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MOLY DAYS OF OBLIGATION.

All Sundays in the year.
Jan. 1st. The Circumcision.
Jan. 6th. The Epiphany.
The Ascension.
Nov. 1st. All Saints.
Dec. 8th. The Immaculate Coaception.
Dec. 25th Christmas.

II. DAYS OF FAST. The forty days of Lent.
The Wednesdays and Fridays in Advent
The Embor days, at the four Seasons
eing the Wednesdays, Fridays and

c. The Solemn d. All Saints. e. Christmas.

Wednesdays
Fridays
Wednesdays
In Holy week
Thursdays
Fridays
Saturdays
Ash Wednesday.

CHURCH NOTICES.

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"Ayer's Cathartic Pills cured me of sick headache and my husband of neuralgia. We think there is

No Better Medicine.

and have induced many to use it. "Thirty-five years ago this Spring, I was run down by hard work and a succession of colds, which made me so feeble that it was an effort for me to walk. I consulted the doctors, but kept sinking lower until I had given up all hope of ever being better. Happening to be in a store, one day, where medicines were sold, the proprietor noticed my weak and sickly appearance, and, after a few questions as to my health, recommended me to try Ayer's Pills. I had little faith in these or any other medicine, but concluded at last, to take his advice and try a box. Before I had used them all, I was very much better, and two boxes cured me. I am now 80 years old; but I believe that if it had not been for Aver's Pills, I should have been in my grave long ago. I buy 6 boxes every year, which make 210 boxes up to this time, and I would no more be without them than without bread."-H. H. Ingraham, Rockland, Me.

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IRELAND CALLS YOU.

In your millions, in your millions.
Gather, Irishmen, to-day,
Leal and true to Ireland's freedom
From the Saxon's cruel sway.
Ireland calls you, Ireland calls you—
This her message to the brave:
Ne'er shall tyrants or her traitors
Make an Irishman a slave.

Weary years of woe and sorrow,
Weary days of tears and pains,
Ye have borne till dawns the morrow,
Oft the rending of your chains.
Ireland answers, Ireland answers,
From the graves of patriot sires:
Tis the hour when freedom's glory
Only patriot sons requires.

Courage, Ireland, 'gainst your foemen,
Courage, Ireland, as of yore;
Gather, gather, Irish yeomen,
As ye oft have done before;
Ireland calls you, Ireland calls you,
Listen to your battle cry;
Gather Irishmen for freedom,
And for freedom do or die.
—W. ALLEN, M. P.

Catholic Church Statistics.

The Catholic population is in the bishoprics, 75 bishops, 9,388 priests, to some religious order, and is a native answer these statements. First of all, 8.477 churches, 3,845 stations, 1,763 chapels, 36 seminaries, 127 colleges, 650 even now possessed of a manner and that he had warned all denominations academies, 3,587 parochial schools polish that would grace a court. He has a long time ago to make their applicaattended by 728,209 children, 245 asylums caring for 26,533 orphans and 463 portion of his life has been devoted to Catholics had been only lukewarm in other charitable institutions.

The archdiocese of New York leads bishop, 525 priests, churches, 43,208 stations, 60 chapels, a seminary, 4 colleges, 40 academies, 169 parochial schools attended by 40,524 children and eight them in matters of religion, visits them asylums caring for 2,514 orphans. The intheir sickness, relieves their necessisuffragan sees of the archdiocese contain one-eighth of the entire Catholic instructs their children, stands by the population.

Brooklyn, which has 280,000 Catholics, ranks above the archdiocese of Balti- fare of the rade people amongst whom more, San Francisco, St. Paul, St. Louis, he resides. At one time his field of Milwaukee, Cincinnati, Sauta Fe and labour was in the country much further Oregon. It has 219 priests, 116 churches west, and when there he had become 9 stations, 17 chapels, 1 seminary, 2 possessed of some horses and cattle. On colleges, 22 academies and 105 parochial moving to occupy his present station schools attended by 28,825 children, near Fort Ellice, he left all his stock to Newark has 200,000 Catholics, 210 priests, others, even his house and rude furni-126 churches, 12 stations, 75 chapels, 1 ture, reserving only the pony on which seminary, 3 colleges, 18 academies, 80 he rode away to his rew field of labour. parochial schools, 26,692 school children. He must have a private income from 6 asylums and 785 orphans.

Buffalo has 160,000 Catholics, Albany 130,000, Rochester 80,000, Syracuse, 70,-000, and Trenton 60,000.

Of the other archdiocese Boston has 550,000 Catholics, Chicago 500,000, Philadelphia 410,000. New Orleans 300,000 Baltimore 235,000, San Francisco, 220,000, Fe 128,000 and Oregon 33,000.

Cheyenne is the smallest in the number conversation, admired his self sacrifice of priests. It contains 30,000 Catholics and benevolent humanity, and were and has seven priests.—Catholic Dir- instructed by his example."

A World to Mothers.

Perhaps God has called away one of You do. You are oft-times sad and lonely. You long for a little baby head to rest on your bosom; you would give The administration proposes that they all you possesses to feel the claps of baby shall end upon the date on which the arms around the neck, at twilight's holy officials qualified. This has been one hour; you want to hear little feet making music on the stairs: you are hungry for baby kisses. You think if your darling could only come back, you would never be cross again; nothing should trouble you. Too late, too late! Learn a lesson from it. Be kind to those with you. Children need more than food, raiment and shelter; they need petting and loving, and someone to sympathize with them. Then mothers, we beg of you love your little ones, they are angels in your household, and God will call you one day to a strict account of the souls placed in your charge. Many a poor mother has lived to see her boy astray, her daughter grow to be a worldly wom an, and in looking back, back, perhaps, she cries out: "If 1 had but known." Take warning then, mothers, before it is too late, and remember that word "mother," should be to children, goodness, mercy, patience, and above all, a world of love.

Mother at Prayer.

Once, says a writer, I suddenly opened the door of my mother's room, and saw her on her knees beside her chair, and heard her speak my name in prayer I quickly and quietly withdrew with a feeling of awe and reverence in my heart. Soon I went away from home to go to school, then to college, then into life's sterner duties, but I never forgot that one glimpse of my mother at prayer, nor the word-my own namewhich I heard her utter. Well did I not know that what I had seen that day was but a glimpse of what was going on every day in that sacred closet in prayer, and the consciousness of it strengthened me a thousand times in duty, in danger, and in struggle. When death came at last and sealed those lips province who hands in the best English

A Strange Character.

From the Missionary Record.

Newspapers are now published everywhere-even in the Canadian Northwest. The Pilot Mound Sentinel of November 25th, 1892, has the following rather amusing, but very good-natured article, on a certain missionary priest under the heading, "A Strange Character." Those who have a knowledge of persons and places will easily recognise same amount as the Methodists. Father Decorby, O. M. I. in the "singular individual." His fellow-scholastics, who were ordained with him at Autun, in 1876, will please take notice that he is an 'old man."

is a very odd but excellent man, who discrimination against them. United States \$8,806,095, with 14 arch- acts unlike all other men. He belongs with 800,000 Catholics, an archbishop, a manner of a hermit, he lives in a rude log hut in the woods on the shores of the Assiniboine. Understanding the language of the natives, he instructs ties, teaches them the arts of civilization death-bed of the departed, and devotes his whole time and energies to the welsome source, although he makes no display and seems as poor as those he lives amongst, but when any of those to whom he is devoted get into difficulty, he often buys a cow or a horse from the man who is in trouble, and usually In point of population the diocese of individual. When publishing a paper Charleston and Salt Lake are the small- at Birtle, we often met the old man, and est, having only 8,000. The diocese of were delighted and astonished by his

As to Collector Edwards.

Minneapolis Journal:—Michael Doran has discovered that there has been a your little ones. Do you miss your baby? change in administration rules in reference to the expiration of terms which now end from the date of appointment. reason why the expected change in the collector of customs at St. Paul has not occurred. Col. Edwards was appointed by Harrison on March 27, 1887, and Doran and other people have had the impression that his term ended at that time. It has been found, however, that Edwards did not qualify until April 11, Edwards did not quality until April 11, following, so that really his term of office did not expire April 11th, 1893, Mr. Doran said to The Journal that he proposed to see the President soon in proposed to see the President soon in tured last week before the students of cornell, and has been invited to prepare a paper on "Education" before the next son-in-law, it goes without saying that Catholic congress to be held in Chicago he will be the next collector.

The French Press and the Pope.

shows that, apart from the question of diction on one occasion after their religion, it recognizes the Papacy as a return. gigantic force in the world. The Temps, a protestant payer, says in reference to to the Papal Jubilee: "There is some- Catholics, and are under the direction of thing startling for the imagination and an Irishman, a Mr. Fletcher, who owns even for the reason, in the fact that is large coffee and tea plantations in the before our eyes. This country, which had flattered itself at having struck a decisive blow at christianity and at Catholicism in particular, sees at its close crowds of pilgrims gather together from all parts of the world to celebrate the fiftieth anniversary of the episcopal consecration of the Head of the Church." "We have before us a phenomenon," continues the Temps, "to which the attention of statesmen cannot be too much drawn, in order that, in the direction of humon affairs they may not forget to take into account the moral force of the Papacy.

Each year a magnificent gold medal valued at \$500, is offered to the student in any Jesuit college in the Missouri the sorest sense of loss I felt was the essay. This year the subject will be knowledge that no more would my "Literature the Index of a Nation's

RELIGIONS AT THE FAIR

Methodists Grumble at the Amount of Space Allotted to Catholics.

There is a prospect of a row in the World's Fair over the assignment of space to the religious denominations. The Catholics have been given 20,000 square feet of space, and the Methodists only 400. Other Protestant denominations that applied were given about the

As a result of this seeming unfairness Bishop Merrill and a committee of other Methodist divines called on Chief Peabody, of the Liberal Arts Department, to know the reason and to file their protest. "Living amongst the half-breeds and They set forth that the other denomina-Indians at Fort Ellice, or wandering tions were entitled to as much space as amongst the natives far up the Assini- the Catholics, and that they could see no boine, in the vicinity of Fort Pelly, there just reason for what they called the

Chief Peabody was well prepared to of France; he is well educated and is he reminded Bishop Merrill's committee become an old man, and the greater tions for space early and that all but the the improvement of the wild native the interest expressed in exposition population of the Northwest. After the affairs. He reminded the Methodists that they had applied for only 1,200 square feet in which to make a purely religious exhibit.

They desired to make a church exhibit by swinging frames, to show the growth and progress of the church and such masters, and to display on the walls photographs of the eminent men of the denomination. For that reason Chief Peabody declared that 400 feet of space was all he could spare.

But the 20,000 feet of space given to the Catholics is to be devoted in the main to entirely different purposes. They intend to show their entire educational system in all its grades and all its branches. Instead of comparing their 20,000 feet to the 400 feet given to the Methodists, it should rather be compared to the 175,000 feet given to the general educational display.

Brother Maurelian, who has charge of he Catholic educational exhibit has collected material from all parts of the country, and the display to be made will be comprehensive and instructive. The other denominations have no use leaves the animal with the person from for the space for such purposes as the whom he makes the purchase. If the Catholics intend to use theirs for, and St. Paul 203,484, Milwaukee 200,000, St. truth were known, there is little doubt did not apply for it. They did not show Louis 200,000, Cincinnati 189,500, Santa that there is a stirring romance connect- the interest in the exposition work the ed with the history of this singular Catholics displayed. The influence of the Pope was brought to bear, and representatives in this country used every effort to get all the space possible.

Sixty thousand feet was the amount the Catholics asked for originally, but that amount was cut down one-third like the Methodists requests.-Facts.

Catholic Notes.

The Little Sisters of the poor have established a novitiate in Brooklyn, N. Y. so it will not be necessary any longer to send aspirants to the Order to the head house at St. Servan,

The Catholics of Hamilton, O., have been for some time contemplating the building of a church. Rev. F. Varelman ector of St. Joseph's church, takes an active interest in the new congregation.

The Bishops of Portugal have established a daily paper. It is called the Diario National, and will defend religion and social order against the infidel revolutionists who are becoming numerous in Portugal.

Brother Azarias, the noted writer, lecın September.

At the instance of the President of the Jubilee Committee, Leo XIII. has granted to all the parish priests who The tone taken by the French Press City power to impart the Papal Bene-

> A delegation from Ceylon to the World's Fair has arrived, the first from Asia. The members are nearly all

> The Superiors of the several houses of the Fathers of Mercy have been called to meet at the headquarters in Paris, France, to elect a Superior-General. The term of the present head, Very Rev. F. A. Aigueperse, who was elected in 1887, has expired.

> Right Rev. Bishop Keane, rector of the Catholic University, will lecture at Music Hall. Cincinnati, Ohio, on Wednesday evening, April 19, on nesday evening, April 19, on "Temperance and Religion." The lecture will be under the auspices of the reception committee of the State Total Abstinence Convention.

The German Emperor will visit the Holy Father during his stay in the Eternal City. A telegram from Rome states that the date has been fixed—

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being the Wednesdays, Saturdays of a. The first week in Lent. b. Whitsun Week. b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.

III. DAYS OF ABSTINENCE. All Fridays in the year. Wednesdays | in Adve in Advent

The Ember Days. The Vigils above mentioned.

Do you agree with the Catholic Bishops that is with the Roman Church ?—St. Ambrose [A. D. 335—397].

Sundays,—Masses at 7.30 and 10.30 a.m. Vespers at 3 p. m. Week Days—Masses at 6.30 and 7.30.

St. MARY'S CHURCH.

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Sundays—Masses at 8 and 10.30, a. m. Vespers at 7.15 p. m.

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