

there are hopes that in the not far distant future the Diocesan Mission Fund will be relieved from contributing to its support, and thus enable the money to be expended in a more needy place.

On the 29th the annual Missionary meeting was held, Rev. M. O'Sullivan, of St. Andrews, gave a very able statistical address on missions, their rise, progress, present condition and future progress.

Rev. L. N. Tucker, of St. George's Church, Montreal, followed with a resume of the first establishment of missions by the Apostles in Antioch, Corinth, and the known world of Ancient History. In concluding a very interesting address he drew attention to the origin and progress of our special French Canadian Mission of Sabrevois.

Proceedings were brought to a close by a short speech from the incumbent, Rev. W. Sanders, who while pointing out the special duties of the congregation and their privileges adverted to the happy relations that had so far existed between parson and people.

The speeches were interspersed with hymns suitable for the occasion, and a good collection, and the benediction concluded a most enjoyable evening.

The Sunday school in connection with St. Simon's Church is in a flourishing condition, and thanks to the members of the congregation has been put on a sound financial basis for the year just commenced.

The Ladies' Aid in connection with the Church have resumed work for the winter.

Proceeds are always in aid of the most needy work of the parish.

Collections and subscriptions received at the Synod office, since last published statement:

For the Mission Fund:—Sutton \$1.50; West Farnham \$7.69; Noyan \$5.50; Stanbridge East, \$9.25; Iron Hill \$1.36; L'Eglise du Redempteur \$1.50; Glen Sutton \$5.60; Clarenceville \$4.60; River Desert \$9.11; Lacolle \$2.10; Napierville, \$1.90; Hammingford \$5; Aylmer \$10; Knowlton \$12.45; Boscobel \$7.30; St. Andrews \$5.60; Sorel \$15.28; Thorne \$11.92; Leslie \$4.80; St. Armand East \$4.55; Brome \$1.25; Buckingham \$4.54; Onslow \$19.50; Longueuil \$53.65; Upton \$1.56; Adamsville and E. Farnham \$8.60; Onslow \$12; Franklin and Havelock \$8.20; Lachute \$10.73; Coiteau du Lac \$2.49; St. John the Evangelist Church \$7.25; Chambly \$3; Rougemont \$2.65; Aylwin \$2.25; Christieville \$26.82; Aylmer \$5.35; Hull \$2.60; Rozan \$9.

For City Missionary Fund: Grace Church \$12.50; St. Thomas \$15; Cathedral \$76.32; St. Matthias \$10.

For Algoma Bishopric: Grace Church \$12; Onslow \$6.45; Clarendon \$8.

For Widows' and Orphans' Fund: Edwardstown \$1.10; Rev. E. G. Sutton \$5; Rev. W. Windsor \$5; Rev. G. Forsey \$5; St. Hyacinthe \$5.35; St. Jude's \$4.50.

For Superannuation Fund: C. W. M., per the Bishop, \$10; Sabrevois \$1.24; Rev. Jean Roy \$10; Lachute \$17.01; St. Armand West \$2.45; Kildare and DeRamsey \$1.31; St. Matthias \$13.86; Franklin and Havelock \$2.65; Longueuil \$10.42; St. Thomas \$6.94; St. Martin's \$7.28; Bedford \$2.50; Buckingham \$2.61; Clarendon \$4; Chambly \$3; Rougemont \$2.00; River Desert \$1.71; Rev. H. Plaisted \$5; Alleyne \$1; Christieville \$1.84; Hull \$2.35; Aylmer \$2.65; Hammingford \$1.50; Cathedral \$10; Onslow \$2.20; Rawdon \$2; Henry Bulmer, E. q., \$25.

For Halifax Cathedral: River Desert \$1.37.

For Protestant Insane Asylum: St. Matthias \$44.83; Lacolle, additional, \$1.

(To be continued.)

DIocese OF ONTARIO.

UPPER OTTAWA MISSION.—Among your readers are many friends of the "Upper Ottawa

Mission;" therefore, with your kind permission I should like to give a brief account of impressions formed during a recent visit paid to that arduous and most extensive field in the diocese of Ontario. Some imagine that in this Eastern jurisdiction the trials of early pioneer work have long passed away, but that this is a mistake may easily be shown by a visit to North Hastings, North Frontenac, or to that large tract of rocky country stretching along the banks of the "Grand River" from Pembroke to North Bay, and now known as the "Upper Ottawa Mission." The distance, speaking roughly, is one hundred miles, over which are sprinkled tiny detachments of English Church people, who before the arrival of the present devoted Mission priest, the Rev. C. Forster Bliss, six years ago, had no one to speak to them concerning Christ and His Church, nor to celebrate for them the mysteries of religion. Now, in seven centres the people are gathered together to join in the worship of Almighty God according to the manner of their ancestors, and to have the faith of their fathers, which some of them had well-nigh forgotten, explained simply and fully. At each of the several points I found good congregations, and from all I heard expressions of gratitude to the authorities of the diocese, and to the friends of the Mission for enabling them to enjoy the privileges of religion. The character of the country is such that the probability is that the work will always be dependent on outside help. The settlers are too widely scattered to be able ever to maintain the services of the Church unaided, while those who might assist more largely, viz: the railway employees, are so migratory in their habits as to be of little assistance in a pecuniary way. If it were not for a lively faith, and a devoted heart, the Missionary would, I am sure, have departed long ago. It remains then, for us, who dwell in more favoured localities to sustain his hands, and enable him to continue his work, by helping him to meet the liabilities he has incurred in erecting the Mission Church and House at Mattawa, and to pay the heavy running expenses occasioned by the peculiar nature of the Mission, and the salaries of two candidates for Holy Orders, who work under him as lay-assistants. Funds are also needed towards the erection of a Church at Petewawa, where there is a good congregation of settlers, who were without pastoral supervision until Mr. Bliss came down ninety miles to visit them a year ago. I consider the worst here most promising, and it is to be hoped that in the near future the Bishop may be able to see his way to form it into a separate Mission in conjunction with Chalk River. When this is done Mr. Bliss will be able to extend his ministrations to two other small settlements which are too far from the present centres for the people to attend the Church's services. It is a grand thing to know that the Church is caring for Her sheep who are scattered in the wilds, for it shows that she is working in the way appointed by Her Divine Head. Five hundred souls, almost lost among the rocky hills, are as dear to Him as the same number gathered together into a compact parish, and there can be, but little doubt, that the splendid condition of our Mission is to be attributed under God, to the fact, that our people are realizing that it means the Gospel is preached to the poor.

TYENDINAGA.—The work of rebuilding the Parsonage of Christ Church, Tyendinaga Reserve, commenced early in the season, has been steadily prosecuted until it is now almost completed and ready to be occupied by the incumbent and his family. An inspection of the building shows that the work has been properly performed. The rooms are large and airy, and but few clergymen in Ontario will find themselves more comfortably housed than the Rector of Tyendinaga. The parsonage is most admirably situated, Nestling amid beautiful

trees, convenient to the church, adjoining the stateliest grove in the Bay of Quinte, a prettier site for a residence could not be desired. Encouraged and pleased with their exertions, the building committee and members of the congregation decided to show their satisfaction, by holding an "at home" at the parsonage before the Rector should take possession, and Thanksgiving Day, Friday, 18th Nov., was selected for this purpose. Large numbers, including a contingent from Deseronto, attended and were cordially welcomed by Rev. G. A. Anderson and Mrs. Anderson, and were soon made to feel themselves at home. About 7 o'clock dinner was announced. The ladies of the Reserve have long maintained a reputation for providing the best "spreads" in this section, but on this occasion they completely eclipsed all former efforts, the table fairly groaning under the load of delicacies with which it was adorned. Three times the tables were filled with guests and still the supply of provisions held out against the repeated assaults. After dinner the tables were removed. The Rev. G. A. Anderson, Missionary of the Reserve, being called to the chair, in a brief address narrated the steps taken at different vestry meetings towards the inception of the work of renovating Christ Church and rebuilding the parsonage. He expressed his gratitude for the many acts of kindness shown him by the people of the Mohawk Band, and his pleasure at seeing so many friends from Deseronto. Speeches, intermingled with vocal and instrumental music, followed, from Chief Annostkal, Dr. Oronhyatekba, Rev. Robert Atkinson, Chiefs Solomon Loft and Wm. Green, and a motion was passed expressing the thanks of the people of the Tyendinaga Reserve and adjoining district to the Christian people of Great Britain and Ireland, and especially to the Colonial and Continental Church Society and New England Company, for their kind sympathy and generous assistance in aiding in the erection and restoration of churches, schools and parsonage for the Mohawk Reservation.

The remainder of the evening was very pleasantly passed with music and conversation. Much pleasure was occasioned by the ceremony of giving an Indian name to Rev. Robert Atkinson. With much mystic and pompous ritual, in which Mr. Jos. Picord acted as master of ceremonies, the reverend gentleman was named "Kanonsasch," (New House). At a late hour the meeting was brought to a close by singing the National Anthem.

DIocese OF MACKENZIE RIVER.

McLEOD.—As many of your readers have little idea of the progress made during the past few years by the Church in Southern Alberta, and having lately visited the churches south of High River, a brief description of them may be interesting. There are only three organized parishes in this district, although there are besides them two missions on the Blood and Piegan Reserves. The first Church visited was that of St. Augustine's, Lethbridge. This building, which was only completed this summer, is I believe the first brick church erected in the Northwest. The external appearance is plain but not unpleasing, and would I think look well if it had a spire, and it is to be hoped that the congregation will before long be in a position to make this addition. The interior, however, is very attractive, the furniture being of oak and very handsome, as are the altar, cloth and the frontals of the lectern, reading-desk and pulpit. I was informed that this Church is said to have the handsomest interior of any church in the diocese. The ceiling of the nave is pretty, but rather low; and the walls and the arched roof of the chancel are plastered. Services are regularly held here at 11 a.m. and 7 p.m. each Sunday, with early celebrations at 8 a.m. on red letter days. There are two Sunday celebrations in each month, the first being at the 11 o'clock service, and the