

need say nothing, as we agree with Baptists, Congregationalists, and Methodists on the sublime manifestation of Deity, saving that we refuse to use some of the terms and language that our cotemporaries are pleased to employ.

The Disciples as a people have been in sundry sections of the land most sadly represented and the cause we plead cruelly wounded by the erroneous teachings and aberrations of certain unworthy advocates. But every candid man can distinguish between the principles and character of a body of people and the character of those who finally prove themselves to be the betrayers of the cause they espouse.

I need not say more. You will receive the cordial thanks of a misrepresented people by inserting in your widely circulating journal, these few explanatory observations—a kindness which will at any time be willingly reciprocated. Perhaps I should have added that our publications are always open and free for every professor of any religious school who speaks with becoming respect.

Yours sincerely,

D. OLIPHANT.

Cobourg, 4th September, 1852.

LABOURS OF EVANGELISTS.

REPORT NO. X.

Wainfleet, Oct. 5th, 1852.

BROTHER OLIPHANT:—Since Brother Sheppard and myself parted as you see by our last report, I spent only a few weeks in the service of the co-operation. My time was occupied in visiting and preaching in several places, and though nothing particular has occurred which would interest the brethren to know, I believe that good must result from the seed sown.

I had an opportunity of speaking twice in the neighborhood of Chiltenham in Chingacousy township, where I know the truth has made impressions which have already resulted in good. The friends there strongly urged that brother Anderson and myself should spend a week with them in order to present the whole Gospel system so as to remove the prejudice of some honest minds who love the Saviour and the Bible. I encouraged them to expect us if at all convenient. The views which we advocate are rapidly extending, and now instead of the dread which prevented the community from listening to us when we come to their doors, they are inviting us from all points.—I heard that a Methodist minister lately referred in public to a great outpouring of the Spirit where we laboured, and though some Methodists were baptized he prayed to the Lord to bless us. I baptized two in Eramosa since I wrote you last.

JAMES BLACK.

REPORT NO. XI.

BROTHER OLIPHANT:—Our meeting in Wainfleet commenced according to appointment, on Friday the 24th ultimo, and was concluded on Monday 27th, at noon. Brethren Brown of Newstead,