharge mest important duties. She will be deeply mourned in her family, and will be much missed in a large circle of friends. Mrs. McAvenney leaves three children, the youngest of whom is two years eld. She has been an invalid for some months.— Globe. DEATH OF HERBERT W. NORTHRUP.

The many friends of Herbert W. Northrup will regret to hear of his death, which Kingston, Kings Co., June 18. Mr. Northrup came to St. John in 1879 and entered Whiting, on South wharf. After about four years he bought out the business and conducted it successfully until a year ago last February, when he was compelled to retire on account of impaired health, and was succeeded by a younger brother. Since then he had resided almost continually in quaint and pleasant Kingston, where it was hoped he might regain health and strength. but his insidious disease, consumption, was too firmly seated to be evercome by any known remedy. He will long be remem-bered as a kindly hearted Christian gentleman; ene whe was courteeus to all, rich and poer alike being treated by him with equal naideration.

THE RECORD AN EIGHT PAGE PAPER. The Record is an eight page paper today, printed, felded and pasted in medern form. It is not necessary to say that the Record has been well received. Its success has been such as to warrant this enlargement and improvement. The days of the "blanket sheets" have passed, and those which fermerly had that shape have in many cities been changed to the more convenient and popular form of eight pages. Hitherto the only daily in this city that has been an eight page paper regularly is The Sun.
The Record is not ashamed to follow its
example, for The Sun is a good looking as
well as a good newspaper. This is but one of many imprevements that we hope to make in the Daily Record before long, and thus make it an even more welcome visiter to the homes of the people.—[Record.

At the pelice court on the 20th three mer were fined for drunkenness. John McDonald was fined \$20 for assaulting David O'Keefe in the market in view of the police. Charles McCarthy was charged with breaking and entering the establishment of James obertson on the corner of Charlotte and Sheffield streets for the purpose of stealing. McCarthy, who is a well-known character in police circles, was found in the factory by the night watchman. He had two cans of paint, and when discovered he made a bluff at putting them back. McCarthy chose to have the case tried summarily and excused himself, saying he was drunk at the time. He was sent to jail for two months. Annie Lowrie, a Sheffield street character, was arrested for being drunk and acting indecently. She was fined \$8 or two menths. Fred Vehler, sixteen years of age, charged with stealing eld iron from the I. C. R. was sent to the reformatory fer four years. Lemon Foster, a companion, was given in charge of his father, who promised to look after him.

It was expected last Wednesday that the Nicholson estate case would be heard, but at the heur of opening court the counsel were seen in earnest conversation about the balls and stairways leading to the court room. It was whispered that a settlement was in progress, and, as afterwards transpired, negotiations have been going on for seme time looking to an amicable arrangement. By leave of the court

EQUITY COURT.

the case was allowed to stand for an heur, when C. N. Skinner, Q. C., an-nounced the basis of a settlement had been agreed upon. A meeting was then held in the office of E. McLeod, Q. C., and the final arrangements made. It is the intention of the parties to keep the details secret, but it as positively known that all the trustrees ratire and that between \$5,000 and \$6,000 are to be paid by some of them, but by whem or in what prepertions can not be ascertained. The trustees were found to be indebted to the estate in nearly \$5,000 by Referee MacAlpine's report, which was sustained by the supreme court of Canada and the costs must be nearly as much. The printing alone runs into hundreds of dollars.

The St. John Conservatory of Music will lose today, to reepen Sept. 10sh.

Tramps are numerous at many points along the I. C. R. this summer.

About 200 excursionists from Halifax spent Thursday in the city and heartily enjeyed the glorious weather. A taste of sunbine is a rare treat for a Haligonian. The excursion was under the auspices of Amity

Lodge, I. O. O. F.

TO CELEBRATE JULY TWELFTH. Albert county Orangemen will celebrate the Twelfth by a demonstration on an exensive scale at Riverside. The new ledge there will be organized on the morning of the twelfth and a public installation will take place after the march. The officers of the county lodge have been making a tour of the county, conferring scarlet chapter de-

A number of members of Court LaTour, No. 25, I. O. F., went to Kingston Wednesday to attend the funeral of their late brother, H. W. Northrup. The service was conducted by the Rev. Mr. Wainwright, seisted by the Rev. Mr. Pickett, at Trinity church. H. F. Sharp as sup. chief ranger, F. E. Fewwelling as pastusup, chief ranger, Alex. Neill as sup, chaplain conducted the Foresters' service. Mr. Chute, a member of Court Hampton, was the undertaker.

A POINTER FOR TEACHERS.

The National Educational association of the United States is, as its name indicates, a large and influential body of teachers and thers concerned in the work of education It was organized in 1857. Ite annual meet ing in 1891 was held at Toronto: last year at Chicago; this year it will meet on the 6th of July and following week at Asbury Park, New Jersey—a delightful seaside resert. The advantages and enjoyments of attendance there are open to teachers in New Brunswick equally with those in California Manitoba and Texas. Persons in this proince who desire to make the trip should write at once to H. C. Creed, Fredericton, for circulars of information.

THE FORESTERS

Monday night, 18th inst, Court Clear-view, I.O.F., Clearview, Carleton Co., was organized, with a list of twenty-eight memers, by H. C. R. LeBaron Celeman, assisted by visiting members from the sister courts at Woodstock, Hartland, Florenceville, Bristol, Centreville and Andover After the members were received into the order the officers were elected and installed and other necessary business attended to. This court should do excellent work, as it has a number of old members coming from other courts and a good field to operate. After the business of the evening was concluded the visiting brothers were invited below to an oyster supper prepared by Mrs. Phillips and other ladies, who ministered to the wants of the hungry brethren, as it was now about one o'cleck. The supper was eclared to be excellent, and the visitors left with the best wishes for the new court During the evening Mr. Phillips presented the court with a hall, warmed and lighted, o meet in till January 1st, 1895.

THE NEWS FROM FAIRVILLE.

Hen. Albert Dunn met the highway beard of Lancaster parish on Monday, 18th inst.

ceuncil, lecal militia officers and the heads of various commercial erganizations. Later there will be a public reception at Gevernment house, and in the evening they will be banquetted by the beard of trade.

Archbishop Tache still lingers between life and death, but his physicians seem to agree that he is sinking and cannot recever.

A despatch from Rattleford to lead to the content of the c

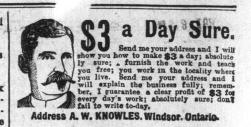
A despatch from Battleferd tenight says: After burning for over three weeks, one of A despatch frem Battleferd tenight says:

After burning for over three weeks, one of the most destructive fires that ever occurred in this district has been extinguished by a heavy downpour of rain. The finest timber in the Eagle Hills has been converted to charcoal and ashes.

JOHN E. PORTER.
Assignee of Mortgagees.

SILAS ALWARD
Solicitor for Assignee of Mortgagees.

THE DAILY SUN, 5 Dollars 2 Tear



FARM FOR SALE!

THE Homestead of Edward Smith, situated in Titusville, K. C., containing 175 acres, 120 cleared; cuts between 40 and 50 tons hay, has 1 Barn, 30x80, (with cellar) and two smaller ones: Dwelling House, 1½ story, 27x37, with Ell and Wood House attached, insured for \$600.00, A large portion of purchase money can remain on Mortgage. Possession given immediately. on Mortgage. Possession given immediately. Sale positive. Inquire of Edward Smith, on premises, or of Charles Drury. Sussex. EDWARD SMITH

HYPNOTISM NUISHELLED. Greatest book ont. Tells all about this wonderful subject. Whatever your views are on Hypnotism, you will find this book of great value. Published price, 50 cents. Sent free, transportation prepaid, if you remit 25 cents for subscription to Homes and Hearths, the elegant household monthly. Address: HOMES AND HEARTHS PUBLISHING CO., New York.

ST. JOHN DYE WORKS

86 Princess Street, Ladies and Gentlemen's Clothing CLEANSED or DYED AT SHORT NOTICE. C. E. BRACKETT.

S. R. FOSTER & SON.

Manufacturers of Wire Nails, STEEL AND IRON CUT NAILS. And Spikes, Tacks, Brads, Shoe Nails, Hungarian Nails, Etc. ST. JOHN N. B.

APPLE TREES.

Wealthy, Walbridge, Haas, Ben Davis, Tetofsky, Hyslip Crab, Etc., Etc.

THE undersigned not being in a position to canvas for, or deliver personally the trees noted above, wishes to sell the whole lot outright. The nursery is located in Stanley, York Co. It will be to the advantage of any person wishing to set out a lot of trees to send for terms by the hundred. Circumstances, over which I have no control, have thrown these trees upon my hands, and they will be disposed of at a bargain.

HENRY T. PARLEE, Westfield, N. 1

NOTICE OF SALE

To Oswell N. Price and all others whom it may concern:

Hon. Albert Dann met the highway board of Lancaster part on Monday, 18th Inst. and the money granted to the highway in the highway board of Lancaster part of the highway in the highway and the money of the highway in the highway hard, who gives the required bonds and makes his report to the government on the completion of the work. Collin, resigned his position, and James Lowell was appointed commissioner for South Bay and Grand Say.

A summer house in being built at Esp. Law and an amounted in the record with songoad and grooved with songoad with s

Kings county.

Together with all buildings, erections and improvements on the said saveral lots, tracts, pieces or parcels of land, with the appurten-

ances.

The said sale will be made under and by virtue of a power of sale contained in said mortgage on account of the non-payment of the principal imoney and interest, secured by said mortgage. aid mortgage. Dated the 5th day of May, 1894.

Four Divorce ate Pas

Steamboat In

and Mate Messages of Cond

[ter-A OTTAWA, June last night in com Edgar that some been purchased f resignation today

Hastings.

Upon the open noon, Mr. Corby ed to refer to a m up last night. was the H. Corby general's report, made by the depa without his know understood when his annual busine lien dollars, he of every item of the pened that when the methylated Montreal and oth came in from t spirits for that p usual course and He was in Mo treatment in a ho to see an item in realizing the seri the first train for cumstances he sa hand in his resig that he had thus of parliament act the speaker and their unitorm k Edgar he had on attention to the ignation in the h

nuitted the ch Mr. Edgar ar discovery was en glad that Mr. (and thought straightforward, members en bot Mr. McCarthy that the premie se honorable a r taching to a viel of parliament act Sir John The was taken of a c violation of the Mr. Laurier ac

at the occurren

the epposition's ment, and clos tion's support to Carthy. In the corrido members of both Corby and assure and support.
The only para Currier, conserv who in 1877 resi werks employee ber at his mill h ties attached to Meantime Mr. of sympathetic practical assure which he promp peal to the elect The remainde

premier's motie ernment busine The resolution Mulock's bill re and McCarthy's and separate so may be brought government nor Monthly trade ports for May eleven menths 000 ever last ye returns were. nearly six milli

The repeal v place in Chicout Mr. Cerby red night expressive nomination in V take place July The retireme as district paym P. E. Island ha The appointment, A. B. Con Queen's counsel Lieut A H captain of No 3 John, and 2ad moted to be lieu 73rd Northum 3 Co., Doaktow

Alenzo Kelly, v Daniel Leggie, 74th battalio pany, Moneton-visionally): Cha company, Susse Morrison, vice ! 2ad lientenant (vice Morrison, p OTTAWA, Jui house today on Filman, William sen and Orlande These bills v and passed: "Ac New England "Act to incorpor The senate an

provisionally:

corporate the all tist church wer Notices were solutions respe duties and the retiring allowa chequer court j North Shore ra the common founded thereo

A bill respec west rebellion A bill was als offenders to be wick refermates The Steambo and that respectand mates of s house was then

supply.
Mr. Mulock question of oce bill respecting the session by gevernment charges against combining to ex