

One of the Colporteurs in his month's Journal states:—

"I went up on the south shore of the River. All along that river the people treated me with kindness, and in C—— I called on two families. To one of them I sold a New Testament a year ago, and a Bible to the other. Both of these families are excluded from the Romish church, because they will not give up their books. The priest told them that the books were bad books, and if they would give them to him, he would give them better ones. They replied that as soon as he brought them, he should have them; but he never came with any. They continued to read the Scriptures, and finally came to the 23rd chapter of Matthew, and applied it to the Romish church. The women got alarmed and afraid of the books. While they were in this state a Canadian who is living six miles distant came to them and mentioned that he had a Bible that was approved by a Bishop, and he lent it to them. They compared the two and found out that the meaning was the same in both. (This Bible, a de Sacy copy, was sold by me to one M— B—— about twenty years ago). This put them at ease and they read them together. About this time the Jesuits came to hold their protracted meetings. They said that the Bible is the pure word of God, all it wanted is the approbation of the Church, but it is hard to understand and might lead them astray. When I left them I was obliged to promise that I would often write to them, for they will have no more communication with the Romish Church. I spent two days with them and in the evening their houses were always filled with people to hear the Gospel of peace.

At H—— the people are polite but there is scarcely any religious feeling towards the Gospel.

At B—— the people do not show much opposition. I could read and speak on what I read, nearly in every house. The people were glad to hear me, but they nearly all said that the priests forbid them to buy any of these books, and they did not know the reason. I gave them an insight to a certain extent, why the priests did not want them to read these books. In the East of B—— there are a few English-speaking Protestants, with whom I held a meeting on Sabbath.

At T——, which is a newly settled place, they are building a church, and although very anxious to buy the New Testament, they had not the money to do so. I sold it to them for sugar and with it paid my expenses. One woman wanted to have a Bible, but had neither sugar nor money, so I sold it to her for Canadian linen, so you see we must traffic for our books, for they do not want to buy them on credit. I had some very good conversations in this place, and the people generally collected in the evenings to hear the Gospel explained to them. Here I sold the remainder of my books, and so was obliged to turn my face homeward.

Another Missionary states:—

At E——, I colported for several hours without placing a single book, when I was overtaken by a heavy shower of rain, which making the walking impracticable, obliged me to ask shelter at a farmer's house. I found six others who like myself had taken refuge. When I entered a lively conversation was going on about