be found some interesting works on Foreign Missions. Dr. Ellenwood's little volume—THE GREAT CONQUEST—should be in the hands of every minister and layman who is called upon to speak on this subject from the pulpit or the platform. Mr. Kennedy, who is now in his eighty-ninth year, deserves well at the hands of the christian public for his long-continued efforts to aid in the diffusion of high-toned christian literature. Mr. K. is also Agent for the Presbyterian Quarterly and Princton Review. Price \$2.35.

James Bain & Son. Toronto, are the Agents for British and Foreign Evangelioal Review: Price only \$2 per annum. They also supply the Toronto Scheme of Sab. School Lessons—International Series. Price 60 cts. for 100 sheets, containing Lessons for the year 1878—mailed free.

MEETINGS OF PRESBYTERIES.

Lindsay—Tuesday, 26th February.

Montreal—Tuesday, 8th January, 11 a.m.
Glengarry—Tuesday, 8th January, 11 a.m.
Huron—Tuesday, 8th January, 11 a.m.
Toronto—Tuesday, 8th January, 11 a.m.
Wallace—Tuesday, 15th January.
Ottawa—Tuesday, 5th February, 3 p.m.
P. E. Island—1st Wednesday, Feb., 11 a.m.
Newfoundland—2nd Thursday, May, 7 p.m.
Kingston—Tuesday, 8th January, 3 p.m.
Peterborough—3rd Tuesday, Jan., 1.30,p.m.
British Columbia at New Westminster—1st
Wednesday, May, 11 a.m.

WEEK OF PRAYER.

Attention is invited to the following outline of subjects of special prayer suggested by the Evangelical Alliance for the Annual week of prayer, commencing January 6th, and which it is hoped will be very generally observed by the Presbyterian Churches of the Dominion.

Sabbath: January 6th.—Sermons: Christian union perfected. Rev. vii., 9-10.

Monday: January 7th.—PRAYER AND PRAISE:—Remembrance of personal and relative mercies; prayer for the Divine blessing on past privileges and for a humble and contrite spirit.

Tuesday, January 8th.—PRAYER:—For the Church of Christ in all lands: for its deliverance from error; for its increase in faith and holiness, and in power as a witness for the Lord Jesus Christ; for the grace and guidance of the Holy Spirit.

Wednesday, January 9th.—PRAYER: - knew For Christian families—for sick and afflicthell.

ed members; for children at School, and for all vouths in our colleges and seminaries of learning; for young men entering upon the active business of lite, and for those abroad; for our sons and our daughters openly confessing Christ.

Thursday, January 10th.—PRAYER:—For Nations—for rulers magistrates and statesmen; for the Army and Navy; for all benevolent and philanthropic institutions; for religious liberty and the opening of doors "wide and effectual" for publishing the Gospel; and for the reign of right-eousness and peace.

Friday, January 11th.—PRAYER for the circulation of the Bible; for the observance of the Sabbath; for the removal of intemperance; for the rescue of the fallen; for the safety of those who travel by land and by water.

Sabbath, January 13th.—Seemons:—Christian life, "Let your light shine." Matt. v. 16.

SPECIAL NOTICES.

BURSARY FUND, MARITIME PROVINCES.—An earnest appeal has been made to all congregations interested in this fund and it is hoped their response will be prompt and liberal. The treasurer has not money enough to meet the demands made on the fund. Contributions should be sent to Dr. McGregor, or to the Treasurer Mr. Williams F. Knight, Halifax.

CHRISTIAN LIPE AND WORK.—The Convener, Rev. Duncan Morrison, requests the special attention of all ministers to the circular recently addressed to them. The returns of the Synod Clerks are to be sent to Rev. J. W. Mitchell, of Mitchell, On.

THE COLLEGES.—The circulars issued by the respective Boards of Management should be attended to immediately. It is of paramount importance that adequate provision be made for the support of our Theological Halls. While ministers are not responsible for the amounts which their congregations may choose to give, it is clearly their duty to set before them the importance and urgency of the claim.

Some sow Corn; but it has not been winnowed, and the half of what is scattered is chaff-or worse.

A good man may not be a good teacher, but a bad man cannot.

Do you tell your scholars the way to heaven? Then they will witness that you knew it if you take yourself the way to hall