little thing's features, she was anddenly struck with its dress. "Ah," she murnured, "I have a hood iike that, in remembrance of my child." The vurse-girl was about to speak, but stopped snddenly, with a startled look. Mrs. Thomas hastenud bome with her friend, and on entering her desolate room, went to her box. My reader knows the hood was not there. In an instant the truth flashed into her mind. "And he could do this! Rob his own baby to clothe another. Rob his dying ehild." This was the fiual shock. She could forgive all that was done to terself, but this seemed so heartless, that when her relative urged her to leave the wretched place and return to her native home, sbe consented, for she was worn out with grief, and sought a place, as she thought. to die in peace.

Reader, eight years passed, and the wife and husband were as strangers.
When she heard of William, it was that he continued a drunkard. Still clever as a workman, his earnings, when he wurked, were large ebough to buy him the means of making himself a terror and a bye-word. It was noticed, that whenever William met an infant child better dressed than usual, he would rush instangly to the public-honse, and act like a madman. Ah, often in his dreams he saw one of the most pretty and innocent of all sights - baby in a little white hood; that dream was to him the bitterest torment.
But, in the mercy of God, a change was to come. Many had blamed, lectured, and adThed William. WDrink with judgmentdrink in moderation, but no one had said, "Do without strong drink altogether. Away with it entirely." Such words were at last uttered. Be listened, and Hope sprung up in his heart. "l'll try," said he " "Drink has kiean my tyrant many a year. It found me happy, and it has kiade me miserable. It found in a man, and has made me a demon. I'll try gdiety"-He pansed. He would
? for be

## THE TWO BEARS.

I.

In an old country town dwelt a man and his wife, Who lived such a quarrelsome wrangling life, and disgrace,
There was not guce,

## II.

Like a cat and a dog they would snarl all day long,
So cross was their tor So cross was their temper and lawless their tongue;
And louder and londer their voices were heard,
As each madly struggled to have the last word. III.

But lo, all at once they grew gentle and meek,
Those tongues a new language have now learned to speak;
The turbulent passions that rent them now cease, And their home is the pictare of quiet and peace. IV.

Of course all the neighbours were sorely perplexed
At the strange alteration, and wondered what next?
none could account for the change that So suddenly too-

At last the strange fact was so bandied about,
An old lady vowed she would ferret it out;
And so our Miss Basy (by that name she went) straight to the Snarls to know what it all
meant.

Good morning, vi.

What a change has come over your husband and yon!
What atrange thing beet, and 1 really must know, happened to alter you so. viI.
' l'm glad, Ma'am, you've come,' Mrs. Snarl said, 'to day;
There has been a change, I am happy to say: A change in ourselves, in our home, our affairs, And all brought about-pray don't laugh-by two bears.'
viII.

- Two beart cried Mis EQuy, half fainting with $\begin{array}{ll}\text { arl? } \\ - \text { sit dor he. youlave arightri } & \text { No; } \\ \text { dothing }\end{array}$

$$
\begin{array}{r}
\text { youlave nothing } \\
\text { anerer came here. } \\
\text { quin you } \\
\text { quiet } \\
\text { ad }
\end{array}
$$

er came here. most heinous erimes? perhaps $\begin{aligned} & \text { mem } \\ & \text { then when they get Are you any } \\ & \text { own doing, they buto trouble? I }\end{aligned}$
d
for; think-that you have-all and this ah
misery. "No bringing upon yont dom of hearen "Nounkard can jomg; but, how frequently Life with iuhetain,
reing suddenls hut, how frequeutly do with a wotaing
reing suddenly cat off: Weat, what
isolemn then 'solemn thought; off: What in, what
9 required of this mom wom ${ }^{9}$ required of me! this momat if mal mith I aud me, my friends, is weid we foel, 'moned into the prese of our Indge, and at Judge our despised and slighted Eaviour What accour the time and talents intrusted to us? beseech yon, ere it be too late, to consider well what you are about. To-morrow is pot to be depended upon. "s alvation." Lat no*
ure to say, ire tiser away: istians become, istians felt in their
ey cost ncthing
or asleep: bickerings cease, weet ouncord and Net
0.

## AN APPEAL TO THE DRUNKARD.

## Whitten by a publican's dayghter.

Will you suffer me to address to you a few earnest words of advice and exhortation? It is of the sin of drunkenness I woald speak, and will what I amabout to say have the less effect when I tell you that daily, and hourly, I see the miserg cansed br drinking? My obliged me to tate, and circumgyances, pove obliged me to take a part in a business Whinh my conscience condemins, Long have I praymen and wornen who have become addicted men and women who have become addicted to the dreadful vice of intemperance, but few have been granted me at present, and now it has occurred to me to write to you through
the medium of the "British Worknan" hope that God put the thought into my leart has encouraged une, and most earnettly I pray that He will guide my pen and tach me to say to you such words as shall sinf deep risto your hearts. For some years now I have been an abstainer (and, my friends, I gory in the title), and each day do I feel math thankful to God for having convinced me that such a: course was right; bach day. do I \&e more and more of the evil resulting from the liquot traffic. Oh, may the day cont, and that speedily, when the gin-palaces af the pabliehouses shall be closed; then insped of ceting men staggering through the theto, awnaring, fighting, and going-home to apase and beat their wives and children, all wil be pease and happiness. Look at your 0 \%ig homar what is drink doing for you there? laes notzour house look poor, cold, and come. 63 -in mary wife unhappy, perhapsere this (if not
know not how soon it may bel
 to drown her sense fretchen and asa, to drown her sense wretchach and,

 Alas! my friends, but follow your you think think, I trenings ought this warning pass unheeded. It may please God never to give you another. Gome druukards with whom I have couversed have told me that it is useless for them to try, the cannot resist the do so. Are you of this class? Wounish such an idea, it is naworthy of yaul Rouse yourselves, show yourselves mpn worthy your Greator; cast from you such degrading thoughts, and looking unto Jesus for help, firmly refuse to taste the intoxicating grap Many temptations will will laugh and jeer youi your former associates continually your heart heed them not, in prayer to H who is ever ready to, heer in prayer to Him who is ever will bograntan
and answer prajer, and betp will

