should be the unconscious means of causing his own to be \mathfrak{m}_{it} ed with it.

Entirely new means of massacreing were invented, the edge of the guillotine is so soon blunted. He imagined the noyada, (a new method of drowning,) the name of which is become inseperable from his own; bateaux were constructed purposely in the port, the purpose of which was well known, people flocked to see them on the stocks. They were curious things and new these valves; twenty feet in length which opened to precipitate to the bottom of the water, the unfortunates destined to that mode of death, and on the day of their trial there were was almost as great a crowd of spectators on the beach as when a vessel is launched, whose masts are wreathed with flowers, and triumphant colours hanging from all her yards.

Oh! thrice cursed be those men, who, like Carrier, have an plied their imaginations to inventing variation for death, for ways of destroying man are but too easy to man! And cursed be those who, without theory, have committed unnecessary muders! They are the cause that our mothers pronounce the words revolution and republick with trembling; synonymous them with the words massacre and destruction; and our me thers who make us men, and at the age of fifteen, who among us when coming from the hands of his mother, does not shudden at the words revolution and republick? which among us has not had all his education to go over again ere he could coolly look upon those figures which he had so long regarded as fatal-931. To which among us has it not required all the strength of twentyfive years to look steadily on the three great collossus, of there revolution, Mirabeau, Danton, Robespierre? But finally wehave become habituated to their sight, we have studied the ground on which they walked, the principle on which they acted and in voluntarily have we recalled those terrible words of another epoch: That each of them fell but because he wished to stop the cart, while the executioner had yet work to do; it was not they who passed beyond the revolution, but the revolution who passed beyond them.