

in this question is on the side of the government,—because all that has been affirmed against it is incorrect.

Shame ordinarily follows a bad action, and the Italian Government in this question, having done its duty, has no reason to blush.

If the Propaganda will not longer trust the Italian Government, the latter, happy in the accomplishment of its own duty, will console itself by considering that confidence is like love—it cannot be commanded.

In reading the end of your speech, it seems to me that those centres are destined to receive offerings or the alms for the Propaganda.

In such a serious question, I would not indulge in any wit, but it seems to me that if, as Mr. Wells says, the Italian Government does not run on gold or silver, for a stronger reason I could loudly cry, "Canadians beware of your purse." Those gentlemen who have created so much noise, have arrived at the point of perverting facts, and narrating falsehood only for the purpose of asking for your money; and I am the more disposed to believe it from the fact that you, sir, go on saying that the cause of the great honor of two procures granted to the Canadians must be attributed to the confidence they had, not only in their ardent faith, but also and especially in their proverbial generosity. If this proposition be true, I pray you to forgive me; but allow me to say that it would have been better if, to obtain those abundant offerings, alms and subscriptions, you had taken the right and shortest way.

Why do you try to appear as persecuted? To what purpose are your slanders? Why do you not say frankly