

blood is in the body, and so they partake of both in eating; is a great fallacy built on a false foundation of Transubstantiation. For when men eat, they cannot be said to drink, which Christ commands; for Christ commands that we take up the cup and drink, which is not done in eating; besides the Priests themselves will not be so put off. The words, *This is my body*, do only intend, this doth signify or represent my body; which will appear if you compare scripture with scripture; for after the consecration, the Holy Ghost calls it bread, and the fruit of the vine. Exod. 12. 11. *It is the Lord's passover*; that is, it represents it. In all the Evangelists, you read of killing and eating the passover, a few lines or verses before these words, *This is my body*; which plainly show, that our Savior in the same way of figurative expression speaks of the gospel sacrament. If these words were taken as the Romanists expounded them, he must eat his own body himself, whole and entire in his own hands; and after that each one of the disciples eat him entire, and yet he sit at the table whole, untouched at the same time; contradictions impossible to be defended by any rational arguments. Yea, his whole body must be now in heaven, and in a thousand other places, and in the mouth of every communicant at the same time, and that both as a broken and unbroken sacrifice, and

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