

KINGSTON—Memorial Windows.—Three handsome memorial windows from the firm of Clayton & Bell, Regent street, London, England, have been set up in Saint George's Cathedral, on the south side of the sacred edifice. They are of stained glass, with figures of Saint Matthew, Saint Luke and Saint John, and have been presented by the Dean of Ontario and the Kirkpatrick and Muckleston families of Kingston. The memorial windows are inscribed as follows:—

"Maria, wife of James Lyster, Dean of Ontario, O. B. F. S., Luc, 1873."

"In memory of Thomas Kirkpatrick, who died March 26th, 1870, and of Helen his wife who died August 24th, 1874."

"In memory of Samuel Muckleston, who died March 29th, 1873, and his daughter May, who died April 1st, 1863."

BROOKVILLE—Trinity Church.—The offertory at the children's Easter service will be given for the education of an Indian boy. The average attendance at the Sunday School of this Church during the month of February was 144.

DEBORONRO.—The Vestry of Saint Mark's Church, conformably to the suggestion of Dr. Jones, Archdeacon of Kingston, have extended a call to the Rev. D. F. Bogert, B.A., of Selby, who will, I understand, accept it, in which case he will be inducted about Easter. The usual services were held on Sunday, when the Rev. A. Spencer, Clerical Secretary, officiated. The services both morning and evening were characterized by a thorough heartiness.

HAZLEDEAN. Annual Festival.—The annual festival of Saint Paul's Church Sunday School took place on the evening of the 20th ult. A number of presents were distributed among the children, after which important proceedings, the Rev. Samuel McMorine, the Incumbent, exhibited a number of views by a magic lantern of his own construction. They were greatly admired by those present, and Mr. McMorine received much praise for the pains and trouble he had bestowed on the construction of the lantern and the painting of the slides.

Province of Rupert's Land.

*Including the Dioceses of Rupert's Land
Saskatchewan, Moosonee & Athabasca.*

DIOCESE OF RUPERT'S LAND.

EMERSON. The hearts of Churchmen in this town have been made glad by a three days' visit from the Most Reverend the Bishop of the Diocese. His Lordship arrived on the 10th of Feby. by the morning train from Winnipeg, and was met at the depot by the Rev. C. J. Brenton, M. A., the Incumbent of the Parish, and F. Y. Bradley, Esq., Collector of H. M. Customs at Emerson, when he was driven to Mr. Bradley's hospitable mansion, and entertained till Sunday, and afterwards remained a guest at the Parsonage till his departure. On Saturday evening a reception in honour of his Lordship was held at the Parsonage, when a large number of leading Church people and others were present. On Sunday morning and evening St. Luke's Church was thronged by attentive congregations which listened with deep attention to the earnest and instructive words of their Chief Pastor. In the afternoon the Bishop visited the Sunday School at Emerson, which is under the careful superintendence of Mr. James Irving Crabbe, editor of the *Daily Manitoban*, and addressed words of love and encouragement to teachers and pupils, and later inspected the school at West Lynne, under the successful management of Mr. A. W. Stock, and preached to a good congregation in Pruyn's Hall. His Lordship noted, since his last visit to Emerson in September, 1881, when a confirmation was held, considerable progress. The church then just completed has since been enlarged by an organ chamber at a cost of \$275, which has been paid. A fine two-manual pipe organ having ten complete sounding stops

and 547 pipes, with couplers and other accessories, has been brought from the factory of Bolton & Son, Montreal, on which there remains a debt of only \$300, while several smaller improvements have been made on the Church property. And now the Church, though enlarged to twice the size it was when the present Incumbent arrived in September '80, is too small. Harmony reigns in the congregation, and the musical part of the services are made very attractive by the excellent choir under the leadership of Mr. A. R. Irwin, formerly of St. Martin's Church, Montreal, ably supported by Mrs. C. V. Boughton, as voluntary organist since September last. On Christmas, after moving service, when Mrs. Boughton returned home, she found as a pleasant surprise a handsome jewel case and \$100 in gold, left as a small mark of the high appreciation in which her labours are regarded by the congregation. At the same time Mr. Brenton received a generous gift from Emerson and \$100 from West Lynne.—During the present incumbency the amount paid by the people to their clergyman has more than doubled. The mission has hitherto been assisted by a grant of \$600 per annum from the S. P. C. But on January last this amount was reduced by the Mission Board one half, and by next January it is expected the parish will be self-supporting. This is very creditable as it is only six years since the Church was built.

SKETCH OF REV. SAMUEL PRITCHARD.

Rev. Samuel Pritchard, third son of Mr. John Pritchard, formerly of Shrewsbury, England, was born in the Red River settlement in 1827. His father was so prominent a figure in the early history of what is now the Province of Manitoba that many of the *Star's* readers will feel an interest in hearing something about that gentleman. Mr. John Pritchard was a partner in the N. Y. Fur Company, which was organized in Montreal and which subsequently amalgamated with the Hudson's Bay Company. In the summer of 1805 he was lost in the Turtle Mountain country for up wards of a month. Of his sufferings during this period he gives a graphic account in a letter written from Brandon to his brother, the December following. He was with Governor Semple at the memorable affair at Seven Oaks in 1816, and was the only survivor of the party. He was taken prisoner by the victors, headed by his friend Cutbert Grant. Afterwards, while he was being taken to Canada he was released by Earl Selkirk's party, who arrested those who had him in custody and placed them under Mr. Pritchard's charge. Settling out from Sault Marie in the month of November, about the year 1820, he walked the whole distance between that place and Pembina, which he reached in the April following, the journey having been seriously lengthened by the disturbed state of the country. He was connected with the Tallow Company and the Buffalo Wool Company, which failed from circumstances entirely beyond his control, as those who know the true facts with regard to these enterprises are aware. Mr. Pritchard was a warm and constant friend of the Selkirk settlers. Early in their history he established at Kildonan a boarding-school for the sons of the officers of the Hudson's Bay Company and other prominent residents of the colony which the children of the settlers attended, so that with the exception of the few for whom the school at St. John's was more conveniently situated, the children of the early Scotch settlers were wholly dependent for their education on Mr. Pritchard. This, the first Kildonan school, was situated on the east side of the Red River opposite the present church. In connection with it Mr. Pritchard also held a Sunday school which he regularly taught in addition to taking an active part in the Sunday School work of St. John's Church, of which he was a most devoted member. In consideration of his services thus rendered in the interest of education, the Hudson's Bay Company granted him a life annuity of £25 stg. Mr. Pritchard's letters to his friends in England, representing the spiritual destitution of the colony, were not without their influence in leading to the sending out of the Rev. John West in 1820, and Bishop Anderson used to say that it was the persusal of his letters to his cousin, Mrs.

Newton one of the Bishop's parishioners in Derby, which led to His Lordship's acceptance of the offer of the bishopric. Mr. John Pritchard married one of the first Selkirk settlers. He died in 1855. His son Samuel received his early education at his father's school, and completed his studies at St. John's. As a boy he took part with his father and with the late Rev. J. Macallum in Sunday School work at St. John's and Kildonan, teaching with the Rev. A. Matheson, now of Lower Fort Garry, in the Sunday School at the last named place, up to the time of the late Rev. Dr. Black's arrival in 1851. In 1844 Mr. Samuel Pritchard took charge of the school in St. Paul's parish, which was not in a flourishing condition. In a short time the attendance increased from 13 to 74. At the time he took charge of the school was receiving an annual grant of £22 10s. 6d. from the C. M. S. A year afterwards this grant was withdrawn and the school carried on entirely on the voluntary principle. Mr. Pritchard's salary was at first £50 stg. per annum; subsequently it was raised to £60, and though the whole of this amount was raised in the parish there was always a surplus. Mr. Pritchard taught this school for nine years. During this period the present school-house—then a very inferior building—was erected by the unaided exertions of the people. On one occasion Mr. Buckingham, at that time joint editor of the *North Western*, now of this city, took part with Bishop Anderson in a public examination of Mr. Pritchard's school, and in his address at the close he expressed the opinion that the school was on a par with the grammar schools of Ontario. In 1863 Mr. Pritchard opened a private boarding school at St. Paul's in the house at present occupied by his brother, Mr. Hugh Pritchard, which was built for the purpose, and was intended as the wing of a large institution. The school was under the patronage of Bishop Anderson. In this enterprise Mr. Pritchard was warmly supported by the late Governor MacFavish, who promised to use his influence with the council of the Hudson's Bay Company to secure an annual grant for the school, such as was given the Red River Academy at St. John's. Among those who received their early education from Mr. Pritchard the following gentlemen may be mentioned, viz.: the Rev. Canon Matheson, B. D., Professor of Exegetical Theology in St. John's College, and deputy head master of the College school; the Rev. Canon Flett, B. D., and the Rev. Edward Matheson, of the diocese of Saskatchewan, Hon. Attorney-General Sutherland, W. R. Black, of Portage la Prairie, and W. Flett, Esq., B. A., of Sidney Sussex College, Cambridge, and now head master of a school in England. Between the years 1883 and 1885 Mr. Pritchard discharged the duties of catechist and lay reader, there being no resident minister at St. Paul's. When the present Bishop of Rupert's Land resuscitated St. John's College, he invited Mr. Pritchard to remove with his pupils to St. John's College school under the wardenship of the present Bishop of Saskatchewan. He was ordained deacon in 1866, and priest in 1868.

During the last two years of his residence at St. John's, Mr. Pritchard had charge of St. Paul's Parish, and the missions at Park's Creek and Springfield. Finding himself unable properly to discharge both his clerical and scholastic duties, Mr. Pritchard asked to be relieved of the later in 1873, and he shortly afterwards settled down at St. Paul's as incumbent of that Parish and Springfield. He remained in this position till 1880. In that year Mr. Pritchard resigned his work at St. Paul's and moved to this city, in order that his children might enjoy the educational advantages afforded at St. John's; taking up as his sphere of labor the mission work on the east side of the Red River. This work he has recently resigned. Since the Resignation of the office in 1867 by the late Rev. W. H. Taylor, Mr. Pritchard has held the position of Registrar of the diocese. He was for some time secretary of the Synod and of the Mission Board. He is now on the Cathedral Staff, and takes his full share of its parochial and mission work. He is also treasurer of Synod funds and treasurer of the St. John's College Ladies' School and its Holy Trinity branch. For all his services Mr. Pritchard at the present time receives a merely nominal salary.