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ference of 1883, and stationed on Plumb Creek and Souris River Mission, under the superintendency of the Rev. J. M. Harrison.

Physically Bro. Hanna was never robust, but with commendable zeal he entered upon the work of one of the harvest fields within the bounds of the Manitoba and North-West Conference. At the close of his first year's pastorate he received a unanimous invitation from his Quarterly Official Board to remain a second year, and the Conference which met in the new city of Brandon made the desired appointment. At the close of that year's work the mission covered an extent of territory thirty-six miles from north to south and forty from east to west, comprising fifteen appointments. The third year of his ministry was spent on the Griswold and Alexander Mission, from whence he went to Cobourg and spent the two closing years of his probation at the Victoria University. On the close of his collegiate work, Bro. Hanna supplied at Carberry until the meeting of Conference at Portage la Prairie in 1888, when he was ordained under the presidency of Rev. Thomas Argue.

Immediately on the rise of Conference he was married to Sophia Dalmage, of Milton, Ont., and went to Gladstone, where he remained for two years greatly endearing himself to the people, but owing to ill-health was obliged to resign his charge and locate for one year. Resuming work he supplied Wolseley, Assiniboia, for a few months, and was then stationed at Medicine Hat for two years. Realizing the need of a man of some experience and deep devotion there, he was stationed by the Brandon Conference of 1893 at the town of Edmonton. After nearly one year of faithful service he contracted rheumatic affection, and in a few short days death claimed him as its victim. No thought of serious consequences was entertained either by friend or physician until unconsciousness had seized upon him, and hence no words of dying testimony were spoken, but our brother has left behind him the better testimony of a life of unselfish devotion and spotless character. He was ever an energetic and tireless worker for Christ. His work was characterized by thoroughness, exactness and method. As a preacher he was clear, earnest, intensely spiritual, and very considerably above the average. His last sermon was deeply impressive, being apparently prophetic of his early death, so much so that when news of his fatal illness was circulated, his congregation felt that a vision of the near eternity had been granted the speaker, and with almost supernatural power he had intensely thrilled them. On reaching the parsonage after that last discourse he said, "I have had a blessed day."

Our brother fell asleep, May 22nd, 1894. The secret to the devotion and success of Geo. Hanna's life may be gathered from this one extract taken from a letter written to his brother just before leaving for Manitoba. Among other things, he says: "I see there is no use in being fretted or fearing about temporal things, as there is nothing in life worth living for but glorifying God and doing the good we can. During the past few days I have been thinking—oh, so much—about my going out to preach. I shudder when I think of it. Just fancy, that two months more and in all probability I shall be hundreds of miles away, proclaiming the unsearchable riches of Christ. Oh, the responsibility! I feel as if I would fall down under the weight. No man need tell me it is an