[WHOLE NUMBER, DCLXIII.

## Doetry.

THE WEALTH OF SARTH. BY MEE. ALICE B. HEAL.

" If riches increase, set not your beart upon them

- A waxim for the strong proud man Who trends ancestral ground, And knoweth he is 'ard of all For many males around; For him who watcheth from afar, His ships come o'er the are, Or hears the jar of tron wheels Roll on uncreatingly.
- Aye, and for more than three, perch See some who from their youth
- Were guided by the guiden rule, in acts of kee and truth.
- So sabtle is the magic might

- Swert maiden, with thy hand enclasped By him who cane will be Piedged at the attar by his troth To cherish only there... Remember, in that hour, Remember, in that hour, Add, as then kneelest, pray for strength To save thre from its power.
- And them, young mother, thou best oft Thy jewels numbered a'er :-

- Thy jouch numbered o'et :—
  A fairy, fragile, blue-cyud child
  is added to thy store.
  But while all earnest, lender care
  To them by ther is given.
  Let not thy yearning heart forget
  They are in trust for Heaven.

- Oh, not on earth, where moth and rust The fairest things corrode.— Passe not, ub sool, to heap the gifts That cheer life's toilsome road. All love, all mught, all knowledge here, Earnests of joys should be,
- That in thy Father's maneio Are garnered up for thee.

## A PRAYER.

Grant me, Great Lord, thy Graces three, Fatth, and Hope, and Charity, Fath that on the Cross relies, And trusts but in Thy sacrince; Hope that, when by noe opprest, Hope that, when by noe opprest, Points upward to a heavenily rest. And last, the greatest of the three; U; give me gentle Charity; To suffer all to know no pride, To strive another's huit to hide; To snower with a southing smile. When men with angry words revile; To envy not that happines. Thy hand device me to possess; The rich man's wealth to cover not. Thy hand desies me to possess:
The rich man's wealth to covet not.
Though poserty should be my lot.
Teach me, through every earthy ill.
To be submissive to Thy with:
And let me of Thy Grace receive
As I my essemics fregies.
Then Faith, and Hepe, and Charity,
Will lead me on to Heaven through Thos.

ilatelphian Banner of the Cross.

WERELT CALENDAR.					
D.7.	Date.			let Lesson	and Lemon
7	Mar. 24.	Tun Sund. Str. Easten.	{ N.	Exodus 9.	Mat. 26. Heb. 51
M	- 23	AUBUN. OF THE B. V. M. MORDAY BEF. EASTER.	E.	3.	John 12. 3 Tim J.
<b>-</b> T-	<del>" 26</del> .	Transe str. Exercs.	-{ <del>  </del>  -		John 13. 3 Tim. 4.
w	17.	WEDNESDAY BEF. EASTER	.{ M.		John 11 1 Titus 1.
T	·· ».	Tucasday per. Kastes.	E,	Jerem. 31.	John 13. Titus 2, 3.
r	· 29	Good FRIDAY.	{ M.	Gen. 22" Isolah 13,	John 16. 1 Peter 2.
5	<b>~ 30</b> .	Eastes Eve.			Luke 23   Hebr. 4.
7	· 31.	EADTER DAY.	{ H,		Homens 6. Acts 31
To rune 10.   To recte 11.   To rune 45.   To rune 50.					

BUNDAY NEXT BEFORE EASTER-MARCH 24.

-cause at this time great things were wrought for us by our Lord. For, in this week, the ancient tyranny of guished, the strong man was bound, his goods were spoiled, sin was abolished, the curse was destroyed, radise was opened, heaven placed within our reach. the God of peace made peace between things in heaven and things on earth; therefore it is called the

And he adds, in speaking of our Lord's entry into Jerusalem on this day, from which it had the name of Palm Sunday, "As the Jews went forth to meet Christ, when He had raised Lazarus from the dead, so now, not one city, but all the world go forth to meet Him, not with palm-branches in their hunds, but with almo-deeds, humanity, virtue, tears, prayers, fastings, watchings, and all kinds of piety, which they offer to Christ their Lord."

And as the Church, so also the State, after it became Christian, added its sanction (approval) to the solemn observation of this week. Our own Church, which, as far as the self-indulgent temper of the present time will allow, treads in the steps of the primitive Church from which she is descended, distinguishes the holy week by a separate office for every day, and the whole service is devoutly fastened to the cross of our Divine Redeemer, both God and man,as man suffering, as God, in one person with Ilis human nature, satisfying for the sins of the whole world. The iniquity of us all was taid upon Him-a load which nothing but His Almighty strength could support: Who therefore, Himself bore our sins in Ific own body on the tree, that we, being dead unto sin, might live unto righteousness, healed by His stripes.

Filled with the love of our suffering Lord, Whose suffering, to mark it from all others, is commonly called His Passion, we earnestly pray, in the pathetic down to Good Friday), that we may be so conformed joy and glory of His resurrection. And in the several above all, our hearts are pierced by His divine word, dividually, were objects of his interest and regard. change, after or make new tree same new tree new tree same new tree same new tree same new tree same new tree new tree same new tree and take up his cross and follow Me." Each saying proportion. Do you recollect that Sewell says, in ever hearafter be able, in Law and in Equity, to sue and such Professors, Master or Masters, stranged pursuant to the powers hereinbefore conand in practice feeling with the blessed Apostle, "I his Journal of a Residence in St. Columba, that the said Chalrman or return. But in vain we pretend to be His, if we har- that is so needful in conducting great works, which taments, of what kind, nature or quality soever, so as sembly of the Church of Scotland. Provided always bout, or give the least entertainment to, any of those you and I have so often admired in the Bishop of that the same do not exceed in yearly value, above all that such person or persons as may be appointed to nada, at least thirty days before such Meeting; and our lete Sorreign for the toppart of Ring's College. sine which were His murderers, the real cause of all New Zealand. His sufferings and sorrows. No, no! "They that The other authorities of the College seemed to they and their Successors shall have power to take, Office in the Theological department in the said Colare Christ's have erucified the flesh, with the offec- supply other necessary elements, each in their degree. purchase, acquire, have, hold, enjoy receive, possess tions and lusts" (Gal. v. 24).

If we are really moved by our Saviour's sufferings, will errer as a glass to reflect the far greater wonders elerical duties that await them, and which I supwhich redeemed mankind from the tyranny of the pose are the same in every land, at home and abroad, titled to, as to them shall seem best for the interest of

Synod of the Presbyterian Church of Canada, in con-

and all power of human words; and therefore devout silence is the best expression of our contemplation, the ruling body-and that is a frank, hearty, and of Him, Who was dumb before His murderers, and friendly sympathy with the young men. They know opened not His mouth but to pray for their pardon: that they are treated as friends, and seem to respond when He suffered, threatened not, but committed Him- The young men themselves were apparently persons self to Him that judgeth righteously." Thus He of different grades in life and attainments, as, of course,

suffered to bring us to happiness. Forever blessed be His holy name!

(From the Missionary.)

The writer of this letter, which is from the Guardien, where it is addressed to the Reverend and excellent Edward Coleridge, in the Rev. Mr. Abrahams, who has resigned a Mastership, at Eton, to be the awhile: I should be glad to hear that foreign mis-Chaplain of the Bishop of New Zealand, and aid him in his noble enterprise for Christian Education. It is beautiful to see the first men of England, in talents, learning and influence, cheerfully leaving home and they have the great advantages of free access and infriends, elegant society and lettered ease, power and promotion, to serve God, in the rudeness and hardness of the Colonial Dioceses. Eton, for New Zealand! God be praised, for such fruits of His grace! But one tree bears them; the blessed Cross. My dear, ---, You will be interested to hear of

I had watched every step towards and during its in- enthusiastic about their views, but a stern common stitution with equal anxiety and delight. I was preand hospitable invitation to visit the Warden, and wit- labour. ness with my own eyes and care the work that is will wish it prospecity."- Believe me, yours, &c., going on there. I was the more desirous of doing so, as I hoped to be allowed, in the course of next year, to see the noble-minded and large-hearted Bishops (of Sidney and New Zealand) who first suggested the idea, and who will naturally be looking to it as the well-head of fresh blood that may be expected to pour itself into the extremities of the body, and return, purified and purifying, back to the heart. 1 will fairly own that I had not done the College justice, and went there with certain prejudices in my mind that the work had gone to sleep rather since the consecration, and I am very glad to have directed myself of this groundless but not uncommon opinion. We got there on Friday evening (Dec. 7th), and after tes and talk, all of us proceeded at half past nine to chapel service. I had never seen that beautiful little chapel lighted before, and its chaste simplicity and style of fittings (which may also be said of the service) refreshed the eye, ear, and heart. We were then escorted to our rooms in the student's dormitory, each by one of the young men, to whose charge we were allotted during our stay. This was very helpful in itself, but specially valuable as enabling us each to become personally acquainted with one of them, and to learn in that way more of the real animus and condition of the College than we could have collected from a merely official account.

in the Evening Service, on Saturday, was, that the Revd. John Cook, Ductor in Divinity, and the PRIN- direct, shall be enrolled by the said Board, and enout-

am crucified with Christ; nevertheless I live, yet not : Warden, while arranging the system of a moral and be answered unto, defended, in all as to the said Trustees shall seem meet; save and ex-I, but Christ liveth in me; and the life which I now spiritual education for the youths in all its extent, Courts and places whatsoever; and also to have, take, cept only, that the first Principal of the said College, live in the flesh, I live by faith of the Son of God, did not forget the smallest details of house manages receive, purchase, sequire, hold, possess, enjoy and who is also to be Professor of Divinity, and likewise Who loved me and gave Himself for me" (Gal. ii. ment, which he illustrates by the fact of his buying a maintain in Law, to and for the use of the said Col- the first Professor of Morels in the said College, shall 20). Surely, then, we shall give ourselves to Him in mouse-trap and giving an organ? It is this faculty lege, any Messuages, Lands, Tenements and Heredi- be nominated by the Committee of the General As- said Meeting to be given in one or more of the Public

every part of the offices for this day and week will bouring parts of Canterbury still occasionally called or Bequests whatsoever; and to give, grant, bargain, of the Westminster Confession of Faith, and his adturn our thoughts thither. The wonders shown forth into play; and thus the students were enabled to see sell, demise, or otherwise dispose of, all or any part of in the redemption of the children of lersel from Egypt in schools and ministerial visitings something of the same, or of any other property, real, personal, or government, discipline and worship, and subscribe such

Who, when He was reviled, reviled not again, to it, while still retaining their respect and deference. suffered for us, both as the propitiation for our sins, with unious shades of character, which we could both vate study and music. I am not quite sure that they casionally. Besides the above mentioned lectures, struction at the adjoining hospital, by the kinduess of the physicians and surgeons of the town.

I will only add that we saw several of the young men in society with the Warden and other authorities, and also in private among themselves. I had conversation with them about their present and future our visit to St. Augustine's College. Like yourself, duties; and found nothing sentimental, or merely sense, yet devoted appreciation of their mission, which sent at its consecration, and, after an interval of a largues well for themselves and the general tone of the

December 15, 1849,

## THE CHURCH.

TORONTO, MARCII 21, 1850.

UNIVERSITY OF KING'S COLLEGE. BOYAL CHARTER OF QUEEN'S COLLEGE, KINGSTON. Victoria by the Grace of GOD of the United Kingdom

of Great Britain and Ireland Queen, Defender of the Faith :

TO ALL TO WHOM THESE PRESENTS SHALL COME, GRETING: WHEREAS, the establishment of a College within the Province of Upper Canada, in North America, in conection with the Church of Scotland, for the education of youth in the principles of the Christian Religion; and for their instruction in the various branches of welfare of our said Province. And Whansas humble application hath been made to us by Tan Ravo. CORRET McGill, Moderator of the Synod of the Presbytesian Church of Canada in connection with the Church of Scotland, and THE REVD. ALEXANDER

and there was no such interruption as continues for and by these Presents for Us, Our Heirs and Successthe first ten minutes of Morning and Evening Prayer sors, Dogrant, constitute, declare and appoint the said charges, the sum of £15,000 Sterling: and also that the Office of Principal or to any Professorship or other outply other necessary elements, each in their degree. purchase, acquire, nave, hold, enjoy receive, possess segments, or reone, a man of learning and practical acquaintance; and retain all or any Goods, Chattels, Mossys, Stocks, ceiving any of the emoluments of such Office or Prowith narochial work. which the destitution of neigh-, charitable or other Contributions, Gifts, Benefactions feesorship, solemnly declare his belief of the doctrines presents for Us our Heirs and Successary do Grant tioner believes, by, the feelings and applicance, after

for any persons admitted or matriculated as Scholars the said College, be at any time made to the Board of within our said College; or of or for persons admitted | Trustees, they may Institute an enquiry, and in the to any Degree in any Art or Faculty therein, save only event of any impropriety of conduct being duly proved. that all persons admitted within Our said College to they shall admonish, reprove, suspend, or remove and the pattern of our lives and deaths, "leaving us observe ourselves, and learn from authority. I read any Degree of Divinity, shall make such and the same the person offending, as to them may seem goodan example, that we should follow lile steps," and by some of their cours, moral and spiritual, and was Declarations and Subscriptions as are required of per- Provided always, that the grounds of such adm looking unto Jesus, learn from His life and death how struck with the vigor of some of them. It was ex- sons admitted to any Degree of Divinity in our Uni- reproof, suspension or removal be recorded at length to live and how to die. If we die with Him, if we eccedingly interesting to contrast the classical taste versity of Eduburgh. And for the better execution in the Broks of the said Board. And we further Will share in His cross, we shall share in His crown; and and grace of one written by a public-school gentle- of the purposes aforesaid, and for the more regular that the said Trustees and their Successors shall have and that endless eternity shall not wear out the love men, and the nervous, sterling manner of a self-taught Government of the said Corporation, We do declare full power and authority to exect an Edifice or Ediand proise which we owe to Him for what He did and clerk. Only fancy my delight in finding that this and Grant that the said Corporation and their Succession for the use of the said College. Provided always latter had had the energy and resolution to commence more shall forerer have Twenty-seven Trustees, of that such Edifice or Edifices shall not be more than upon an antipodal language, without any help from whom Twelve shall be Ministere of the said Presby- three miles distant from St. Andrew's Church in the others, save what the encouragement of the authorities | terisn Church of Canada, and Fifteen shall be Lay- Town of Ringston in the Province of Upper Canada. ST. AUGUSTINE'S COLLEGE, CANTERBURY. could give, for instruction they had none to offer, men in full communion with the said Church. And And We further Will that the said Trustees and their This course of instruction seemed to be a Greek or that the said several persons hereinbefore named and Successors shall have power and authority to frame Latin fecture, a mathematical and a divinity one daily. I the Principal of the said College for the time being, shall and make Statutea. Rules and Ordinances touching All the evenings they are left to themselves for pri-, be the first and present Trustees of the said Corpora- and concerning the good government of the said Coltion, and shall respectively continue in such Office lege, the performance of Divine Service therein, the seemed to know how to use their time profitably yet until others shall be appointed in their stead, in pur- Studies, Lectures, Exercises, and all matters regarding days and in the manner hereinafter mentioned, that is Officers, and Servants thereof, the number and duties to say, three Ministers and four Laymen whose names of such Officers and Servants, and also touching and stand lowest in these our Letters Patent, shall retire | concerning any other matter or thing which to them from the said Board of Trustees on the first day of shall seem necessary for the well being and advancethe Amual Meeting of the said Synod in the year, ment of the said College, and also from time to time 1843, and their room be supplied by the addition by any new Statutes, sules or ordinances to revoke, of serm new Members in manner hereinafter men- renew, agument or alter, all, every, or any of the said tioned. Three other Ministers and four other Lay- Statutes, rules and ordinances as to them shall seem men whose names stand next to those in these our meet and expedient; Provided always that the said Letters l'atent, who shall have previously retired, shall Statutes, rules and ordinances, or any of them shall retire from the said Board of Trustees on the first day | not be repugnant to these presents or to the Laws and year and a half, was glad to avail myself of a kind College, as well as for those among whom they will of the Annual Meeting of the said Synod in the year Three other Ministers and four other Laymen whose College, the duties of the Professors in the Theolonames stand next to those in these our Letters Pa- gical Department thereof, and the Studies and exertent who shall have previously retired, shall retire cises of the Students of Divinity therein, shall be subfrom the said Board of Trustees on the first day | ject to the impretion of the said Synod of the Presof the Annual Meeting of the said Synod in byterian Church, and shall be forthwith transmitted the year 1845, and their mon be supplied by the to the Clerk of the said flynod and be by him laid addition of seven new Members in manner hereinafter before the same at their next Meeting for their apmentioned; and the two remaining Ministers and the proval; and until such approval duly authenticated there remaining Laymen whose names stand next to by the signatures of the Moderator and Clerk of the those in these our Letters Patent, who shall have pre- said Synod is obtained, the same shall not be in force. vicusly retired, shall retire from the said Board of And We further Will, that so soon as there shall be a the said Synod in the year 1846, and their room be Board of Trusters shall have authority to constitute expelied by the addition of five new Members in man | under their Beal the said Principal and Professor, to-Science and Literature, would greatly conduce to the from the same, excepting in every fourth year, when order and enforcing obedience to the Statutes, Rules This day begins the most awfully solemn and mournfully affecting week of the whole year, the great, lights in the students' apartments were extinghished. inafter mentioned; by granting to them our Royal as shall seem best to the sugar as shall seem best to the lights in the students' apartments were extinghished. Charter of Incorporation, and to permit them to use Laymen or three Laymen, as the case may be, shall be Laymen or three Laymen, as the case may be, shall be chosen also on the first day of every Annual Meeting which gave me an hour before morning chapel. The see into our Royal consideration, and duly weighing after the others shall have retired; and shall be chochapel bell commenced ringing at a quarter to seven, the great utility and importance of such an Institution, sen from a list of persons made up in the following Trustees, laufully convened as is bestimpter directed the devil was dissolved (destroyed), death was extin- and left off at five minutes to the hour, which warns have of our special grace, certain knowledge, and mere manner, that is to say : each Congregation admitted shall be a quorum for the despatch of all business, exevery one to be in chapel before the service begins; motion, granted, constituted, declared and appointed, on the Roll of the said Synod, and in regular con- cape for the disposal and purchase of Real Estate, or nexion therewith, shall at a meeting to be specially called from the Pulpit for that purpose in every third year, ours, for any of which purposes there shall be a Mostat some of our University Colleges.

ROBERT McGill. and Alexander Gale, The Revd. nominate one fit and discreet person, being a Member ing of at least thirteen Trustees. And We further We spent the morning in visiting different parts of John McKeneik, The Revd. William Rentoul, The in full communion with the said Church, as eligible to the building, and attending the Cathedral service, Revd. William T. LERCH, The Revd. James Gronge, fell the office of Trustee of the said College; and At two we dired in the Hall, and I was glad to see The Revd. John Machan, The Revd Paran Colan the persons' names so nominated being duly intimated Treasurer; and also once in each year or offener; a that, at the Upper table, we had exectly the same CAMPRELL, The Stevel Joun CRURGHARL. The Revel by the several Congregations to the Secretary of the sample fare as the students had. The only difference ALEKANDER MATHERSON, Doctor in Divinity, The Board of Trustees in such form se the said Board may students chanted the Magnificat and Nane Dimittis, CIPAL of the said College for the time being, Ministers tute the list from which Lay Trustees shall be chosen and sang an anthem, in good taste enough. This is of the Presbyterian Church of Canada in connection to fill the vacancies occurring at the Board during the case on Even, Vigils, Saints' days, and Sundays, with the Church of Scotland, The Honourable Junu each year. And the names of Members thus adfrom the Province, a person whose name is on the list

I believe. On Sunday morning the chapel Service Hamston, The Honble. Jamss Chooks, The Houble. ded to the Board of Trustees, shall be placed from which appointments are to be; made to fill such was at half past nine. The Warden preached a ser- William Monnin, The Honble Ancissand McLinn. time to time at the top of the roll of the Hoard, the vacancy, choosing a Minister in the room of a mon that seemed to be well suited to the congrega. The Houble. Jour McDonald, The Houble. Paran names of the Ministers chosen as new Trustees being Minister, and a Layman in the room of a Layman. tion; it was both instructive and devotionel. He McGill, EDWARD W. Thompson, Thomas McKar, first placed there in such order as the said Synod shall and inserting the name of the person so the made good use of the occasion to speak of the good JAMES MORRES, JOHN EWART, JOHN STEELE, JOHN direct. And the names of the Laymen chosen so new sen in that place on the Roll of the Board in Queen Downger, and quite naturally made some open Mowar, ALEXANDER PRINGLE, JOHN MUNN and John Trustees being placed in such order as their Electors which the name of the Trustees in whose stead the cially missionary remarks. You may easily believe STEANG, Esquires, Members of the said Church, and shall direct, immediately after the names of the said may have been chosen stood ; so that the persons so that I was very thankful to receive once more in the all and every such other person and persons as now is Ministers. Provided always that the retiring Trusthe world, the Holy Communion, which is (by statute) be Ministers of the Presbyterian Church of Canada in Synod and remaining Lay Trustees respectively are death, suignotion or removal the vacancy was accuadministered their weekly, besides hely days. connection with the Church of Scotland—or Member at to do so. And Provided always, that in case no should have further. Will that the first General Another early service on Monday morning, and of the said Presbyterian Church in such connection, election of new Trustees shall be made on the said Trustees shall be held at Klagston breakfast in Hall with the Sub-Wardens and Fel- and in full communion with the said Presbyterian first day of the anid Synod, upon such a day within six Calendar meache after the gymen or Ecclesiation from any observing the said Synod, lows, closed the visit, and off we went with real ex- Church-shall be and be called, one body Corporate then and in such case the said settining Members shall date of these our Letters Patent, as shall be fixed for pressions of thankfulness to the Warden and his col-, and Politic, in Deed and in Law by the name and style remain in Office until their successors are appointed that purpose by the Trustee first named in these pre- ing influence area the hearts and minds of the yearth, leagues for their kindness and hospitality, and much of "QUEEN'S COLLEGE AT KINGSTON," and at some subsequent period. And provided always sents, who shall be then living; of which Meeting are prevented from government at the same subsequent period. more for the real work that seemed to exist there, for them by the name of "QUEEN'S COLLEGE AT that every Trustee, whether Minister or Layman, before thirty days notice at least shall be given by notification most important of all subjects, and a subject of the second I have only told you of what we did. What you KINGSTON" -We do for the purposes aforesaid entering on his duties as a Member of the said Board. in writing to each of the Trustees for the time being, will all this time have been wanting to know is what and hereinafter mentioned, really and fully for Ua, shall have solomnly declared his belief of the doctrines who shall be resident at the time within the Province the College is doing. Well, the first requisite to the Our Heirs and Successors, make, erect, create, ordain, of the Westminster Confession of Faith, and his ad- of Upper or Lower Canada; and the same shall also successful conduct of such an institution is found constitute, establish, confirm and declare by these herence to the Standards of the said Church in Go- be notified at the same time by Advertisement in one and can pages be submitted to by men really surious there, in the active, energetic, and fatherly care presents, to be one Body Politic and Corporate in Deed vernment, Discipline, and Worship; and subscribed for more of the Public Newspapers of the said Pro-Collect for the day (which is the Collect for the week, and superintendence of the Warden. Every one felt and in name: And that they and their Successors by such a formula to this effect as may be prescribed by vinces. And the said Trantees shall also afterwards that he was under his watchful and considerate eye, that name shall and may have perpetual succession as the said Syand; and that such Declaration and Subto His patient suffering, as that we may share in the and nothing seemed to escape him. From the ser- a College-with the style and privileges of an Uni- seription shall in every case be recorded in the Books other place as they shall fix for that purpose upon their the young to all that is pure, levely, and sublime in revants upward, he knew, what each had to do, and saw versity, for the education and instruction of Youth of the said Board. And We do further Will that the own adjournment, and likewise so often as they shall Epistles and Gospels we hear and are melted down that he did it. The studies, the anusements, the and Students in Arts and Faculties; and shall also have said Trustees and their Successors shall forever have be summoned by the Chairman or in his absence by by the knowledge and love of Christ crucified. Now, health, the spiritual welfere of the young men in- and may use a Common Seal, with power to breek, full power and authority to elect and appoint for the the Senior Trustee, whose Seniority shall be deterabove all, our hearts are pierced by His divine word, dividually, were objects of his interest and regard. change, alter or make new the same Seal, as often as said College a Principal, who shall be a Minister of

lege shall, before discharging any of the duties, or re-

berence to the standards of the Church of Scotland, in

devil. In Moses going out of the city, and stretch- unless there be any unknown spot where secrow, the said College. And We do further Will, Ordain nexion with the Church of Scotland, and that such de- favourable and beneficial sense for the best advantage. ing out his hands to calm the dreadful atorm of thun-sickness, and sin are not to be found. The offerings and Grant, that the said College shall be deemed and claration and subscription be recorded in the Books of of our said College, as well in our Courses Becord as der, fire, and hail, we shall see our Almighty Saviour of the weekly communion are considerable, and no taken to be an University; and that the Students in the Ibard of Trustees; And provided always, that such class there; and by all and singular Judget Justices, on Mount Calvary, without the gates of Jerusalem, doubt the College has that great blessing, the prayers the said College shall have liberty and faculty of takwith His adotable hands stretched out upon the cross, turning away the divine vengeance from us all.

The overpowering subject of His infinitely meritors described in far above our greatest stretch of thought, hands of the poor; for they are visited, relieved, and fed in days gone by, five and shall have liberty within themselves of performing any of the encountered to Professorships, not in Unicers, Ministery and faculty of tak-persons as shall be appointed to Professorships, not in Unicers, Ministery and ing the degrees of Bachelor, Master and Dector in the Theological Department in the said College, shall of Us our Heirs and Dector in the Theological Department in the said College, shall of the poor; for they are visited, relieved, and fed ing the degrees of Bachelor, Master and Dector in the Theological Department in the said College, shall of Us our Heirs and Dector in the Theological Department in the said College, shall of Us our Heirs and Dector in the Theological Department in the said College, shall of Us our Heirs and Educations, of Us our Heirs and Educations, of Us our Heirs and Educations, and shall have liberty within themselves of performing of the encountering any of the ducing whether the specific distribution of the poor; for they are visited, relieved, and fed ing the degrees of Bachelor, Master and Dector in the Theological Department in the said College, shall of Us our Heirs and Educations, o Another most essential element is not lacking in in such manner as shall be directed by the Statutes, trines of the aforesaid Confession of Faith as the Sy-Rules and Ordinances of the said College. And We nod may prescribe. And We further Will, that if our Letters to be made Patent. Witness Ourself, at do further Will, Ordain and Appoint that no religious any complaint respecting the conduct of the Principal, Our Palace at Westminster, this Sixteenth day of Octest or qualification shall be required of, or appointed or any Professor, Master, Tutor, or other Officer of tober, in the Fifth year of our Reign. susnee of these our Letters Patent. And We fur- the same; the number, residence and dutles of the King's College of all the privileges conferred open it sion languages and the like specially professional ther Will that the said Trustees, of the said Corpora- Professors thereof, the management of the revenues by its Royal Charter, and apply the endoument granted studies, were worked in the long winter evenings oc- tion berein before particularly named, shall continuo and property of the said College, the Salaries, Stipends for its support by the Crown to the establishment of in and hold the office of Trustees until the several provision and empluments of, and for the Professors an institution wholly different, to be created by the Statutes of the said Province; Provided also that the "For my brethren and companions sake I 1844, and their room be supplied by the addition of said Statutes, rules and ordinances, in so far as they with the Constitution and Property of King's College, seven new members in manner hereinafter mentioned. regard the performance of Divine Service in the said as if neither the Corporation nor the one-fourth at Trustees on the first day of the Annual Meeting of Principal and one Professor in the said College, the but would feel to be unjus amplied by the addition of five new Members in manner their Seal the said Principal and Professor, toreach succeeding Annual Meeting of the said Synod,
three Ministers and four Laymen whose names stand
lowest in the future roll of Ministers and Laymen
composing the said Board of Trustees, shall retire
from the same, excepting in every fourth year, when
the Ministers only, instead of three, and three Laymen only, instead of four shall so retire. And the
see Members of the Board to be appointed from
the same, excepting to the said so retire. And the
see Members of the Board to be appointed from
the same only, instead of those who retire, shall
be appointed in manner following, that is to say: The
three Ministers or two Ministers, as the case may be,

Principal and Professor, totorely for justifying such on interference with expensite privileges and vested rights, which is in the saturage
and degree unprecedented are whilly groundless, and
degree unprecedented are whilly groundless, and
control of the interference of the linear trusters
and degree unprecedented are whilly groundless, and
control of the in the plainest manner dispersed by the public
official Acts, and Communications of the imperial Communications of the imperial College and vested rights, which is in terestree,
and degree unprecedented are whilly groundless, and
control of the in the plainest manner disperse while in the said College, and College and College and vested rights, which is in the saturage
and degree unprecedented are whilly groundless, and
control of the in the plainest manner dispersed by the public
official Acts, and Communications of the imperial
composing the said Board of Trustees, shall retire
in the same, and with such persons to the Blatutes, Rules
and College and vested rights in the saturage
and College and vested rights in the saturage
and College and vested rights in the saturage
and College and vested rights in the plainest manner dispersed of the linger privileges and vested rights in the saturage
and College and GALE, Clerk of the said Synod, and the several other three Ministers or two Ministers, as the case may be, Principal and all the Profesors of the said College which similar institutions, founded in Billion College persons hereinafter named, to make them a Body Cor- shall be chosen by the said Synod on the first day of shall for ever constitute the College Sonate, with the by the same authority, have received from the said. porate and Politic for the purposes aforesaid and here- every Annual Meeting of the same, in such manner powers just mentioned. And We further Will, that power, even after the countries his which they were employed in the said College, the College Senate shall That it is entirely without present that the despetues have power and authority to confer the Degrees of of the Secretary of State for the Colonies to a former says St. Chrysostom, "not because it consists of loager days, or more in number than other weeks, but be-Faculties .- And We further Will, that five of the said for the choice or removal of the Principal or Profesauthority, from time to time, to chaque a Secretary and Chalman who shall weetle at all Meetless, of the Board. And We further Will that the said Trustees shall sleehave newer by a mejority of voices of the Members present, to select and appoint in the event of a vacancy in the Board by death, resignation, or removal that I was very thankful to receive once more in the all and every such other person and persons as now is Ministers. Provided always that the retiring Trus- chosen may be so to continuous in Office and in all feature of the bell is the express exclusion of all religious continuous of the best friends I have in or are, or shall or may at any time or times hearafter tees may be re-elected so herectotore provided, if the other respects as the persons would have been by whose one instruction and combin, and as justices do its whole

Senior Trustee shall not summon a Merting of the

Newspapers of the Provinces of Upper and Lower Ca-

by the Secretary to the Corporation of the time and

By Weit of Privy Seal .- EDMUNDS.

TO THE MONOGRAPHE THE LEGISLATIVE ASSESSED. OF CAHADA.

THE PETITION OF John, BY DIVING PRIMINGS Dishop of Coronto.

Most Respectfully Showeth:

That a Bill bas been introduced for the adoption of your Honourable House, intituled "An Act to smead the Charter of the University established at Toronto by His late Majesty King George the Fourth; to provide for the more antisfactory Government of the said University; and for other gutpones connected with the same, and with the College and Grammet School, forming an appendage thereof."

That this bill contains enactments which are, in the humble opinion of your Memorialist, of the most blighting character, and by no means in accordance with the title; for instead of being confined to some modification of the Government, they go to depeive passing of this bill.

That King's College, thus sought to be destroyed with the avowed intention of taking for other purpo the property and estates which it holds under a Royal grant, has been for six years in successful operation under its Charter,-that it is legally incorporated by Letters Patent, under the Great Seal of England,that no ground of forfeiture has been shewn, such as might subject a Corporation upon a proper legal proceeding to the loss of its privileges, nor is it even pretended to be in fault; but it is assumed that your Honograble House is at liberty to deal at your pleasure least of the inhabitants of Upper Canada interested in the objects it was intended to promote, had any rights under it to claim or protect.

That your Petitioner has observed with extreme regret that this measure has been introduced into. your Humourable House with the senction of the Co-Ionial Gavernment, but your Petitioner will not get abandon the hope that they will not persevere in urging enactments to which he believes a large major rity of the population of Upper Canada are in principle opposed, and which they not only consider unvise.

That the protences upon which some perso to rely for justifying such on interfer November, 1881, and 17th June, 1886;) have been advanced so a foundation for this further infrired with King's College; because, since these despatches were written, the College has been placed, and to now actually conducted on the very footing which Ilis later Majerty was pleased to Hoosinsond in the Royal communication of 2nd Movember, 1931. In which His Majesty stipulated for the impet partiest terms the the permanent establishment in the College of a Profigure of Divinity, upon a session fasting, of the Chican of England, declaring it to be a matter of great importance to those of his Majerty's assigness in Upper Cas nade, who belong to the Church of England; and thes Ilis Majesty, as head of that Church, could not be to sensible to the daty which belonged to blanef protesting it in all parts of his dominions, Make the life of 10 The scheme embedied in the bill introduced to your Honourable House is combersome, expensive and un-

wields, and has never yet been tried in any past of the world, and just in practice evente jeeleuries and distrust, and destroy every; thing like harmony, in the working of the Institution, surgest were as or water and Your Petitioner farther represents that the legiller

tone and provisions appear on this important point that they admit not of the elightest, reference to this the basis of all true education, and even pracetibe Clerment. And thus the men best qualified to gain a live That each an atter interdiction of every thing religio

ous as this bill ereks to establish by Logislative energy meet, is without precedent among Christing actions. and in carnest. An Institution which drives away all those who, from their living faith, warmth of disposihave power to meet at Kingtton aforesaid, or at such tiun, and sincerity of purpose, are best qualified an urais ligion, and noble in sciuace, must become the abhorrenge of Christian parents, who can look upon it in no other light then as an infidel College, deed to all cance

striking opposition to religious truth; but also implies peculiar camity to the United Church of Regions and Ireland, while at the some time the rights and price Trustees unless required so to do by a notice in writeing from three Members of the Board: and provided more exclusive than the Charter of King's College has also, that he cause notice of the time and place of the ever been, are acrupulously maintained.

Your Petitioner farther submits that should this measure become law, the mable enderment granted by that every member of the Board of Trusters preident will be wasted in the vain attempt to suntile a Univerwithin the said Provinces shall be notified in writing sity upon a system which enlightened reason and care science must ever condemn, which is not constituted by and declare that these our Letters Patent, or the en- considerable number of those (of the rolment or exemplification thereof shall and may be denomination) who can best appreciate the objects of good, firm and valid, sufficient find effectual in the Law, a University education and who slame are likely an avail.