"It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you." Again in John 14: 16 he says : "I will pray the Father, and He shall give you another Comforter, that he may abide with you forever." The word Comforter signifies an advocate, or a defender of a cause ; a counsellor, patron, or mediator. In this sense Paul refers to the Spirit, in Romans 8: 26, when He says that "the Spirit itself maketh intercession for us, with groanings which cannot be uttered." Also see v. 27. As Christ acted with His disciples while He sojourned with them, so the Holy Ghost acts with those who believe in His name, ever since the day of Pentecost, and will continue so to do until the end of the world !

After our Lord had ascended into heaven, He poured out the grace of the Holy Spirit upon His Church, and entered upon His office as our Mediator. C. Y.

LETTER FROM HON. JUDGE YOUNG, LL.D.

FAIRHOLM, P. E. I., 1886.



EV. AND DEAR EDITOR,-As some of the young friends of your MONTHLY RECORD have expressed regret that my Biblical Questions are concluded with the answers beginning with the letter Z, I thought I would give them

twelve additional questions to induce them still further to "search the Scriptures."

X is a letter which (though found in Saxon words) begins no word in the English language. It was not used by the Hebrews, and not a word nor a proper name begins with X in the Bible. It has been long used, by the learned throughout Europe, as an abbreviation for CHRIST-because the capital X (Chi) being the twenty-second letter of the Greek alphabet, and the first letter of His name in Greek, is the same in form with our X, hence X't, X'tian, .Xmas, and Xmas-tide, are often thus written.

In secular history there are many notable names beginning with X, such as Xerxes the Persian king ; Xantippe, the wife of Socrates. the chief of scolding women, an arch-termagent; Xenophon, the historian; Ximenes, a -statesman, etc.

Old English writers often used the letters cgs and ecs, in place of X, as in "egsile," "ecspectation," etc. So also in Gaelic, Ecsodus, etc.

The Auswers to the following questions may all begin with 'X ; such as 'Xodus, etc., although in the Scriptures the words begin with Ex. These questions and answers will com-

plete, after a fashion, our alphabet of twentysix letters, making the whole number of questions given amount to 312.

Yours, in the best of Xtian bonds, CHARLES YOUNG.

QUESTIONS IN 'X.

- 1. What is the name of the Second Book of the Pentateuch ?
- 2. What did David say we should do besides magnifying the Lord ?
- 3. As a punishment under the Mosaic Law, could the condemned get more than forty stripes?
- 4. What was it King David called Ittai the Gittite ?
- 5. What did Festus wish King Agrippa to do when Paul was brought before him ?
- 6. What does Daniel predict the King of the North shall do when he returns to his own land ?
- 7. What did the Jews at Antioch do to Paul and Barnabas?
- 8. What does Nahum the Elkoshite say that the Lord hath turned away from Jacob and Israel ?
- 9. What were the Danites in war ?
- 10. What reason did Jesus give to His disciples why He should go away ?
- 11. When King Asa made a proclamation to the people, were all included ?
- 12. What time must clapse before Satan shall be loosed out of his prison ?

[As these Questions are very useful and highly appreciated, we trust that the Hon. JUDGE YOUNG will contrive a continuation of them in some form, for the sake of the young especially. We leave this to his care and skill, as we know his ingenuity to be invincible.-ED.]

ANSWERS TO QUESTIONS IN Z.

1, Zin; 2, Zelophehad; 3, Zebah and Zalmunna; 4, Zion; 5, Zadok; 6, Zarephath; 7, Zidonians; 8, Zimri; 9, Zedekiah; 10, Zaccheus; 11, Zacharias; 12, Zealous.

BEST ANSWERS FOR NOVEMBER.

Alma	M. C. Douglas.
Concord	M. C. Nicholson.
11	A. Gayton.
Cherry Valley, P. E. I.	F. L. McEachern.
Gairloch	G. McPherson.
Mount Thom	G. R. McLeod.
River Dennis	D. Cameron.
River John	J. Dilworth.
	E. M. Holmes.
Salt Springs	M. F. McLood.