

Now the purchaser of a Pew of the first class will be entitled to have his Pew returned to him as complete as when first bought, on paying one-third of £50, or £16 13s. 4d.; the purchaser of a £40 Pew on paying £13 6s. 8d.; and the purchaser of a £25 Pew on paying £8 6s. 8d. It is proposed that to render these payments more easy, they be divided into three equal instalments, that is to say, the purchaser of a £50 Pew to pay £5 10s. 6d. on being put in possession—the like sum of £5 10s. 6d. with interest, at six and twelve months—the instalments for the £40 and £25 Pews would be £4 9s. and £2 16s. respectively. Now these payments are so small that they cannot operate with much hardship upon any individual.

The adoption of the principle has this further advantage of securing all the arrears of purchase money, and rent now due—a consequence in itself not only perfectly reasonable, but which confers a great obligation on the defaulters who are thus put on an equality with those who have paid up for years all demands of the Church, while their backwardness has added to our difficulties.

Should any defaulter be unable to avail himself of the advantage proposed, his Pew can be sold to a new purchaser at the full price, and should it be found on examining his accounts with the Church, that he had an equitable claim to any balance, the same may be paid.

It is further proposed to apply for Gifts or Donations from the more opulent Members of the Congregation, in order the more readily to restore the accommo-