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below the mark of good Canadian citizenship; on the contrary. Such love of Erin did not create a spirit of particularism, but tended to develop and broaden human sympathy. Sympathy, especially with a country where the boon of liberty they appreciate is denied. The tyranny which denies it to-day is the same as that which forced the emigrant to come to Canada—The allusion to his Irish-Canadian birth brought up memories of the past. This had been a function that had made it a duty to inform himself of institutions of learning in his native province, and after having refreshed his memory he recognized once more the merit of the complete program presented by the University of Ottawa —Mr. Blake then spoke heart to heart with the student-body on their sacred duties as students. Twas a moment of quiet oratory that held the audience spellbound and the speaker took advantage of the situation to feed their enthusiasm by the contrast of Irelands educational privations. He concluded by exhorting the students to study the



history of Ireland's success anidst difficulties, to make her history their own, and at every opportunity to disseminate the facts, thus while remaining true Canadians to be true as well to the holy trust of Ireland's honor.

The grand old man sat down in a thunder of applause. The impression left of his intellectual capacity and depth of sentiment will long remain in the convictions of the young people whose privilege it was to listen. The night before he had spoken to the Ottawa people as an authority on constitutional liberty as a political prophet, but this time as a father with all his acquired knowledge of student life.

The ringing Varsity cheers that expressed the thanks of the students merged into a veritable uproar, when Mr. Devlin came to the

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