

foot passed the threshold of St. Mary's Church. So much the worse for himself say we. But we were positively informed that he was in a certain pew on St. Patrick's Day, during the High Mass, and our informant gave us the name of the owner of the pew, as well as of Mr Cogswell, whom we do not personally know. That a Protestant was in the pew alluded to we believe, and also that from a resemblance to Mr. Cogswell he was mistaken for that gentleman. As Mr. C. has now exculpated himself from the terrible crime of bearing Mass on St. Patrick's Day, we hope he will also disclaim the authorship of the Classic Epistle from Dartmouth signed Hibernicus, which we have also heard imputed to him, as well as other Communications in the "guts and garbage" Journal.

SIR ROBERT PEEL'S OPINION OF THE VALUE OF CONFESSION AND THE PURITY OF THE FEMALE CHARACTER IN IRELAND.

"Though we may not be disposed to go so far as Mr. Peel" (in a speech just made) "who seemed to think that Catholic females in Ireland are incapable of a violation of chastity, yet we may safely say that, in this respect, they are generally deemed *more correct* than their Protestant neighbours. The Foundling Hospital of Dublin," continues he, "is principally supplied from Ulster," and after a splendid contrast between the honesty of the Catholic peasantry of Ireland, and the Protestant peasantry of England, he concludes by an avowal that the superior *chastity* of the one, and the superior *honesty* of the other are in no small degree attributed to Confession. (M. Chronicle, Jan. 6, 7, and 9. 1826.)

"To the Irish females who are guilty of immorality a stain attaches for ever after, and they sink in the esteem of their associates." (Report of Commissioners on the Condition of the Labouring class in Ireland, 1836.) We need not quote the noble Testimony of Lord Morpeth to the superior virtue of the Irish Female.

THE CHURCH OF ENGLAND.

The Church bears, and has ever borne, the marks of her birth—the *child of regal* and ministerial selfishness and unprincipled tyranny, she has never dared to speak boldly to the Great . . . to whom it is folly, and worse than folly to think that preaching what are called orthodox doctrines is really preaching to them the gospel." (Dr. Arnold. See Life, vol. ii. 271.)

IRISH RELIEF MEETING.

The Monthly Meeting of the Irish Relief Association, Rt. Rev. Dr. Walsh in the Chair, came off last evening, at the Masonic Hall. We can barely state, that the Donations and Subscriptions received, amounted to the very handsome sum of £74. This makes the amount received in all, up to this time, £200.—Sun.

RELIEF MEETING AT ANTIGONISH.

A Meeting was some time since held at Antigonish, for the purpose of acting upon an intimation from the Halifax Committee of Relief for Ireland and Scotland. The sum of £35 was immediately subscribed, and £20 more added by parties after the adjournment, who did not subscribe at the meeting. It is thought £100 will be raised. The men who took the lead in this matter, and those who subscribed, have sustained the character of the fine County of Sydney, by their generosity.—*Jb*

TESTIMONY OF LORD MORPETH TO THE SUPERIOR TEMPERANCE AND CHASTITY OF THE CALUMNIATED IRISH.

On consideration, we deem it well to perpetuate in our columns the following extract from this nobleman's speech on Ireland. We need not say how well qualified Lord Morpeth was to give an opinion, both from his residence in Ireland, and his high official position in that country.

"With respect to Roman Catholics he did not mean to flatter the Irish people; and he thought the people of Ireland had their disadvantageous as well as advantageous points of contrast with the people of these countries; but he did consider the male portion of the Irish people as exhibiting at this moment *more sobriety*, the female portion *more chastity*, and both portions *more patience*, under aggravated sufferings, than any people of the sister Island."

Caution to the Anglican fraction of the Protestant absurdity in this Province. to be read on Friday, 14th inst, the day appointed by a Lay Baptist and Lawyer for a General Fast:—

"Whoever shall by preaching teaching, writing, or open speech, notify that the eating of fish, or forbearing of flesh, is of any necessity for saving the soul of man, shall be punished as spreaders of false news, are to be, and ought to be."* English Act of Parliament, 5 Elizabeth, chap 5. Sec. 40. To all those who venerate the memory of "Good Bess" we hope we may say without offence in the official language of the Celestial Empire,

"RESPECT THIS!"

*What an appropriate text would not this Section make for a Fast Day Sermon in a Protestant Church!

INTERMENTS.

AT THE CEMETERY OF THE HOLY CROSS

- MAY 2—Redmond Gear, Native of the County Cork, Ireland aged 48 years.
 3—Mary, Daughter of Augustine and Catharine Hollohon. aged 9 months.
 3—Thomas Pare, Native of the City of Cork, Ireland. aged 57 years.
 4—Mary, Wife of Richard Daly, Native of the County Kilkenny, Ireland, aged 34 years.
 4—John Kirwin, Native of the County Waterford, Ireland, aged 32 years.

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