

strength to accentuate this same unrest then we have the accumulated force of many cycles to fortify the fear, and this brings on a general regeneration that sweeps away all barriers to the influx of the destiny of the planet and brings the new age that comes at the close of a great sidereal year. The inroads of science on the forces of nature are the partial opening of the doors of fate, and these powers when once released are like the Djins of the Arabian fable, that swell and grow to monstrous proportions and complete the union of the physical in matter and the mental in man, and thus synchronize the impulses of both planes, bringing into each consciousness the dire necessity that demands a union regardless of the crude material bodies that would check the result. Know now the day has come to visualize the divine demand and the tottering earth and foolish man must both seek release through terrible struggle, and be united in a general tumult that will make for higher destinies and be a complete renunciation of all the false concepts that have led to such a sad catastrophe.

This is the last opportunity for the old state to change within itself, and from the new era there comes the promise of the final end of all the ancient tendencies and a permanent spiritual regeneration. Those who read may learn. It is the law.

[The foregoing notes by a student are contributed anonymously, but their suggestiveness in regard to the question of cycles, and their possible bearing on the impending juncture, seemed to warrant their presentation to our readers—ED.]

THE voice of the Secret Wisdom says those who are looking for signs can have no other than that of the returning fish-man, Ichthys, Oannes or Jonas—who could not be made flesh.—*Secret Doctrine I., p. 654.*

THINGS are not true because they are old, but old because they are true. Immortality belongs to Truth and not to error. A thing is not true because God hath said it, or is *supposed* to have said it; God said it *because it is true*: and the whole manifestation of Nature is thus the **UTTERED WORD OF DIVINITY.**—*Mystic Masonry, p. 211.*

THE BEAVER THEOSOPHICAL SOCIETY,

The Forum, Yonge and Gerrard Sts.,
ENTRANCE ON GERRARD STREET.

The local branch of the Theosophical Society in America, will hold the following meetings during

THE MONTH TO COME.

Wednesday, Jan. 20, 8 p.m., "The Ocean of Theosophy," pp. 40-44.

Friday, Jan. 22, 8 p.m., "Theosophy in Daily Life." Mr. Port.

Sunday, Jan. 24, 11 a.m., Scripture Class.

Sunday, Jan. 24, 7 p.m., "Theosophy in Ancient America." Mr. Beckett.

Wednesday, Jan. 27, 8 p.m., "Ocean," pp. 45-48.

Friday, Jan. 29, 8 p.m., "Symbolism of the Alphabet." Mr. F. J. Brown.

Sunday, Jan. 31, 11 a.m. Scripture Class.

Sunday, Jan. 31, 7 p.m., "Reincarnation." Mr. F. J. Brown.

Wednesday, Feb. 3, 8 p.m., "Ocean," pp. 48-51.

Friday, Feb. 5, 8 p.m., "Karma." Mr. E. Harris.

Sunday, Feb. 7, 11 a.m. Scripture Class.

Sunday, Feb. 7, 7 p.m., "The Revival of the Lost Mysteries in America." Mr. Beckett.

Wednesday, Feb. 10, 8 p.m., "Ocean," pp. 52-56.

Friday, Feb. 12, 8 p.m., "Memory." Mr. Armstrong.

Sunday, Feb. 14, 11 a.m., Scripture Class.

Sunday, Feb. 14, 7 p.m., "What Theosophy Means to Civilization." Mr. Smythe.

Wednesday, Feb. 17, 3 p.m., "Ocean," pp. 56-59.

Friday, Feb. 19, 8 p.m., "Theosophy in Modern Literature." Mr. H. A. Brown.

NOTE.—On Friday evening at 9 o'clock a class for the study of "The Secret Doctrine," is held. A class in elementary theosophy is held at 76 Saulters St., Tuesday evenings at 8.