

most important that an active Colporteur should be placed in this section of the country."

QUEBEC.—REPORT OF THE REV. L. LANGELO.—"The chief duty of the Evangelist in this city is to cast the seed of the Word of God amongst the French Canadians and immigrants from France, trying to win souls for the Lord whenever opportunity offers. I spend as much time as the claims of the congregation in the city will allow, in visiting Levis, St. Romuald, Stadacona, Beauport &c., making Quebec the principal point of effort. During the year there has been a steady *increase* in the number of persons attending divine service. The services are held in a small chapel, kindly put at our disposal for this purpose. Four of our families have removed from the city, yet we have 52 persons attending our Sabbath and week day services being an increase of about 30 over the previous year. This increase encourages us to believe that God will bless our mission yet more abundantly. We wait as the husbandman waiteth for the precious fruit of the earth and hath long patience until he receive the early and latter rain.

Those who attend our services are of two classes, French Canadians and immigrants from France; the latter having been more numerous than previous years. Most of them are poor, and many of them are under the too prevalent infidelity of old France, hating popery, and inclined to laugh at all religious questions. Yet we meet with not a few, desiring to begin a new life. Some of them are real descendants of the Huguenots, who fought for their faith and liberty. I must mention the case of a man and his wife who came from Toulouse, whose only possessions at the beginning of this winter were a picture of Calvin and Luther, a Bible and one cotton quilt; they were without money, bread or work. During the week of prayer ~~their~~ case was mentioned at a large prayer meeting and help was at once sent them. We have made it our duty to get hold of such people and as far as possible find them employment. Among the French Canadians we have seen some signs of spiritual life, many of them asking for the Bible and receiving it as the Word of God. But the religious and moral slavery that they have been under for generations cannot be put off in a day, especially as many of them cannot read.

The opposition of the priesthood has been felt in our school, and also in all the Protestant schools in the city, as where large numbers of both French and Irish R Catholic children formerly attended, there are scarcely any now, their parents have been strictly forbidden by the priests to allow their children to attend.

Some members of our congregation who have for a time been almost persuaded to become Christians have yielded their hearts to the Lord