

10 to 15, the whole of them French. Work progresses here very slowly, and needs much visiting, which is given as much as practicable. We have some fruit—one man readily testifying that the meetings had been made a blessing to him. Four families have given up connection with the Church of Rome, but only one person truly converted to God.

STUKELEY.—Here we need a re-organizing process. Seven persons have expressed a willingness to join us, and become members of a class. I have visited about Adamsville, Grauby, Waterloo, Shefford Mountain and Stakeley, holding many conversations with the people. I distributed 3 Bibles and 14 Testaments.

ROXTON.—I have been able to fill all my appointments, and to visit quite a number of the several localities; and I found many with a good hope in the promises of the Gospel. The meetings are becoming more and more largely attended, and I am much encouraged to see a strong brotherly spirit prevailing among the people. I have great hope of rich blessings from the Lord upon the people generally. At *Macook* the promise of good is not great at present. Only one French family here are Protestants. At *St. George* we have much more encouragement. Here there are seven or eight families, Protestants, and I purpose visiting and preaching here once a month.

KNOWLTON.—I have visited about 15 families in Knowlton, and gave them some tracts. I preached 4 times in the open air to numbers of the French, who listened very attentively and behaved very well. I visited the mines also, and preached twice there to some French and English, to whom I gave some tracts. Visited *Sutton*, and preached in the open air to 50 French persons, some of whom came 5 miles to hear. I gave one Testament and some tracts. *Brome*, I preached twice, and gave tracts. On the whole, I have some encouragement: to God be all the praise.

GRANBY, ETC.—Left Granby this morning, for West Farnham; my soul greatly blessed. I made a few visits, but with little success. Was received kindly in their houses, and was permitted to read and pray in two of

them. Felt an assurance this morning in prayer that God would give me some encouragement in my work to-day. After being ordered out of two houses, I went to a third, and asking for a drink of water the man gave me a chair. I sat down, and after talking about the weather, &c., I turned the conversation to religious subjects. I showed the man a Testament, and talked of its value. While thus engaged, the wife came in and looked somewhat alarmed; but as I talked of the love of Jesus her countenance changed to an expression of kindness. She said, "Sir, the words you speak touch my heart, they are superb indeed; but I would have you to know that we are Catholics, and do not want to change our religion." I said, I am aware you are Roman Catholics, but I did not ask you to change your religion. This, however, I will say, that the name of belonging to a church will not save us. We must come to see ourselves lost sinners and fly to Jesus for mercy and pardon, and throw ourselves into the arms of the loving Saviour who died upon the cross to save you and me, and who has promised to cast none out that come to Him. I said you will see in that book (the Testament) the blessed encouragements He has given, which, if you read with prayer, the Holy Spirit will help you to understand, and bring "them home with comfort and power to your heart. She said, "Yes, and we must pray to the Virgin Mary and the Saints to intercede for us." I said, I believed that was of no use. At this she seemed astonished, and asked me if I did not pray to the Virgin Mary. I said, no; I thought such would be a sin. Upon this, she asked me who had so much influence and power with the Son as the mother? I said, dear madam, allow me to ask you, who loves you the most, the Virgin Mary or the Lord Jesus Christ? After a short pause, she replied, "Jesus loves us most, for he died for us; but then we are so weak we want all the help we can get." I said the blessed Saviour brought himself down to our level; He became bone of our bone and flesh of our flesh, and the first desire in your heart to come to Him He sees and encourages, and aids. I then read the parable of